



### HAPPY MOTHER'S DAY!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

### CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

## THE WORD OF GOD

### PRELUDE

"Prière à Notre-Dame" Léon Boëllmann

### OPENING HYMN

"Christ Is Alive! Let Christians Sing" vs. 1-5, The Hymnal 182

*The People stand as able for the Hymn and opening*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

### THE OPENING ACCLAMATION

*Celebrant*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GATHERING HYMN

“Glory to God” The Hymnal S 278 William Mathia

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LESSONS

*The People Sit*

## A READING FROM ACTS

ACTS 17:22-31

So Paul took his stand in the open space at the Areopagus and laid it out for them. “It is plain to see that you Athenians take your religion seriously. When I arrived here the other day, I was fascinated with all the shrines I came across. And then I found one inscribed, TO THE GOD NOBODY KNOWS. I’m here to introduce you to this God so you can worship intelligently, know who you’re dealing with. “The God who made the world and everything in it, this Master of sky and land, doesn’t live in custom-made shrines or need the human race to run errands for him, as if he couldn’t take care of himself. He makes the creatures; the creatures don’t make him. Starting from scratch, he made the entire human race and made the earth hospitable, with plenty of time and space for living so we could seek after God, and not just grope around in the dark but actually find him. He doesn’t play hide-and-seek with us. He’s not remote; he’s near. We live and move in him, can’t get away from him! One of your poets said it well: ‘We’re the God-created.’ Well, if we are the God-created, it doesn’t make a lot of sense to think we could hire a sculptor to chisel a god out of stone for us, does it? “God overlooks it as long as you don’t know any better—but that time is past. The unknown is now known, and he’s calling for a radical life-change. He has set a day when the entire human race will be judged and everything set right. And he has already appointed the judge, confirming him before everyone by raising him from the dead.”

*Lector*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

## PSALM 66:7-18

*Remaining seated, the Lector and the People say the Psalm responsively*

- 7      Bless our God, you peoples; \*  
      **make the voice of his praise to be heard;**
- 8      Who holds our souls in life, \*  
      **and will not allow our feet to slip.**
- 9      For you, O God, have proved us; \*  
      **you have tried us just as silver is tried.**
- 10     You brought us into the snare; \*  
      **you laid heavy burdens upon our backs.**
- 11     You let enemies ride over our heads;  
      we went through fire and water; \*  
      **but you brought us out into a place of refreshment.**
- 12     I will enter your house with burnt-offerings  
      and will pay you my vows, \*  
      **which I promised with my lips**  
      **and spoke with my mouth when I was in trouble.**
- 13     I will offer you sacrifices of fat beasts  
      with the smoke of rams; \*  
      **I will give you oxen and goats.**
- 14     Come and listen, all you who fear God, \*  
      **and I will tell you what he has done for me.**
- 15     I called out to him with my mouth, \*  
      **and his praise was on my tongue.**
- 16     If I had found evil in my heart, \*  
      **the Lord would not have heard me;**
- 17     But in truth God has heard me; \*  
      **he has attended to the voice of my prayer.**
- 18     Blessed be God, who has not rejected my prayer, \*  
      **nor withheld his love from me.**

## A READING FROM THE NEW TESTAMENT

1 PETER 3:13-22

If with heart and soul you're doing good, do you think you can be stopped? Even if you suffer for it, you're still better off. Don't give the opposition a second thought. Through thick and thin, keep your hearts at attention, in adoration before Christ, your Master. Be ready to speak up and tell anyone who asks why you're living the way you are, and always with the utmost courtesy. Keep a clear conscience before God so that when people throw mud at you, none of it will stick. They'll end up realizing that they're the ones who need a bath. It's better to suffer for doing good, if that's what God wants, than to be punished for doing bad. That's what Christ did definitively: suffered because of others' sins, the Righteous One for the unrighteous ones. He went through it all—was put to death and then made alive—to bring us to God. He went and proclaimed God's salvation to earlier generations who ended up in the prison of judgment because they wouldn't listen. You know, even though God waited patiently all the days that Noah built his ship, only a few were saved then, eight to be exact—saved from the water by the water. The waters of baptism do that for you, not by washing away dirt from your skin but by presenting you through Jesus' resurrection before God with a clear conscience. Jesus has the last word on everything and everyone, from angels to armies. He's standing right alongside God, and what he says goes.


*Lector*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## SEQUENCE HYMN

"Easter Alleluia" vs. 6


*The People stand as able for the hymn and the Gospel*

*Refrain:*



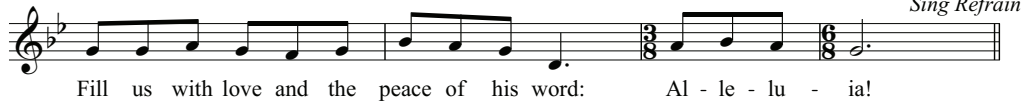
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Verse:*



6. If we have love, then we dwell in the Lord, God will protect us from fire and sword,

*Sing Refrain*



Fill us with love and the peace of his word: Al - le - lu - ia!

## THE HOLY GOSPEL

JOHN 14:15-21

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to John.  
*People*                    **Glory to you, Lord Christ.**

"If you love me, show it by doing what I've told you. I will talk to the Father, and he'll provide you another Friend so that you will always have someone with you. This Friend is the Spirit of Truth. The godless world can't take him in because it doesn't have eyes to see him, doesn't know what to look for. But you know him already because he has been staying with you, and will even be in you! "I will not leave you orphaned. I'm coming back. In just a little while the world will no longer see me, but you're going to see me because I am alive and you're about to come alive. At that moment you will know absolutely that I'm in my Father, and you're in me, and I'm in you. "The person who knows my commandments and keeps them, that's who loves me. And the person who loves me will be loved by my Father, and I will love him and make myself plain to him."

*Deacon*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

## THE FAMILY SERMON

Mary Erickson

*The People may be seated*  
*A moment of silence will be observed for reflection after the sermon*

## **THE NICENE CREED**

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, standing or kneeling*

In peace, we pray to you, Risen Lord of Life.

*Silence*

For your holy Church, that it may rise with Christ to new life: For Sean, our Presiding Bishop, Todd, our Bishop Provisional, and for all who are working on behalf of the election of a new bishop for the Diocese of Wyoming, for all who minister in your name. Strengthen us to be bold witnesses of resurrection hope, and to walk gently upon the earth, your good creation.

**Risen Christ,  
hear our prayer.**

**ANGLICAN CYCLE OF PRAYER**  
The Church of Pakistan

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
St. Mark's, Cheyenne

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz  
Lt. Stephen MacLeod  
2 Lt. Ben Phocas

**IN NEED OF COMFORT**

Arnie  
Ken Asel  
Betty  
Brad Boner  
Stan Burch  
Harriett Butterbaugh  
Drea Craighead  
Shaina Belton Crowell  
Meghan & Paul Davis  
Pattie Dunn  
Ernie Ferguson  
Penny Gilbert  
Joyce Good  
Nancy Gorman  
Riley Hatfield  
Bruce Hawtin  
Susie Hermanson  
John Huyler  
William Holbrook  
Annie Kaiser  
Pete Kriege  
Lizzie  
Mandy Loper  
Robyn Lundsford  
Emma M.  
Paige MacLeod  
Kip & Lin MacMillan  
Mader Family  
Heidi Mason  
Cathy McCrary & Family  
Stacy McDaniel  
Dawn McGarvey  
Shannon Owens & Family  
Peyton  
Bettis Rainsford  
Marvene Reagan  
Jim Ross  
Luca Saufley & Family  
Nanci Steveson  
Myles Still  
Ed & Martha Strange  
J.C. Whitfield  
Pebbles Willot

**CELEBRATING BIRTHDAYS**

Charlie Bradley  
Mary Alice Bradley  
Phil Bollman  
Lisa Craighead  
Michael DeVine  
Mary Grace Goettler  
Stew Harvey  
Jim Kandolin  
Karin King  
Jeff Lamp  
Al Macker  
Lynne Matthews  
Jude Mooney  
Dave Pfeifer  
Puddy Sword  
Allison Von Maur  
Kristi Wade  
Lou Wade  
Pam Woodson  
Rob Woodson  
Knox Zazzara

**CELEBRATING ANNIVERSARIES**

Amy & Herb Brooks  
Pam & Matt Gotham  
Gracie & Travis Helms  
Andy & Clark MacKenzie  
Dale & Jim Naylor  
Sheila & Stephen Pecha  
Bev & Larry Scott

For the world you have redeemed through your Son's rising from the grave: Guide the leaders of nations, especially in places torn by violence or greed. Pour out the light of your peace where there is darkness, and teach us to live as reconciled peoples in a shared and sacred world.

**Risen Christ,  
hear our prayer.**

For the beauty of this earth, For the mountains and rivers, the valley floor, and the wide skies, for elk and eagle, sagebrush and spring snow. Give us hearts to cherish and hands to protect the wonders of your creation.

**Risen Christ,  
hear our prayer.**

For the community in which we dwell: For the people of Jackson Hole and the valleys beyond, that we may be one in love, support the vulnerable, and welcome the stranger. Bless all who labor to serve and strengthen our community.

**Risen Christ,  
hear our prayer.**

For all who suffer in body, mind, or spirit: We pray, especially, for those on our parish prayer list, and those we now name. Bring healing to the sick, comfort to the grieving, and hope to the despairing. May your resurrected presence meet them in their need and bring joy in the morning.

**Risen Christ,  
hear our prayer.**

For those who have died and now live in the dawn of your resurrection: We remember all those we love but see no longer. Grant them light perpetual and a place in your risen glory.

**Risen Christ,  
hear our prayer.**

We give thanks for the new life we see around and within us: For baptisms, new births, fresh starts, and faithful love. We pray for those celebrating birthdays this week, and for those celebrating anniversaries. Help us to live as an Easter people—joyful, generous, and rooted in the mystery of your redeeming love.

**Risen Christ,  
hear our prayer.**

For all the mothers who have given us life, and those who have nurtured and guided us: we give thanks. For those who rejoice this day, and those who carry grief, longing, or complicated love, we ask your gentle presence. For all who mother in any way, grant strength, patience, and deep joy.

**Risen Christ,  
hear our prayer.**

Holy One, you rolled away the stone, broke open the tomb, and called us into light. Receive these prayers and breathe into us your Spirit, that we may live as people of the Resurrection—trusting in your mercy, delighting in your creation, and walking in the way of love. In the name of the Risen Christ we pray. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

Ave verum corpus,  
natum de Maria Virgine:  
Vere passum,  
immolatum in cruce pro homine:  
Cujus latus perforatum,  
Unda fluxit et sanguine:  
Esto nobis praegustatum  
in mortis examine.

“Ave Verum Corpus” K. 618, Wolfgang Amadeus Mozart

Hail, true Body,  
born of the Virgin Mary,  
Who has truly suffered,  
was sacrificed on the cross for mortals,  
Whose side was pierced,  
whence flowed water and blood:  
Be for us a foretaste (of heaven)  
during our final examining.

## PRESENTATION HYMN

“From all that dwell below the skies” vs. 3, The Hymnal 380

*The People stand as able*

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

*The People remain standing*

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**

*Celebrant*     Lift up your hearts.

*People*         **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*         **It is right to give God thanks and praise.**

## WYOMING EUCHARISTIC PRAYER

We thank you, Creator God, that we live in a place where the glorious revelation of you is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us, O God, we come together in communities on the prairie, by rivers and streams, on mountain tops, and in their shadows in the valley, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory, as we sing,

### SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S128, William Mathias

*The Celebrant and the People sing together*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People kneel or stand as the Celebrant continues*

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*


**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

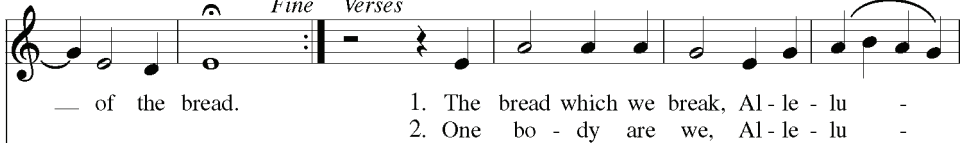
“The disciples knew the Lord Jesus” Wonder, Love, and Praise 876, Jack Warren Burnam

*Antiphon*  
*Cantor, then all*



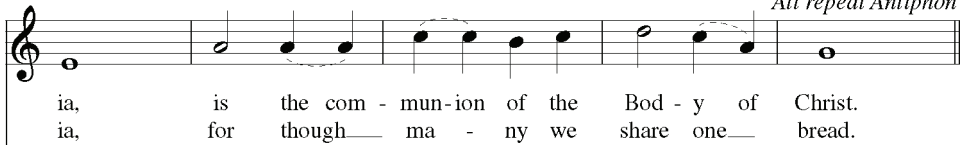
The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*



— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



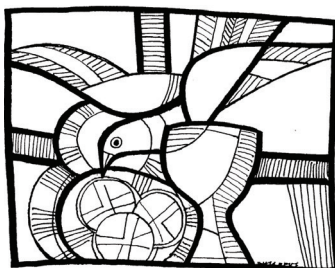
ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*Celebrant*

The Gifts of God for the People of God.

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.*



# COMMUNION HYMNS

The People are invited to sing



1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



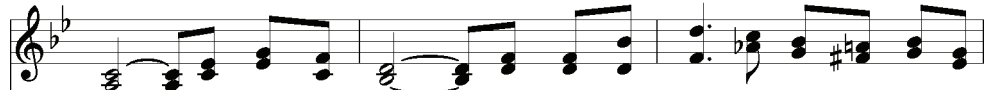
1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou



art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

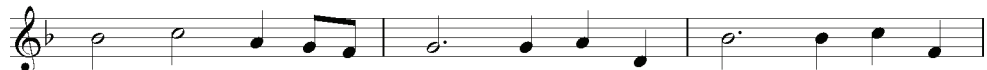


Thee: — How great Thou art, — how great Thou art! —

“How Great Thou Art” vs. 1-4, Lift Every Voice and Sing 60  
 “O Love of God, how strong and true” vs. 1-4, The Hymnal 455



1 O Love of God, how strong and true, e - ter - nal  
 2 O wide - em - brac - ing, won - drous Love, we read thee  
 3 We read thee best in him who came to bear for  
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
 low, in seas that swell and streams that flow.  
 high, our life to live, our death to die.  
 light we read the full - ness of thy might.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.**

## BLESSING

*The Priest blesses the people*

May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN

“Be thou my vision, O Lord of my heart” vs. 1-3, The Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Canticle of the Turning” Irish traditional; arr. Rory Cooney

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Haley at [haley@stjohnsjackson.org](mailto:haley@stjohnsjackson.org), call 307-733-2603 or use the sign up sheet in Hansen Hall.



### **THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

Service is livestreamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, Robert Ayers, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly, Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber