



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, SEPTEMBER 20, 2026: PROPER 20
SEVENTEENTH SUNDAY AFTER PENTECOST
10:00 A.M. HOLY EUCHARIST

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Berceuse" Louis Vierne

OPENING HYMN

"All who hunger gather gladly" vs. 1-3, Wonder, Love, and Praise 761

The People stand as able for the Hymn and opening

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

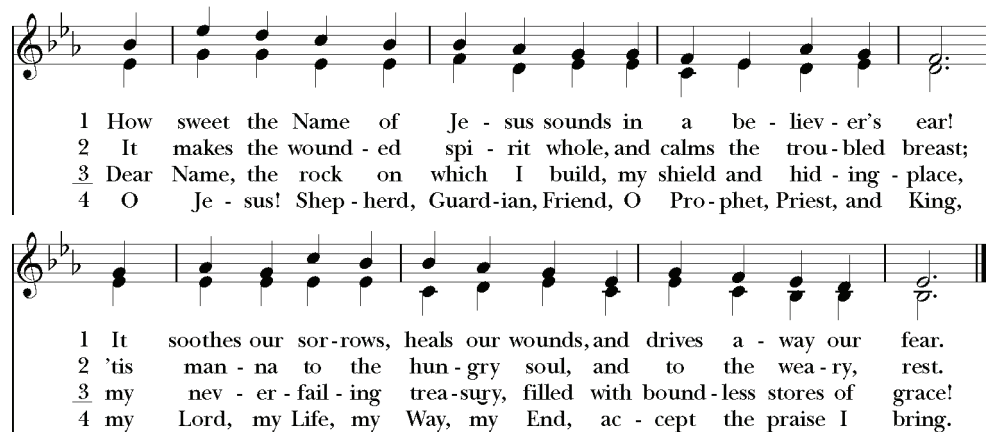
And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“How sweet the name of Jesus sounds” vs. 1-4, The Hymnal 644



1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;
3 Dear Name, the rock on which I build, my shield and hid - ing - place,
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,

1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

EXODUS 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that

the Lord has given you to eat.”

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 105:1-6,37-45

Remaining seated, the Lector and the People say the Psalm responsively

- | | |
|----|---|
| 1 | Give thanks to the Lord and call upon his Name; * |
| | make known his deeds among the peoples. |
| 2 | Sing to him, sing praises to him, * |
| | and speak of all his marvelous works. |
| 3 | Glory in his holy Name; * |
| | let the hearts of those who seek the Lord rejoice. |
| 4 | Search for the Lord and his strength; * |
| | continually seek his face. |
| 5 | Remember the marvels he has done, * |
| | his wonders and the judgments of his mouth, |
| 6 | O offspring of Abraham his servant, * |
| | O children of Jacob his chosen. |
| 37 | He led out his people with silver and gold; * |
| | in all their tribes there was not one that stumbled. |
| 38 | Egypt was glad of their going, * |
| | because they were afraid of them. |
| 39 | He spread out a cloud for a covering * |
| | and a fire to give light in the night season. |
| 40 | They asked, and quails appeared, * |
| | and he satisfied them with bread from heaven. |
| 41 | He opened the rock, and water flowed, * |
| | so the river ran in the dry places. |
| 42 | For God remembered his holy word * |
| | and Abraham his servant. |
| 43 | So he led forth his people with gladness, * |
| | his chosen with shouts of joy. |
| 44 | He gave his people the lands of the nations, * |
| | and they took the fruit of others' toil, |
| 45 | That they might keep his statutes * |
| | and observe his laws. Hallelujah! |

A READING FROM THE NEW TESTAMENT

PHILIPPIANS 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN

“Singing songs of expectation” vs. 1-2, The Hymnal 527

The People stand as able for the hymn and the Gospel

1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
burns the guid - ing light: trust - ing God we
faith which nev - er tires, one the ear - nest
march to - geth - er step - ping fear - less through the night.
look - ing for - ward, one the hope our God in - spires.

THE HOLY GOSPEL

MATTHEW 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

Mary Erickson

THE NICENE CREED

The People stand as able and say together

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

God, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for The Anglican Church of Australia in the Anglican cycle of prayer. We pray for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba, and AMOS Health & Hope, Nicaragua. We pray for St. James', Encampment in our own Diocese of Wyoming.

ANGLICAN CYCLE OF PRAYER
The Anglican Church of
Australia

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
St. James', Encampment

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
Lt. Stephen MacLeod
2 Lt. Ben Phocas

IN NEED OF COMFORT
Ken Asel
Bissett Family
Brad Boner
Stan Burch
Meghan & Paul Davis
Pattie Dunn
Bruce Erickson
Canon Farney
Dan Forman
Penny Gilbert
Joyce Good
Louise Hammersmark
Kiley Hatfield
Bruce Hawtin
John Huyler
William Holbrook
Mandy Loper
Robyn Lundsford
Amanda Macfarlane
Paige MacLeod
Kip & Lin MacMillan
Mader Family
Brittany & Evan Matthews
Muffy
Heidi Mason
Dawn McGarvey
Ruth Moran
Tim Oakley
Todd Ousley
Peyton
Marvene Reagan
Jim Ross
Becky & Patrick
Cindy Schaefer
Kent Sanford
Nanci Steveson
Myles Still
Ed & Martha Strange
Betty Terrill
Karen Van Norman
J.C. Whitfield

CELEBRATING BIRTHDAYS

Tim Bradley
Waylon Beck
Riley Deming
Kirsten Farney
Greer Freed
Lachlan Hardie
Gracie Helms
Jamil Higley
Lety Liera
Griffin Mackay
Chip Marvin
Gretchen Manning
Livvy Meigs
Denny Moffett
Stephen Pecha
Theodore Peery
Bill Ramsay
Adrian Robinson
Roy Varley
Jo Ann West

CELEBRATING ANNIVERSARIES

Mary Brandon & Trip Barden
Tony & Anna Hass
Mary & Bill Hayes
Megan & Latham Jenkins
Patti Roser & Andrew
Langford
Lyz & George Livingston
Valerie & Michael May
Rilla & Jay Varley

We pray for our Presiding Bishop, Sean; for Bishop Provisional, Todd; for all bishops, priests, and deacons; and for all ministers and people.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Lieutenant Stephen MacLeod, Second Lieutenant Ben Phocas, and all officers and enlisted people.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Let us pray for our own needs and those of others, especially for those on our parish prayer list, and those we now name.

People may add their petitions silently or aloud at this time.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We offer our prayers in thanksgiving for those celebrating birthdays and those celebrating anniversaries.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.

THE HOLY COMMUNION

OFFERTORY

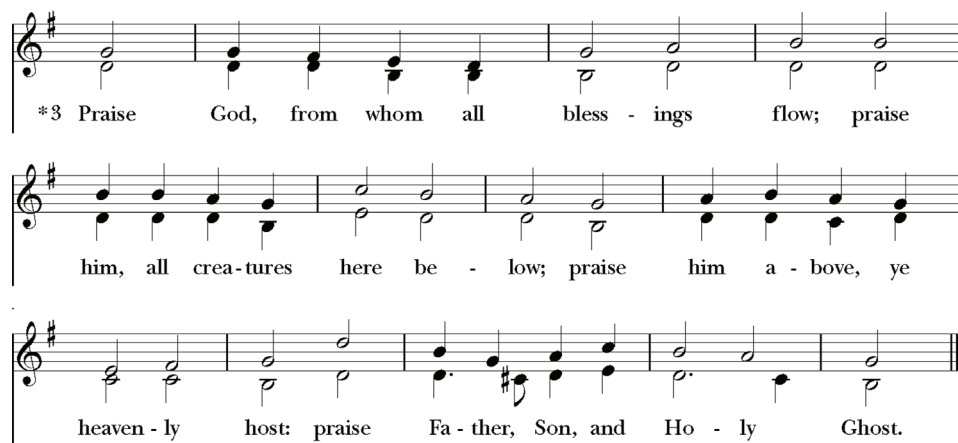
“En Prière” (In Prayer) Gabriel Fauré

If the voice of a child can rise upward to Thee, To draw near Thee,
Listen, Father, and see, Jesus kneels before Thee, Let me hear Thee!
If Thou hast chosen me To teach on earth Thy law, Let me hear Thee,
That I know how to serve, O mighty King of kings, Let me hear Thee!
Through my lips, O Seigneur, teach all men how to love And to fear Thee,
For that all those who doubt, in humbleness of heart May revere Thee!
Abandon not Thy child, but endow me with love And with kindness,
That I may comfort pain and may heal their despair, And their blindness!
Reveal Thyself to me, Since I have faith in Thee, Let me hear Thee:
On Calvary I'll lie, I will die on the cross, To draw near Thee!

PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

The People stand as able



GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The People stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

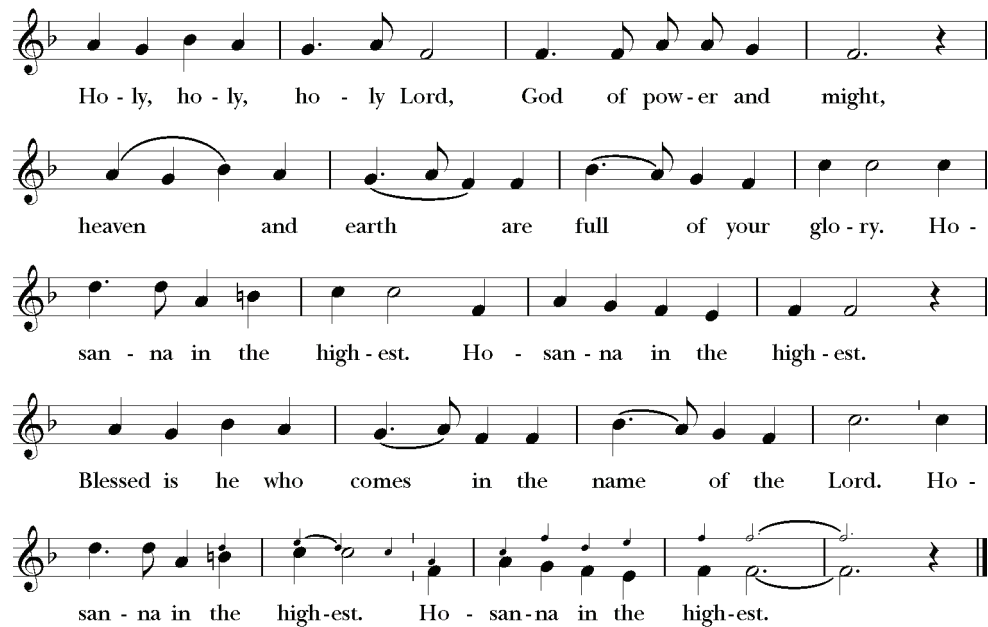
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy Lord” from *A Community Mass*; Richard Proulx, Hymnal S125

The Celebrant and the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant **We remember his death,**
& People **We proclaim his resurrection,**
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

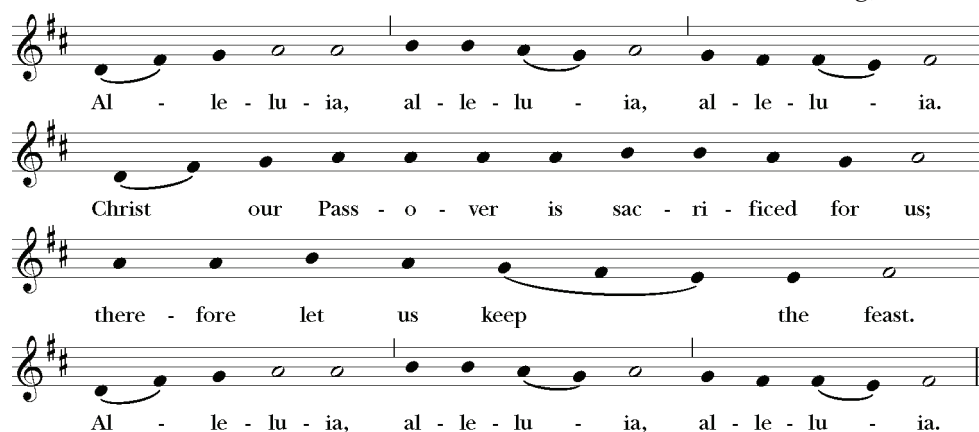
*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” from *New Plainsong*; David Hurd, The Hymnal S154



Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

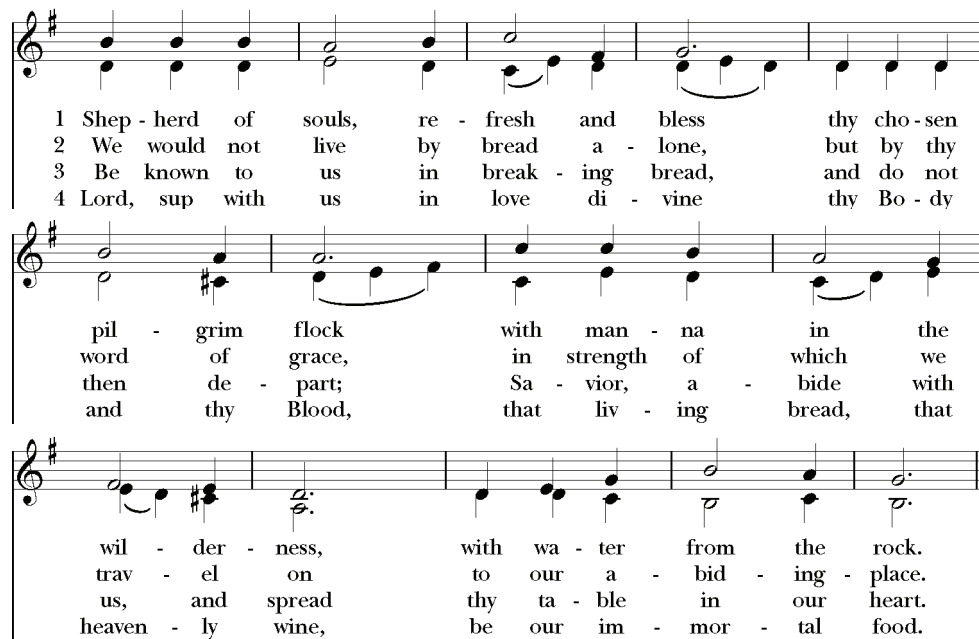
A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.

COMMUNION HYMNS

The People are invited to sing

“The Call” Ralph Vaughan Williams

“Shepherd of souls, refresh and bless” vs. 1-4, The Hymnal 343



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

“O Master, let me walk with thee” vs. 1-4, The Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way of
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

& People

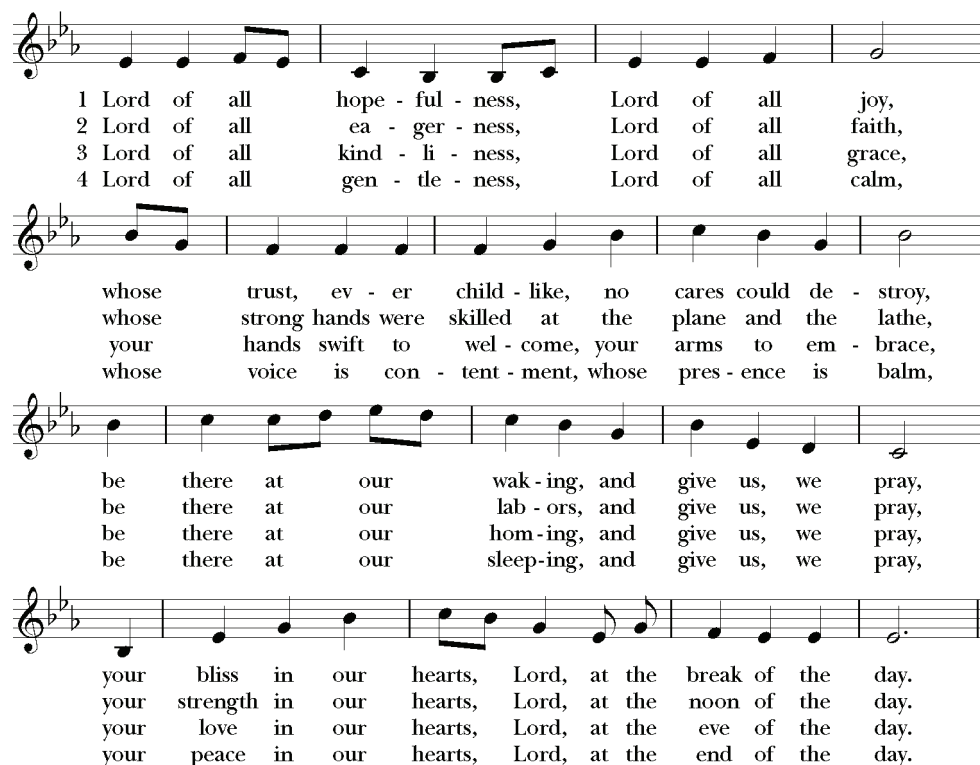
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“Lord of all Hopefulness, Lord of all joy” vs. 1-4, The Hymnal 482



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Präludium in B” BWV 560, Johann Sebastian Bach

We invite you to join us for the Coffee Hour in Hansen Hall after the service.



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Haley at haley@stjohnsjackson.org, call 307-733-2603 or use the sign up sheet in Hansen Hall.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Joseph Olson, Soloist

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Jackson, Executive Assistant

Dan Potter, Sexton

Tim Miller, Children, Youth and Family

Annie Sampson Administrative Team and Clergy Support

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, Robert Ayers, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly,

Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber