



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Donde Hay Caridad y Amor" Joaquín Madurga & acc. Ronald F. Krisman

OPENING HYMN

"Come, thou fount of every blessing" vs. 1-3, The Hymnal 686

The People stand as able for the Hymn and opening

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

THE OPENING ACCLAMATION

Celebrant
People

Blessed be God, whose love holds us in our brokenness.
God's mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

“Lord, Have Mercy” The Glendalough Mass

Cantor, then all
Ky - ri - e, e - lei - son.

Cantor, then all
Chri - ste, e - lei - son.

Cantor, then all
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Ky - ri - e, e - lei - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the entanglements that distance us from you, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People sit

A READING FROM THE HEBREW SCRIPTURES

EXODUS 17:1-7

Directed by God, the whole company of Israel moved on by stages from the Wilderness of Sin. They set camp at Rephidim. And there wasn't a drop of water for the people to drink. The people took Moses to task: "Give us water to drink." But Moses said, "Why pester me? Why are you testing God?" But the people were thirsty for water there. They complained to Moses, "Why did you take us from Egypt and drag us out here with our children and animals to die of thirst?" Moses cried out in prayer to God, "What can I do with these people? Any minute now they'll kill me!" God said to Moses, "Go on out ahead of the people, taking with you some of the elders of Israel. Take the staff you used to strike the Nile. And go. I'm going to be present before you there on the rock at Horeb. You are to strike the rock. Water will gush out of it and the people will drink." Moses did what he said, with the elders of Israel right there watching. He named the place Massah (Testing-Place) and Meribah (Quarreling) because of the quarreling of the Israelites and because of their testing of God when they said, "Is God here with us, or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

POEM

INSIDE THIS CLAY JAR, KABIR

During the season of Lent we will say the poem responsively. Kabir was one of India's most beloved and radical poets—a 15th Century mystic whose verses cut through diversions and aimed straight for the heart of God.

Inside this clay jar
there are canyons and pine mountains,
and the maker of canyons
and pine mountains!
All seven oceans are inside,
and hundreds of millions of stars.
The acid that tests gold is here,
and the one who judges jewels.
And the music
that comes from the strings
that no one touches,
and the source of all water.
If you want the truth, I will tell you the truth:
Friend, listen: the God whom I love is inside.

A READING FROM THE NEW TESTAMENT

ROMANS 5:1-6

By entering through faith into what God has always wanted to do for us—set us right with him, make us fit for him—we have it all together with God because of Jesus. And that's not all: We throw open our doors to God and discover at the same moment that he has already thrown open his door to us. We find ourselves standing where we always hoped we might stand—out in the wide open spaces of God's grace and glory, standing tall and shouting our praise. There's more to come: We continue to shout our praise even when we're hemmed in with troubles, because we know how troubles can develop passionate patience in us, and how that patience in turn forges the tempered steel of virtue, keeping us alert for whatever God will do next. In alert expectancy such as this, we're never left feeling shortchanged. Quite the contrary—we can't round up enough containers to hold everything God generously pours into our lives through the Holy Spirit! Christ arrives right on time to make this happen. He didn't, and doesn't, wait for us to get ready.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Change My Heart, O God

The People stand as able for the hymn and the Gospel

The musical score is written in 4/4 time and consists of four staves. The first staff is labeled 'Refrain' and contains the lyrics: 'Change my heart, O God; make it ev - er true.' The second staff contains the lyrics: 'Change my heart, O God; may I be like you.' The third staff contains the lyrics: 'You are the pot - ter; I am the clay.' The fourth staff is also labeled 'Refrain' and contains the lyrics: 'Mold me and make me; this is what I pray.' The music features a key signature of one sharp (F#) and includes a triplet of eighth notes in the third and fourth staves.

THE HOLY GOSPEL

JOHN 4:5-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

To get there, he had to pass through Samaria. He came into Sychar, a Samaritan village that bordered the field Jacob had given his son Joseph. Jacob's well was still there. Jesus, worn out by the trip, sat down at the well. It was noon. A woman, a Samaritan, came to draw water. Jesus said, "Would you give me a drink of water?" (His disciples had gone to the village to buy food for lunch.) The Samaritan woman, taken aback, asked, "How come you, a Jew, are asking me, a Samaritan woman, for a drink?" (Jews in those days wouldn't be caught dead talking to Samaritans.) Jesus answered, "If you knew the generosity of God and who I am, you would be asking me for a drink, and I would give you fresh, living water." The woman said, "Sir, you don't even have a bucket to draw with, and this well is deep. So how are you going to get this 'living water'? Are you a better man than our ancestor Jacob, who dug this well and drank from it, he and his sons and livestock, and passed it down to us?" Jesus said, "Everyone who drinks this water will get thirsty again and again. Anyone who drinks the water I give will never thirst—not ever. The water I give will be an artesian spring within, gushing fountains of endless life." The woman said, "Sir, give me this water so I won't ever get thirsty, won't ever have to come back to this well again!"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE FAMILY SERMON

Mary Erickson

The People sit

A moment of silence will be observed for reflection after the sermon



THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In the quiet after each bidding, the People may offer their own prayers, kneeling or standing

Holy and loving God, you formed us from the dust of the earth and placed your treasure in jars of clay. In trust and hope, we offer our prayers.

Quiet

For the Church in every place, that we may shine with the light of Christ and become vessels of mercy, courage, and truth.

Quiet

For the world you love: for peace where there is violence, justice where there is oppression, and hope where there is despair.

Quiet

ANGLICAN CYCLE OF PRAYER
The Episcopal Church in
Jerusalem & The Middle East

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
St. Paul's, Dixon

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
Lt. Stephen MacLeod
2 Lt. Ben Phocas

IN NEED OF COMFORT
Arnie
Ken Asel
Jimmy Bartz
Betty
Brad Boner
Stan Burch
Harriett Butterbaugh
Drea Craighead
Meghan & Paul Davis
Pattie Dunn
Ernie Ferguson
Dan Forman
Barbara Gentry
Penny Gilbert
Joyce Good
Billye Hanan
Susie Hermanson
John Huyler
William Holbrook
Annie Kaiser
Christina Fossil Kelso
Patrick King
Lizzie
Mandy Loper
Robyn Lundsford
Emma M.
Kip & Lin MacMillan
Mader Family
Heidi Mason
Chris Mayers
Barbara McAuley
Cathy McCrary & Family
Stacy McDaniel
Dawn McGarvey
Peyton
Marvene Reagan
Jim Ross
Luca Saufley & Family
Nanci Steveson
Myles Still
Ed & Martha Strange
Kristen Turk
Amy
Peter Van Roijen
J.C. Whitfield
Pebbles Willot

CELEBRATING BIRTHDAYS
Andie Cornish
Susan Gibson
Juniper Koinis
Bob Lucas
Max Lynch
Clark MacKenzie
Lily Overcast
Silas Perkins
Meredy Stiehl
Samantha Strawbridge
Dick Sword
Rilla Varley

CELEBRATING ANNIVERSARIES
Merrill & Joshua Pope

For all who hold authority in the world, that they may lead with humility, wisdom, and compassion.

Quiet

For the earth from which we were formed: for the healing of land and waters, and for the will to live gently with your creation.

Quiet

For all who suffer—the sick, the grieving, the lonely, the anxious, and all who feel pressed, or even crushed. We pray especially for those on our prayer list and those we hold dear in our hearts.

Quiet

For those celebrating birthdays and anniversaries, and for the gifts of life and love among us.

Quiet

For the hopes and prayers we carry, and for those we place into this jar—dreams, longings, fears, and desires. Hold them in the fullness of your heart, and fill all that is fragile with resurrection life.

Quiet

For those who have died, and for all whom you hold eternally in your love—especially those we now name. May they rest in peace and rise in glory.

Quiet

Most loving God, receive the prayers of your people—spoken and unspoken, held in quiet and offered in trust. Fill us with the life of Christ, that your light may shine through our lives for the healing of the world. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess the ways we have turned away from God's love and from one another.

**Most merciful God,
we confess that we have turned away from your love
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we turn again to your gracious love.
Have mercy on us and restore us,
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive and restore you through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.

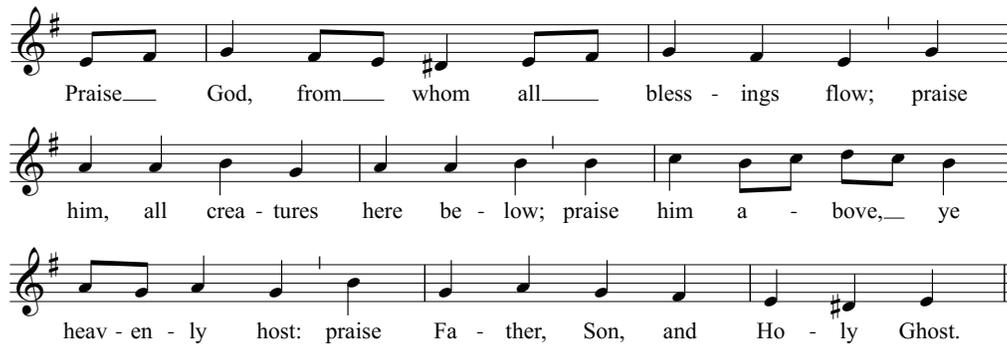
THE HOLY COMMUNION

OFFERTORY

PRESENTATION HYMN

“Praise God, from whom all blessing flow”

The People stand as able



Praise___ God, from___ whom all___ bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove,___ ye
heav - en - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

EUCCHARISTIC PRAYER FOR LENT: JARS OF CLAY

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Source of all that is, seen and unseen. You formed us from the dust of the earth and breathed your life into us. You know our weakness and our wonder, our capacity for love and the vulnerability of our hearts. And you choose us again and again.

In a world marked by contraries—light and shadow, suffering and hope, life and death—you place your treasure not in vessels of gold, but in jars of clay; so that the light of your presence might shine through our humanity, revealing our courage and our hope as the fruits of your indwelling Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

We celebrate the memorial of our restoration in this act of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also, that we may faithfully receive this holy Sacrament, and be made one body with him, that in our very breaking, we might become conduits of your mercy, letting your glory shine through the fissures of our lives.

During this holy season, we bring before you the hopes and prayers of your people: the longings placed in silence, the dreams entrusted in faith, the griefs and fears carried in tender hands. Hold them within your life-giving love, and transform them, as you transform all things, from death into life.

Bring us at last into the fullness of your heart, where every fragile thing is made whole, where the jars of clay are not replaced, but filled to overflowing with resurrection life. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, most loving God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Lamb of God” The Glendalough Mass

Lamb of God, you take a - way the_ sins of the world, have mer - cy on

us. Lamb of Lamb of God, you take a - way the_

sins of the world, grant_ us peace, grant_ us peace.

Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of St. John's Prayer & Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and following the service.

COMMUNION HYMNS

The People are invited to sing

"I heard the voice of Jesus say" vs. 1-3, The Hymnal 692

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

"O Jesus, joy of loving hearts" vs. 1-4, The Hymnal 650

1 O Je - sus, joy of lov - ing hearts, the fount of life and
 2 We taste in you our liv - ing bread, and long to feast up -
 3 For you our rest - less spi - rits yearn wher - e'er our chang - ing
 4 O Je - sus, ev - er with us stay; make all our mo - ments

our true light, we seek the peace your love im - parts,
 on you still; we drink of you, the foun - tain - head,
 lot is cast; glad, when your pres - ence we dis - cern,
 calm and bright; oh, chase the night of sin a - way,

and stand re - joic - ing in your sight.
 our thirst - ing souls to quench and fill.
 blest, when our faith can hold you fast.
 shed o'er the world your ho - ly light.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray.

Celebrant & People

Most loving God, we give you thanks for the bread shared among us, in remembrance of the life of Christ. You have placed your treasure in our hands and your Spirit within our hearts. Send us now into the world you love, being your light in lives that are breakable and precious. Give us courage to love fully throughout our fragile lives, and grace to trust that even our cracks can shine with your glory, through Jesus Christ, who dwells always within us. Amen.

BLESSING

The Priest blesses the people

May the God who formed you from the dust fill you with hope. May the light of Christ dwell within you and shine through your most tender places. May the Holy Spirit strengthen you for love and send you into the world in peace. And the blessing of our loving God, Creator, Redeemer, and Sustainer, be upon you and remain with you always. **Amen.**

CLOSING HYMN

“Guide me, O thou great Jehovah” vs. 1-3, The Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, Robert Ayers, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly, Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber