



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

# THE WORD OF GOD

## PRELUDE

"Tune for the Oboe" Gilbert M. Martin

## OPENING HYMN

"That Easter day with joy was bright" vs. 1-5, The Hymnal 193

*The People stand as able for the Hymn and opening*



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

## THE OPENING ACCLAMATION

*Celebrant*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GATHERING HYMN

“Glory to God” The Hymnal S 278 William Mathia

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM ACTS

ACTS 2:14A,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

### PSALM 16

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Protect me, O God, for I take refuge in you; \*  
**I have said to the Lord, “You are my Lord,  
my good above all other.”**
- 2 All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**
- 3 But those who run after other gods \*  
**shall have their troubles multiplied.**
- 4 Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup; \*  
**it is you who uphold my lot.**
- 6 My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel; \*  
**my heart teaches me, night after night.**
- 8 I have set the Lord always before me; \*  
**because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**
- 10 For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**
- 11 You will show me the path of life; \*  
**in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

### A READING FROM THE NEW TESTAMENT

1 PETER 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable,

is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## SEQUENCE HYMN

“Alleluia! The strife is o’er, the battle done” vs. 1-2, The Hymnal 208

*The People stand as able for the hymn and the Gospel*

*All children are invited to follow the Cross to Children’s Chapel*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o’er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE HOLY GOSPEL

**JOHN 20:19-31**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## **THE SERMON**

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

Mary Erickson

## **THE NICENE CREED**

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, standing or kneeling*

In peace, we pray to you, Risen Lord of Life.

*Silence*

For your holy Church, that it may rise with Christ to new life: For Sean, our Presiding Bishop, Todd, our Bishop Provisional, and all who minister in your name. Strengthen us to be bold witnesses of resurrection hope, and to walk gently upon the earth, your good creation.

**Risen Christ,  
hear our prayer.**

**ANGLICAN CYCLE OF PRAYER**  
The Church of England

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
Christ Church, Douglas

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz  
Lt. Stephen MacLeod  
2 Lt. Ben Phocas

**IN NEED OF COMFORT**

Amy  
Arnie  
Ken Asel  
Jimmy Bartz  
Betty  
Brad Boner  
Stan Burch  
Harriett Butterbaugh  
Drea Craighead  
Meghan & Paul Davis  
Pattie Dunn  
Ernie Ferguson  
Dan Forman  
Barbara Gentry  
Penny Gilbert  
Joyce Good  
Nancy Gorman  
Billye Hanan  
Bruce Hawtin  
Susie Hermanson  
John Huyler  
William Holbrook  
Peter Jolly & Family  
Annie Kaiser  
Pete Kriege  
Lizzie  
Mandy Loper  
Robyn Lundsford  
Emma M.  
Paige MacLeod  
Kip & Lin MacMillan  
Mader Family  
Heidi Mason  
McAuley Family  
Cathy McCrary & Family  
Stacy McDaniel  
Dawn McGarvey  
Shannon Owens & Family  
Peyton  
Bettis Rainsford  
Marvene Reagan  
Jim Ross  
Luca Saufley & Family  
Nanci Steveson  
Myles Still  
Ed & Martha Strange  
J.C. Whitfield  
Pebbles Willot

**CELEBRATING BIRTHDAYS**

Andy Cornish  
Leslie Hermanson  
Bennett Lamp  
Kate Lucas  
Carole Nunn  
Diana Hawkins  
Natty Macker  
Morgan May  
Jim Naylor  
Gus Peightal  
John Tozzi  
Lindsay Wilcox  
Eric Woodson

**CELEBRATING ANNIVERSARIES**

Mary Alice & Tim Bradley  
Kirsten & Derek Farney  
Maggie & Dan Land

**Those Who Have Died**

Katherine Tate  
Tracy Ladue

For the world you have redeemed through your Son's rising from the grave: Guide the leaders of nations, especially in places torn by violence or greed. Pour out the light of your peace where there is darkness, and teach us to live as reconciled peoples in a shared and sacred world.

**Risen Christ,  
hear our prayer.**

For the beauty of this earth, For the mountains and rivers, the valley floor, and the wide skies, for elk and eagle, sagebrush and spring snow. Give us hearts to cherish and hands to protect the wonders of your creation.

**Risen Christ,  
hear our prayer.**

For the community in which we dwell: For the people of Jackson Hole and the valleys beyond, that we may be one in love, support the vulnerable, and welcome the stranger. Bless all who labor to serve and strengthen our community.

**Risen Christ,  
hear our prayer.**

For all who suffer in body, mind, or spirit: We pray, especially, for those on our parish prayer list, and those we now name. Bring healing to the sick, comfort to the grieving, and hope to the despairing. May your resurrected presence meet them in their need and bring joy in the morning.

**Risen Christ,  
hear our prayer.**

For those who have died and now live in the dawn of your resurrection: We remember all those we love but see no longer. Grant them light perpetual and a place in your risen glory.

**Risen Christ,  
hear our prayer.**

We give thanks for the new life we see around and within us: For baptisms, new births, fresh starts, and faithful love. Help us to live as an Easter people—joyful, generous, and rooted in the mystery of your redeeming love.

**Risen Christ,  
hear our prayer.**

Holy One, you rolled away the stone, broke open the tomb, and called us into light. Receive these prayers and breathe into us your Spirit, that we may live as people of the Resurrection—trusting in your mercy, delighting in your creation, and walking in the way of love. In the name of the Risen Christ we pray. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant*      The peace of the Lord be always with you.

*People*            **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“This Little Light of Mine” The Camino Family Band

This little light of mine, I’m gonna let it shine  
Let it shine, let it shine, let it shine

## PRESENTATION HYMN

“From all that dwell below the skies” vs. 3, The Hymnal 380

*The People stand as able*

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

## WYOMING EUCHARISTIC PRAYER

*The People remain standing*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

We thank you, Creator God, that we live in a place where the glorious revelation of you is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water’s edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

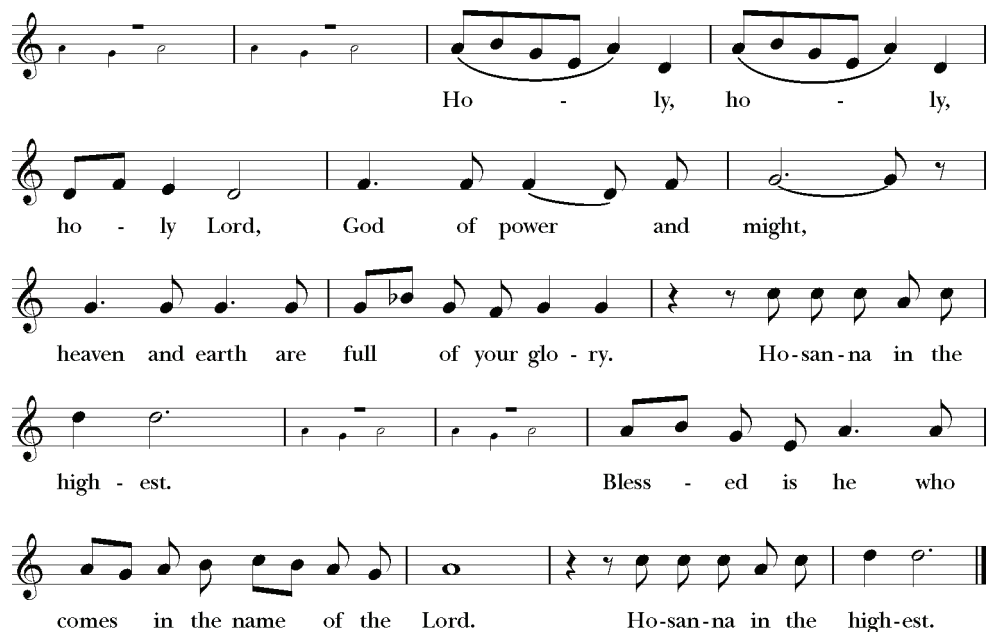
And with all these blessings of your creation around us, O God, we come together in communities on the prairie, by rivers and streams, on mountain tops, and in their shadows in the valley, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory, as we say,

## SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S128, William Mathias

*The Celebrant and the People sing together*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People kneel or stand as the Celebrant continues*

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

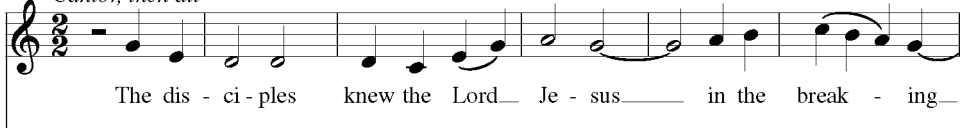
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

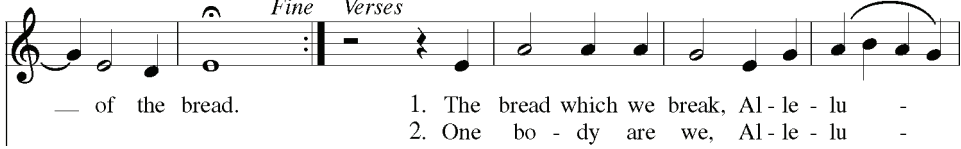
“The disciples knew the Lord Jesus” Wonder, Love, and Praise 876, Jack Warren Burnam

*Antiphon*  
*Cantor, then all*



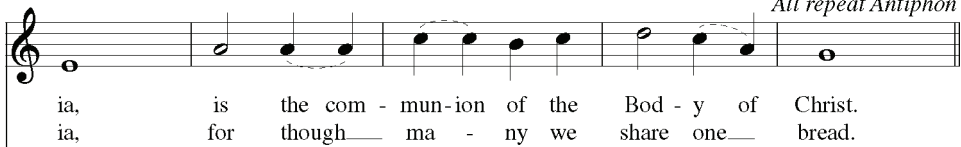
The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*



— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



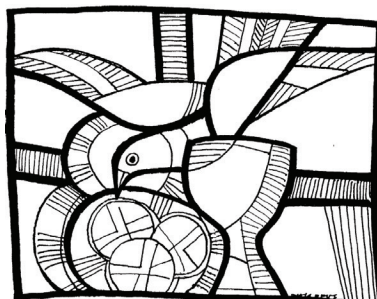
ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*Celebrant*

The Gifts of God for the People of God.

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.*



# COMMUNION HYMN

The People are invited to sing

“We Walk by Faith” vs. 1-5

1., 5. We walk by faith, and not by sight; No  
 2. We may not touch his hands and side, Nor  
 3. Help then, O Lord, our un - be - lief; And  
 4. That, when our life of faith is done, In

gra - cious words we hear From him who spoke as  
 fol - low where he trod; But in his prom - ise  
 may our faith a - bound To call on you when  
 realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near. \_\_\_\_\_  
 we re - joice, And cry, "My Lord and God!" \_\_\_\_\_  
 you are near, And seek where you are found: \_\_\_\_\_  
 as you are, With full and end - less sight. \_\_\_\_\_

“Alleluia! O sons and daughters, let us sing!” vs. 1-6, The Hymnal 206

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!  
 2 That night the a - pos - tles met in fear;  
 3 When Thom - as first the tid - ings heard,  
 4 “My pierc - ed side, O Thom - as, see;  
 5 No long - er Thom - as then de - nied,  
 6 How blest are they who have not seen,

1 The King of heaven, the glo - rious King,  
 2 a - midst them came their Lord most dear,  
 3 how they had seen the ris - en Lord,  
 4 my hands, my feet, I show to thee;  
 5 he saw the feet, the hands, the side;  
 6 and yet whose faith has con - stant been,

1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
 2 and said, “My peace be on all here.” Al - le - lu - ia!  
 3 he doubt - ed the dis - ci - ples’ word. Al - le - lu - ia!  
 4 not faith - less, but be - liev - ing be.” Al - le - lu - ia!  
 5 “Thou art my Lord and God,” he cried. Al - le - lu - ia!  
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives**

*& People*

**to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.**

## BLESSING

*The Priest blesses the people*

May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN

“The day of resurrection!” vs. 1-3, The Hymnal 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,  
our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“A Festive Trumpet Tune,” Gilbert M. Martin

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Haley at [haley@stjohnsjackson.org](mailto:haley@stjohnsjackson.org), call 307-733-2603 or use the sign up sheet in Hansen Hall.



### **THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

Service is livestreamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

The Camino Family Band: Marty, Hilary, Nieve, and Emmy Camino

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, Robert Ayers, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly, Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber