



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Prelude No. 1 in C Major" BWV 846, Johann Sebastian Bach [WTC]

OPENING HYMN

"O Breathe on me, O Breath of God" vs. 1-4

The People stand as able for the Hymn and opening



1. O___ breathe on me, O___ Breath of God, Fill___
 2. O___ breathe on me, O___ Breath of God, Un-
 3. O___ breathe on me, O___ Breath of God, My___
 4. O___ breathe on me, O___ Breath of God, So___



me with life a - new,_____ That I may love the
 til my heart is pure;_____ Un - til my will is
 will to yours in - cline,_____ Un - til this self - ish
 shall I nev - er die,_____ But live with you the



things you love And do what you would do._____
 one with yours, To do and to en - dure._____
 part of me Glows with your fire di - vine._____
 per - fect life Of your e - ter - ni - ty._____

THE OPENING ACCLAMATION

Celebrant

Blessed be God, whose love holds us in our brokenness.

People

God's mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

“Lord, Have Mercy” The Glendalough Mass

Cantor, then all
Ky - ri - e, e - lei - - - son.

Cantor, then all
Chri - ste, e - lei - - - son.

Cantor, then all
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Ky - ri - e, e - lei - - - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of your people: Grant them grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People sit

A READING FROM THE HEBREW SCRIPTURES

EZEKIEL 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

POEM

INSIDE THIS CLAY JAR, KABIR

During the season of Lent we will say the poem responsively. Kabir was one of India's most beloved and radical poets—a 15th Century mystic whose verses cut through diversions and aimed straight for the heart of God.

Inside this clay jar
there are canyons and pine mountains,
and the maker of canyons
and pine mountains!
All seven oceans are inside,
and hundreds of millions of stars.
The acid that tests gold is here,
and the one who judges jewels.
And the music
that comes from the strings
that no one touches,
and the source of all water.
If you want the truth, I will tell you the truth:
Friend, listen: the God whom I love is inside.

A READING FROM THE NEW TESTAMENT

ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Change My Heart, O God

The People stand as able for the hymn and the Gospel

Refrain

Change my heart, O God; make it ev - er true.

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

Mold me and make me; this is what I pray.

Refrain

THE HOLY GOSPEL

JOHN 11:11-45

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Mary Erickson

A moment of silence will be observed for reflection after the sermon



THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In the quiet after each bidding, the People may offer their own prayers, kneeling or standing

Holy and loving God, you formed us from the dust of the earth and placed your treasure in jars of clay. In trust and hope, we offer our prayers.

Quiet

For the Church in every place, that we may shine with the light of Christ and become vessels of mercy, courage, and truth.

Quiet

For the world you love: for peace where there is violence, justice where there is oppression, and hope where there is despair.

Quiet

ANGLICAN CYCLE OF PRAYER
Anglican Church of Korea

PARTNERS IN MINISTRY

Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER

St. Barnabas', Saratoga

SERVING IN THE MILITARY

Charlie Ezzell
Lt. Commander Wolf Klotz
Lt. Stephen MacLeod
2 Lt. Ben Phocas

IN NEED OF COMFORT

Amy
Arnie
Ken Asel
Jimmy Bartz
Betty
Brad Boner
Stan Burch
Harriett Butterbaugh
Drea Craighead
Meghan & Paul Davis
Pattie Dunn
Ernie Ferguson
Dan Forman
Penny Gilbert
Joyce Good
Billye Hanan
Susie Hermanson
John Huyler
William Holbrook
Annie Kaiser
Christina Fossel Kelso
Patrick King
Pete Kriege
Lizzie
Mandy Loper
Robyn Lundsford
Emma M.
Kip & Lin MacMillan
Mader Family
Heidi Mason
Chris Mayers
McAuley Family
Cathy McCrary & Family
Stacy McDaniel
Dawn McGarvey
Shannon Owens & Family
Peyton
Marvene Reagan
Jim Ross
Luca Saufley & Family
Nanci Steveson
Myles Still
Ed & Martha Strange
Peter Van Roijen
J.C. Whitfield
Pebbles Willot

CELEBRATING BIRTHDAYS

Sharon Baker
Chase Bancroft
Mac Bickner
Sheri Bickner
Fern Cross
Sawyer DePree
Kylie Fletcher
Will King
Chris Knobe
Chloe Lee
Peter Moister
Kea Molnar
Molly Rojo
Ann Ryan
Madeline Ryan
Lily Wade
Mason Wheeler
John Willott

CELEBRATING ANNIVERSARIES

Carol & Peter Coxhead
Joyce & Denny Moffett
Pam & Rob Woodson

THOSE WHO HAVE DIED

Barbara McAuley

For all who hold authority in the world, that they may lead with humility, wisdom, and compassion.

Quiet

For the earth from which we were formed: for the healing of land and waters, and for the will to live gently with your creation.

Quiet

For all who suffer—the sick, the grieving, the lonely, the anxious, and all who feel pressed, or even crushed. We pray especially for those on our prayer list and those we hold dear in our hearts.

Quiet

For those celebrating birthdays and anniversaries, and for the gifts of life and love among us.

Quiet

For the hopes and prayers we carry, and for those we place into this jar—dreams, longings, fears, and desires. Hold them in the fullness of your heart, and fill all that is fragile with resurrection life.

Quiet

For those who have died, and for all whom you hold eternally in your love—especially those we now name. May they rest in peace and rise in glory.

Quiet

Most loving God, receive the prayers of your people—spoken and unspoken, held in quiet and offered in trust. Fill us with the life of Christ, that your light may shine through our lives for the healing of the world. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess the ways we have turned away from God's love and from one another.

**Most merciful God,
we confess that we have turned away from your love
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we turn again to your gracious love.
Have mercy on us and restore us,
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive and restore you through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“The Potter’s Hand” Darlene Zschech

Beautiful Lord, wonderful Saviour
I know for sure all of my days are held in your hand,
crafted into your perfect plan.

You gently call me into your presence,
guiding me by your Holy Spirit.
Teach me, dear Lord, to live all of my life through your eyes.

I’m captured by your holy calling.
Set me apart, I know you’re drawing me to yourself.
Lead me, Lord, I pray.

Take me, mold me, use me, fill me.
I give my life to the Potter’s hand.
Call me, guide me, lead me, walk beside me.
I give my life to the Potter’s hand.

PRESENTATION HYMN

“Praise God, from whom all blessing flow”

The People stand as able

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

GREAT THANKSGIVING

The People remain standing

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

EUCCHARISTIC PRAYER FOR LENT: JARS OF CLAY

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the healing of the world. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**
& People **Christ is risen.**
 Christ will come again.

We celebrate the memorial of our restoration in this act of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also, that we may faithfully receive this holy Sacrament, and be made one body with him, that in our very breaking, we might become conduits of your mercy, letting your glory shine through the fissures of our lives.

During this holy season, we bring before you the hopes and prayers of your people: the longings placed in silence, the dreams entrusted in faith, the griefs and fears carried in tender hands. Hold them within your life-giving love, and transform them, as you transform all things, from death into life.

Bring us at last into the fullness of your heart, where every fragile thing is made whole, where the jars of clay are not replaced, but filled to overflowing with resurrection life. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, most loving God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant **Our Father, who art in heaven,**
& People **hallowed be thy Name,**
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

"Lamb of God" The Glendalough Mass

Lamb of God, you take a - way the_ sins of the world, have mer - cy on

us._____ Lamb of Lamb of God, you take a - way the_

sins of the world, grant_ us peace, grant_ us peace._____

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of St. John's Prayer & Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and following the service.

COMMUNION HYMNS

The People are invited to sing

“O wheat, whose crushing was for bread” vs. 1-3, Wonder, Love, and Praise 760

1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

“Humbly I adore thee” vs. 1-4, The Hymnal 314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

POST COMMUNION PRAYER

The People kneel or stand as able

Let us pray. Most loving God, we give you thanks for the bread shared among us, in remembrance of the life of Christ. You have placed your treasure in our hands and your Spirit within our hearts. Send us now into the world you love, being your light in lives that are breakable and precious. Give us courage to love fully throughout our fragile lives, and grace to trust that even our cracks can shine with your glory, through Jesus Christ, who dwells always within us. Amen.

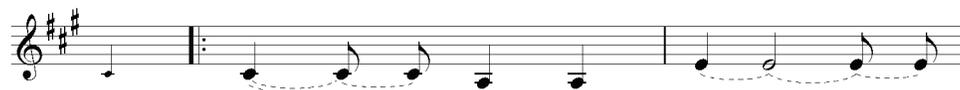
BLESSING

The Priest blesses the people

May the God who formed you from the dust fill you with hope. May the light of Christ dwell within you and shine through your most tender places. May the Holy Spirit strengthen you for love and send you into the world in peace. And the blessing of our loving God, Creator, Redeemer, and Sustainer, be upon you and remain with you always. Amen.

CLOSING HYMN

“I am the bread of life” vs. 1, 4, 5, The Hymnal 335



1 I am the bread of life; they who
4 I am the re - sur - rec - tion,
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
4 I am the life. They who be -
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
4 lieve in me, e - ven if they
5 Son of God who has



1 me un - less the Fa - ther draw them.
4 die, they shall live for ev - er.
5 come in - to the world.

Refrain

And I will raise them up, and I will raise them
up, and I will raise them up on the

last day. 2 The
3 Un- day.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

“Abide with me” W. H. Monk

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Leo Gutierrez, Treasurer

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Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber