



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Minuet in G" BWV Ahn. 114, Johann Sebastian Bach

OPENING HYMN

"Morning has broken" vs. 1-3, The Hymnal 8

The People stand as able for the Hymn and opening

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

A READING FROM THE HEBREW SCRIPTURES

GENESIS 18:1-15

God appeared to Abraham at the Oaks of Mamre while he was sitting at the entrance of his tent. It was the hottest part of the day. He looked up and saw three men standing. He ran from his tent to greet them and bowed before them. He said, "Master, if it please you, stop for a while with your servant. I'll get some water so you can wash your feet. Rest under this tree. I'll get some food to refresh you on your way, since your travels have brought you across my path." They said, "Certainly. Go ahead." Abraham hurried into the tent to Sarah. He said, "Hurry. Get three cups of our best flour; knead it and make bread." Then Abraham ran to the cattle pen and picked out a nice plump calf and gave it to the servant who lost no time getting it ready. Then he got curds and milk, brought them with the calf that had been roasted, set the meal before the men, and stood there under the tree while they ate. The men said to him, "Where is Sarah your wife?" He said, "In the tent." One of them said, "I'm coming back about this time next year. When I arrive, your wife Sarah will have a son." Sarah was listening at the tent opening, just behind the man. Abraham and Sarah were old by this time, very old. Sarah was far past the age for having babies. Sarah laughed within herself, "An old woman like me? Get pregnant? With this old man of a husband?" God said to Abraham, "Why did Sarah laugh saying, 'Me? Have a baby? An old woman like me?' Is anything too hard for God? I'll be back about this time next year and Sarah will have a baby." Sarah lied. She said, "I didn't laugh," because she was afraid. But he said, "Yes you did; you laughed."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1,10-17

Remaining seated, the Lector and the People say the Psalm responsively

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord*
in the presence of all his people.
- 13 Precious in the sight of the Lord*
is the death of his servants.
- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord*
in the presence of all his people,
- 17 In the courts of the Lord's house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

A READING FROM THE NEW TESTAMENT

ROMANS 5:1-8

By entering through faith into what God has always wanted to do for us—set us right with him, make us fit for him—we have it all together with God because of our Master Jesus. And that’s not all: We throw open our doors to God and discover at the same moment that he has already thrown open his door to us. We find ourselves standing where we always hoped we might stand—out in the wide open spaces of God’s grace and glory, standing tall and shouting our praise. There’s more to come: We continue to shout our praise even when we’re hemmed in with troubles, because we know how troubles can develop passionate patience in us, and how that patience in turn forges the tempered steel of virtue, keeping us alert for whatever God will do next. In alert expectancy such as this, we’re never left feeling shortchanged. Quite the contrary—we can’t round up enough containers to hold everything God generously pours into our lives through the Holy Spirit! Christ arrives right on time to make this happen. He didn’t, and doesn’t, wait for us to get ready. He presented himself for this sacrificial death when we were far too weak and rebellious to do anything to get ourselves ready. And even if we hadn’t been so weak, we wouldn’t have known what to do anyway. We can understand someone dying for a person worth dying for, and we can understand how someone good and noble could inspire us to selfless sacrifice. But God put his love on the line for us by offering his Son in sacrificial death while we were of no use whatever to him.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

“Wede Harer Guzo” (May no harm touch you) Ethiopian Song

The People stand as able for the hymn and the Gospel

(Playfully)

La la la la la la la la la la la la la la la
la la la la la la la la la la

THE HOLY GOSPEL

MATTHEW 9:35—10:8

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Then Jesus made a circuit of all the towns and villages. He taught in their meeting places, reported kingdom news, and healed their diseased bodies, healed their bruised and hurt lives. When he looked out over the crowds, his heart broke. So confused and aimless they were, like sheep with no shepherd. “What a huge harvest!” he said to his disciples. “How few workers! On your knees and pray for harvest hands!” The prayer was no sooner prayed than it was answered. Jesus called twelve of his followers and sent them into the ripe fields. He gave them power to kick out the evil spirits and to tenderly care for the bruised and hurt lives. This is the list of the twelve he sent: Simon (they called him Peter, or “Rock”), Andrew, his brother, James, Zebedee’s son, John, his brother, Philip, Bartholomew, Thomas, Matthew, the tax man, James, son of Alphaeus, Thaddaeus, Simon, the Canaanite, Judas Iscariot (who later turned on him). Jesus sent his twelve harvest hands out with this charge: “Don’t begin by traveling to some far-off place to convert unbelievers. And don’t try to be dramatic by tackling some public enemy. Go to the lost, confused people right here in the neighborhood. Tell them that the kingdom is here. Bring health to the sick. Raise the dead. Touch the untouchables. Kick out the demons. You have been treated generously, so live generously.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Jimmy Bartz

The People may be seated
A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, standing or kneeling

God of laughter and light, God of mountains and rivers, God of children and wild creatures, you created this world not merely to be used but to be loved, not merely to be endured but to be enjoyed. As summer unfolds around us, teach us again the holy practice of delight.

Come out and play

We are God's beloved children.

For your holy Church throughout the world. Where we have become anxious, make us trusting. Where we have become rigid, make us curious. Where we have become burdened, make us joyful. May we remember the words of Jesus: "Unless you become like little children, you cannot enter the kingdom of heaven."

Come out and play

We are God's beloved children.

ANGLICAN CYCLE OF PRAYER
Church of the Province of
South East Asia

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
Diocesan Council/Foundation
Board

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
Lt. Stephen MacLeod
2 Lt. Ben Phocas

IN NEED OF COMFORT

Arnie
Ken Asel
Betty
Brad Boner
Stan Burch
Harriett Butterbaugh
Brown Family
Meghan & Paul Davis
Pattie Dunn
Michael Farney
Ernie Ferguson
Dan Forman
Penny Gilbert
Joyce Good
Nancy Gorman
Kiley Hatfield
Bruce Hawtin
Susie Hermanson
Allison Hughes
John Huyler
William Holbrook
Annie Kaiser
Klotz Family
Pete Kriege
Lizzie
Mandy Loper
Robyn Lundsford
Emma M.
Paige MacLeod
Kip & Lin MacMillan
Mader Family
Heidi Mason
Cathy McCrary & Family
Stacy McDaniel
Dawn McGarvey
Tim Oakley
Shannon Owens & Family
Peyton
Marvene Reagan
Jim Ross
Luca Saufley & Family
Nanci Steveson
Stephanie, Marilyn & Family
Myles Still
Ed & Martha Strange
Karen Van Norman
J.C. Whitfield
Pebbles Willot

CELEBRATING BIRTHDAYS

Ed Beddow
Helen Feagin
Clayton Flynt
Parker Gotham
Jeanine Karns
Anna Mae Kass
Thomas King
George Ligori
Lyz Livingston
Lin MacMillan
Melissa Owens
Hadyn Peery
Leeann Prichard
Alex Ripps
Tory Sanders
Alexander Sheehan
Leslie Walter
Butch Williams

CELEBRATING ANNIVERSARIES

Bette & Bob Caesar
Laura & Will Davenport
Mary & Mike Estes
Penny & Jeff Gilbert
Jessica & John Long
Paige & Ian MacLeod
Sara & Wayne Petsch
Laura & Mike Santomauro

Those Who Have Died
Katy Klotz

For the nations of the world. For places wounded by war, fear, division, and despair. Grant wisdom to leaders, courage to peacemakers, and hope to those who have forgotten joy. May every child have space to laugh, dream, and flourish.

Come out and play

We are God's beloved children.

For this valley, for Grand Teton and Yellowstone, for rivers rushing with snowmelt, for elk crossing ancient migration routes, for bears emerging from dens, for osprey and trout, for fireweed blooming after fire. May we learn from creation's endless dance of renewal.

Come out and play

We are God's beloved children.

For children everywhere. For those who teach us wonder. For those who ask questions adults have forgotten to ask. For those whose imaginations still stretch toward heaven. May we receive their wisdom with humility.

Come out and play

We are God's beloved children.

For all who are weary. For those carrying illness, grief, loneliness, depression, or fear. We remember especially those on our parish prayer list.

May your Spirit gently restore their hearts, bringing moments of laughter amid sorrow and companions for the journey.

Come out and play

We are God's beloved children.

For this congregation. As we gather this summer beneath cathedral skies and mountain peaks, help us remember that faith is more than obligation. It is participation. It is wonder. It is joining the great dance of creation. As Sarah laughed at the birth of Isaac, as David danced before the Ark, as the disciples were astonished by the rushing wind of Pentecost, may we discover again the joy of being alive in your presence. We offer our delight for those celebrating birthdays this week, and for those celebrating anniversaries.

Come out and play

We are God's beloved children.

We pray for those who have died. Trusting the vision revealed to John: that one day every tear will be wiped away, death shall be no more, and all creation will join in the song of heaven. Until that day, keep us faithful, hopeful, and joyful.

Come out and play

We are God's beloved children.

God of delight, whose Wisdom rejoiced before the foundations of the world, whose Son welcomed children, and whose Spirit came like wind and fire, renewed in us the gift of holy joy. Free us from fear, restore our sense of wonder, and teach us once again how to live as your beloved children; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.
**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Wade in the Water”

Each Refrain: Choir sings refrain the first time; all join in singing the refrain the second time.

Refrain:

Wade in the wa - ter, wade in the wa - ter peo - ple,

Fine

Wade in the wa - ter, God's with you play-ing in the wa - ter.

See that host all dressed in white, God's with you playing in the water.
The leader looks like the Israelite, God's with you playing in the water. *Refrain*

See that band all dressed in red, God's with you playing in the water.
Looks like the band that Moses led, God's with you playing in the water. *Refrain*

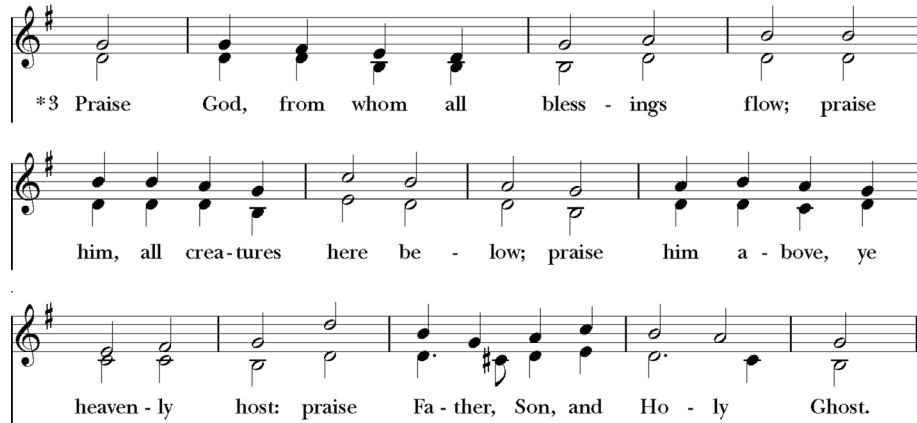
Look over yonder, what do you see? God's with you playing in the water.
The Holy Ghost a-coming on me, God's with you playing in the water. *Refrain*

If you don't believe I've been redeemed, God's with you playing in the water.
Just follow me down to the Jordan's stream, God's with you playing in the water. *Refrain*

PRESENTATION HYMN

“From all that dwell below the skies” vs. 3, The Hymnal 380

The People stand as able



*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

GREAT THANKSGIVING

The People stand as able

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, Creator of heaven and earth. Before there were mountains, before rivers carved their paths through valleys, before stars burned in the darkness, your Wisdom delighted in your presence and rejoiced in the world you were creating. You spoke, and galaxies danced into being. You breathed, and life awakened. You called creation good. Again and again, you called it good. You made humanity in your image, not merely to survive, but to wonder, to create, to love, to play, and to share in the joyful stewardship of your world. When we forgot our belovedness, when fear replaced wonder and striving replaced delight, you did not abandon us. Through prophets and poets, through wilderness and wisdom, through animals and children at play, you called us home.

In Jesus, your Word made flesh, we see the fullness of human life. He welcomed children. He attended weddings. He shared meals with friends. He told stories about seeds and birds and lilies. He revealed a kingdom where joy is stronger than fear and love is stronger than death.

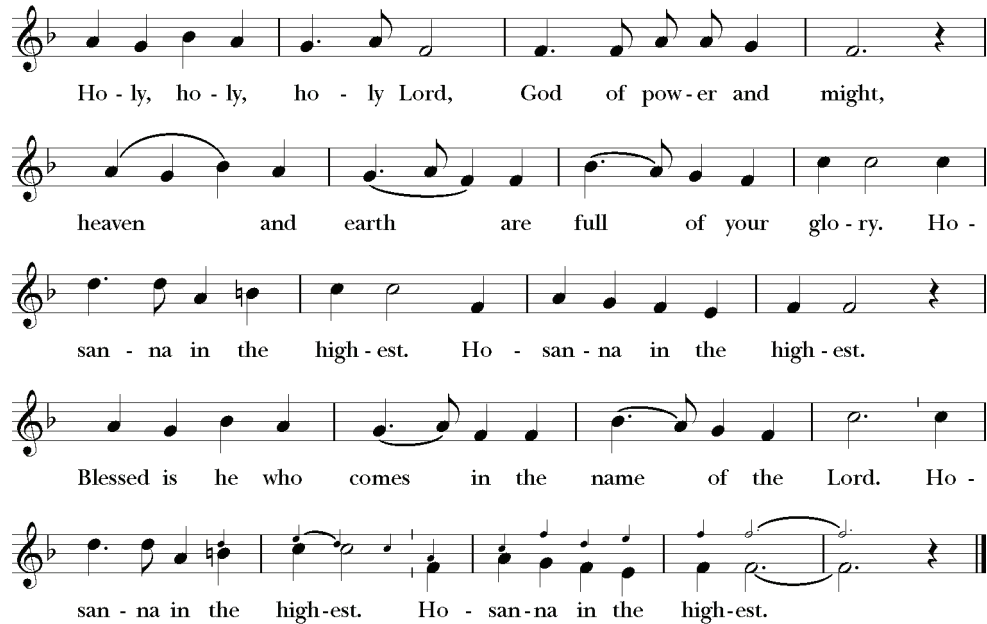
Therefore we praise you, joining our voices with angels and archangels, with elk bugling in autumn meadows, with rivers rushing from mountain snow, with every creature beneath heaven, who forever sing:



SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

The Celebrant and the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues

Holy and gracious God, in your infinite love you made us for yourself. And when we had wandered, you sought us. When we were lost, you found us. When we forgot how to live, you showed us the way.

On the night before he died for us, Jesus took bread. When he had given thanks to you, he broke it, and gave it to his disciples, and said: “Take, eat: This is my Body, given for you. Do this for the remembrance of me.”

After supper he took the cup of wine. When he had given thanks, he gave it to them and said: “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith

Celebrant

Christ has died.

& People

Christ is risen.

Christ comes again and again.

We celebrate the memory of our relationship with you, offering you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the food and drink of new and unending life. Sanctify us, too, that we may faithfully receive this sacrament, and be renewed as your joyful people at play. Teach us again how to marvel. Teach us again how to laugh. Teach us again how to trust. Make us like children who know they are loved.

Send us into the world to play our part in your great story, to tend the earth, to welcome the stranger, to seek justice, to practice mercy, and to delight in the gift of being alive. Bring us at last into that heavenly dinner table where every tear is wiped away, where creation is restored, where death is no more, and where all things join in the eternal joy of your kingdom. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” from New Plainsong; David Hurd, The Hymnal S154,

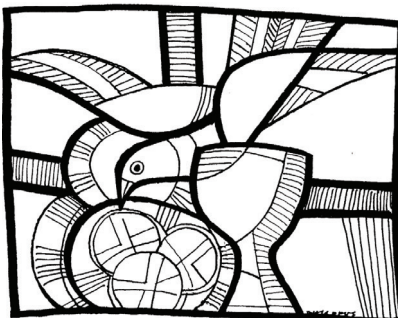
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.



COMMUNION HYMNS

The People are invited to sing

“Will you come and follow me” vs. 1-5, Wonder, Love, and Praise 757

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the “You” you hide if
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final Ending)

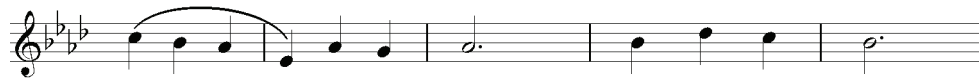
you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.





1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
 4 En - gines and steel, loud pound - ing ham - mers, sing to the
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 3 Lord _____ a new song! Harp, lute, and lyre,
 4 Lord _____ a new song! Lime - stone and beams,
 5 Lord _____ a new song! Ath - lete and band,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 3 loud hum - ming cel - los, sing to the Lord _____ a new song!
 4 loud build - ing work - ers, sing to the Lord _____ a new song!
 5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

POST COMMUNION PRAYER

The People kneel or stand as able

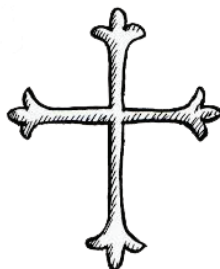
Celebrant

Let us pray.

God of joy and wonder, you have fed us with the bread of life and refreshed us with the wine of gladness. Send us now into this playground of creation, filled with the knowledge that we are all your beloved children. Make us light in spirit, open in heart, quick to laugh, ready to love, and eager to play our part in the healing of your world. Restore in us a childlike joy and wonder, that we may receive each day as a gift, and play nicely with those around us. Through Christ our Lord. Amen.

BLESSING

The Priest blesses the people



CLOSING HYMN

“Come, thou font of every blessing” vs. 1-3, The Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“I Danced in the Morning” American Shaker Song, arr. Sydney Carter

*We invite you to join us for “Recess” and the Family Reunion
on the lawn after the service.*