



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, APRIL 5, 2026
EASTER DAY
10:00 A.M. HOLY EUCHARIST



Christ: Consider the Lilies, Kelly Latimore, 2010

HAPPY EASTER!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

PRELUDE

“Präludium in g minor” BWV 558, Johann Sebastian Bach

THE OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

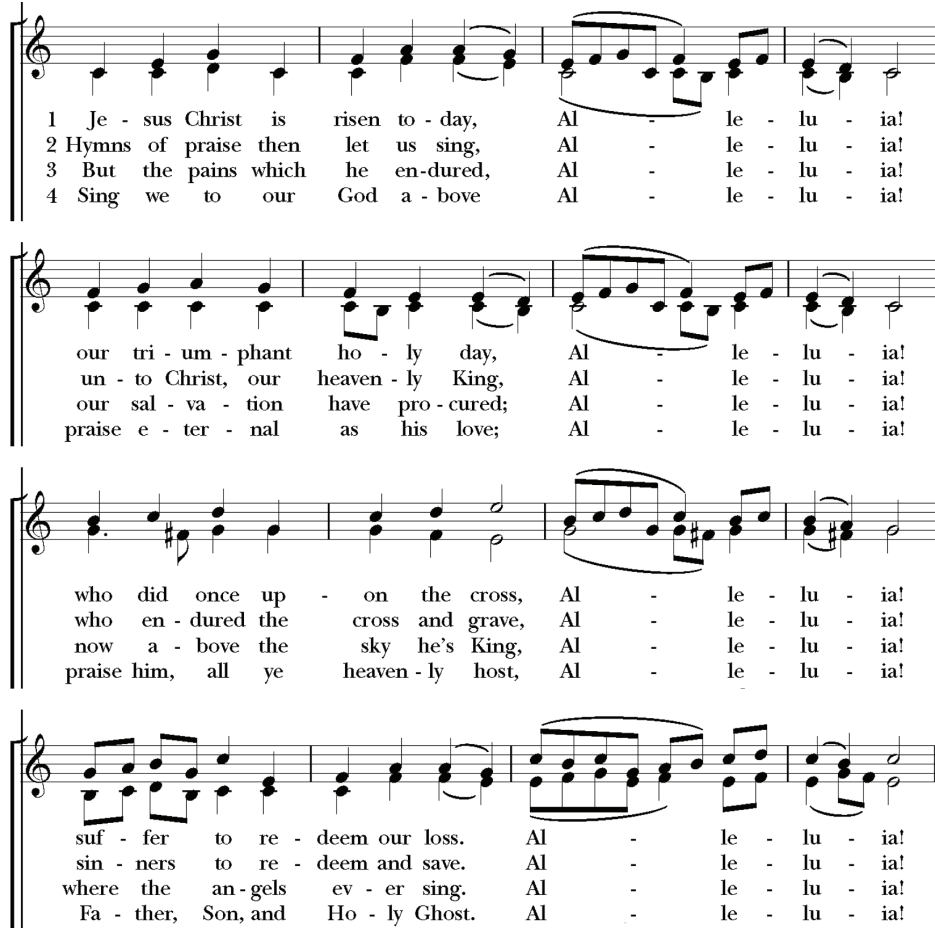
People

The Lord is risen indeed. Alleluia.

OPENING HYMN

“Jesus Christ is Risen Today” The Hymnal 207

The People stand as able for the Hymn and opening



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE LESSONS

The People may be seated

A READING FROM THE HEBREW SCRIPTURES

JEREMIAH 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Lector The Word of the Lord.

People **Thanks be to God.**

POEM

INSIDE THIS CLAY JAR, KABIR

During the season of Lent we will say the poem responsively. Kabir was one of India's most beloved and radical poets—a 15th Century mystic whose verses cut through diversions and aimed straight for the heart of God.

Inside this clay jar
there are canyons and pine mountains,
and the maker of canyons
and pine mountains!
All seven oceans are inside,
and hundreds of millions of stars.
The acid that tests gold is here,
and the one who judges jewels.
And the music
that comes from the strings
that no one touches,
and the source of all water.
If you want the truth, I will tell you the truth:
Friend, listen: the God whom I love is inside.

A READING FROM THE NEW TESTAMENT

COLOSSIANS 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory."

Lector The Word of the Lord.

People **Thanks be to God.**



SEQUENCE HYMN

“Alleluia! The strife is o’er, the battle done” vs. 1, 3, The Hymnal 208

The People stand as able for the hymn and the Gospel

Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o’er, the bat - tle done, the vic - to -
*3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph
3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL

JOHN 20:1-18

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

ANGLICAN CYCLE OF PRAYER
Iglesia Anglicana de Chile

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
St. Andrew's, Meeteetse

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
2 Lt. Ben Phocas

IN NEED OF COMFORT

Amy
Arnie
Ken Asel
Jimmy Bartz
Betty
Brad Boner
Stan Burch
Harriett Butterbaugh
Drea Craighead
Meghan & Paul Davis
Pattie Dunn
Ernie Ferguson
Dan Forman
Barbara Gentry
Penny Gilbert
Joyce Good
Billye Hanan
Bruce Hawtin
Susie Hermanson
John Huyler
William Holbrook
Peter Jolly
Annie Kaiser
Christina Fossel Kelso
Patrick King
Pete Kriege
Lizzie
Mandy Loper
Robyn Lundsford
Emma M.
Paige MacLeod
Kip & Lin MacMillan
Mader Family
Heidi Mason
McAuley Family
Cathy McCrary & Family
Stacy McDaniel
Dawn McGarvey
Shannon Owens & Family
Peyton
Marvene Reagan
Jim Ross
Luca Saufley & Family
Nanci Steveson
Myles Still
Ed & Martha Strange
Peter Van Roijen
J.C. Whitfield
Pebbles Willot

CELEBRATING BIRTHDAYS

Jean Barash
Patti Boyd
Diana Brown
Katie Dandridge
Derek Farney
Brad Flynt
Petria Fossel
Donna Martin
Teddy Murphy
Dale Naylor
Mike Santomauro
Steven Smith
John Tobiason
Ben Tucker
Kevin Voyles

CELEBRATING ANNIVERSARIES
Marsha & John Kleinheinz

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Jimmy Bartz

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray saying: O God, in your goodness, hear our prayer.

Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations.

O God, in your goodness,

hear our prayer.

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your nurture and care for the earth. O God, in your goodness,

hear our prayer.

We give you thanks that Mary Magdalene found wonder and joy in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved.

O God, in your goodness,

hear our prayer.

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth.

O God, in your goodness,

hear our prayer.

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life, may they rest in peace and rise in glory.

May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the Paschal Lamb who takes away the sin of the world.

O God, in your goodness,

hear our prayer.

God of love, hear our prayers on behalf of those for whom we pray, and give us peace in this time of our Easter rejoicing, for the sake of your Son, Jesus Christ, our risen savior. **Amen.**

THE PEACE

The People stand as able

Celebrant

The peace of the Lord be always with you.

People

And also with you.

ANNOUNCEMENTS

The People may be seated. Please see Revelations Newsletter for a more in-depth look at what is happening in and around the parish.

THE HOLY COMMUNION

OFFERTORY

“In Christ Alone” Keith Getty & Stuart Townend

In Christ alone, my hope is found; he is my light, my strength, my song;
this Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace when fears are stilled, when strivings cease.
My Comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save.
Till on that cross, as Jesus died, the wrath of God was satisfied;
for every sin on him was laid. Here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain.
Then bursting forth in glorious day, up from the grave he rose again!
And as he stands in victory, sin’s curse has lost its grip on me.
For I am his and he is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.
From life’s first cry to final breath, Jesus commands my destiny.
No power of hell, no human plan, can ever pluck me from his hand.
Till he returns or calls me home, here in the power of Christ I’ll stand.

On Christ the solid Rock I stand all other ground is sinking sand.
Till he returns or calls me home, here in the power of Christ I’ll stand!

PRESENTATION HYMN

“From All That Dwell Below the Skies” v. 3, The Hymnal 380

The People stand as able

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

WYOMING EUCHARISTIC PRAYER

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Creator God, that we live in a place where the glorious revelation of you is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

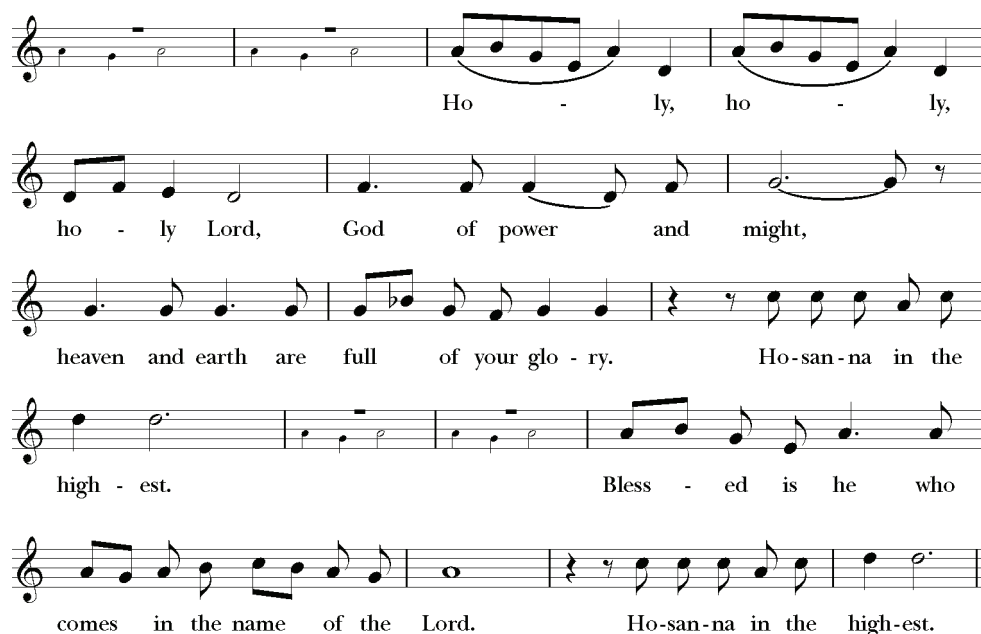
And with all these blessings of your creation around us, O God, we come together in communities on the prairie, by rivers and streams, on mountain tops, and in their shadows in the valley, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory, as we sing,

SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S128, William Mathias

The Celebrant and the People sing together



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People kneel or stand as the Celebrant continues

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

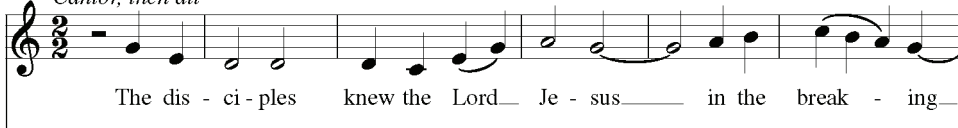
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

"The disciples knew the Lord Jesus" Wonder, Love, and Praise 876, Jack Warren Burnam

Antiphon
Cantor, then all

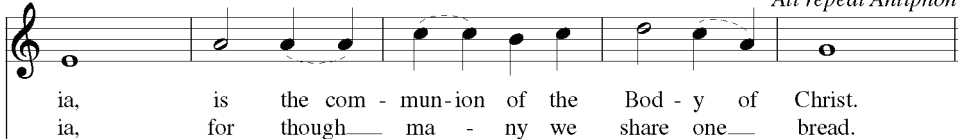


The dis - ci - ples knew the Lord Je - sus in the break - ing
— of the bread.

Fine Verses

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come. **A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.**

COMMUNION HYMNS

The People are invited to sing

“I Know That My Redeemer Lives!” vs. 1-4



1. I know that my Re - deem - er lives!
 2. He lives to bless me with his love;
 3. He lives and grants me dai - ly breath;
 4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
 He lives to plead for me a - bove;
 He lives, and I shall con - quer death;
 He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
 He lives my hun - gry soul to feed;
 He lives my man - sion to pre - pare;
 What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
 He lives to help in time of need.
 He lives to bring me safe - ly there.
 I know that my Re - deem - er lives!

“Sing with All the Saints in Glory” vs. 1-4



1. Sing with al the saints in glo - ry, Sing the res - ur -
 2. O what glo - ry, far ex - ceed - ing All that eye has
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
 4. Life e - ter - nal! O what won - ders Crowd on faith; what



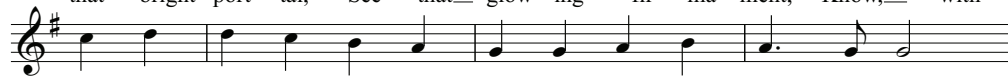
rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Ho - liest hearts, for a - ges plead - ing,
 once was dead. Shout with joy, O death - less voic - es!
 joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the
 Nev - er that full joy con - ceived. God has prom - ised,
 Child of God, lift up your head! Pa - tri - archs from
 Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease; In God's
 Christ pre - pares it, There on high our wel - come waits. Ev - 'ry
 dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
 that bright port - tal, See that glow - ing fir - ma - ment, Know, with



like - ness we a - wak - en, Know - ing ev - er - last - ing peace.
 hum - ble spir - it shares it; Christ has passed the e - ter - nal gates.
 psalm - ists, seers, and sag - es, All a - wait the glo - ry giv'n.
 you, O God im - mor - tal, Je - sus Christ whom you have sent!

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives

& People

to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

BLESSING

The Priest blesses the people

May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“Lift high the cross” vs. 1-4, The Hymnal 473

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia, Alleluia! Go in peace to love and serve the Risen Christ.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Fugue in g minor” BWV 558, Johann Sebastian Bach

Honor & Remember



- In memory of Florence Secrest, David Abbey, given by Stephanie, Brynn & Blake Abbey
- In memory of Doug Ayers, given by Nancy Ayers
- With gratitude and thanksgiving for St. John's Episcopal Church for all the prayers and support during my treatment and healing, given by Jimmy Bartz
- In loving memory and thanks for lives well lived: Mac, Rudy, Todd, and Kacia Walter, Floss and Jonny Brooks. We miss you all, given by Herb & Amy Brooks
- In memory of Mary & Ron Fabry, Marilyn Caminiti, Joseph Fabry and in honor of Mary Ellen & Louis Cohen, given by Ron Fabry
- In memory of Raymond, Marian, Dominic, Gisella and Bruna Floreani and Rev. Russell & Betty Cooper, given by Fran Floreani
- In thanksgiving for the birth of Eloise George Kelso, given by Petria & Scott Fossel
- In honor of Margie McNaughton, given by Margaret Harris
- In honor of Paige MacLeod & Family, given by David, Leslye & Lachlan Hardie
- In honor of Jean Barash, whose beautiful heart expands to care for the multitudes of family, friends and Mother Earth. Happy Birthday dear friend, given by Leslye, David & Lachlan Hardie
- In honor of those in our community, in Ukraine, our church family, the choir, our Allies who live a life of decorum, value integrity, strive for peace, create beauty, model generosity and acceptance and always seek the truth. In memory of family and friends who have departed this earth yet left a legacy, given by Leslye, David & Lachlan Hardie
- In memory of our parents, given by Mary & Bill Hayes
- In memory of Sallie Helms, given by Travis Helms
- In memory of Jamie Bennett, given by Anna Mae & Rob Kass
- In honor of the Karabatsos Family and Brinkman Family, given by Maurine Karabatsos
- In memory of Jack Laughery and Barbara McAuley, given by Christie Laughery
- In honor of our families Julie & Dan Matzke
- In honor of The St. John's clergy and the CAMPFIRE Leadership Team, given by Maggie Moore
- In memory of Bill Ewing, Dave Barrett, Tam and Don Dickerson, given by the Murphy Family
- In memory of Bert Nystrom, Flo McCall, given by Brian Nystrom
- In memory of Jack & Charley Edwards, Jimmy, Steve & Billie Owens, George, Marietta, given by Ed & Carol Owens
- In memory of Connie Rosel, Tom & Wanda Prince, given by Jeff & Rosanne Prince
- In memory of members of our families, Staehr and Homec, who are no longer with us, given by Fred & Jean Staehr
- In honor of children everywhere and the amazing clergy here, and in memory of Peter Frelinghuysen, given by Bea Van Roijen
- In honor of David Osborn, Christine Resteghini and in memory of Bunny Nash, Peter Frelinghuysen, given by Theo Van Roijen
- In memory of Robin Parrish, most loved sister, given by Mary Elaine Weber
- In memory of Clara Louise Mackay, Lee Anne Wylie

Thank you for honoring and remembering loved ones with lilies. Please take the plants with you as a lasting symbol of purity, hope, innocence, and peace.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, Robert Ayers, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly,

Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber