



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

## THE WORD OF GOD

### PRELUDE

"Amémos de Corazón" (May Our Love for Others Be Sincere) arr. Ronald F. Krisman

### OPENING HYMN

"The God of Abraham praise" vs. 1-3 The Hymnal 401

*The People stand as able for the Hymn and opening*

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.

### THE OPENING ACCLAMATION

*Celebrant*

Blessed be God, whose love holds us in our brokenness.

*People*

**God's mercy endures for ever.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# KYRIE

“Lord, Have Mercy” The Glendalough Mass

*Cantor, then all*



Ky - ri - e, e - lei - son.

*Cantor, then all*

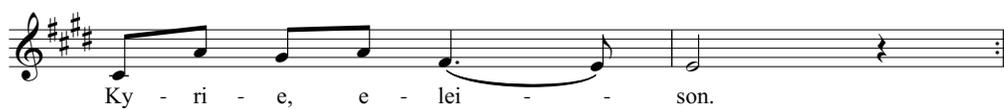


Chri - ste, e - lei - son.

*Cantor, then all*



Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.



Ky - ri - e, e - lei - son.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People sit*

### A READING FROM THE HEBREW SCRIPTURES

**GENESIS 12:1-4A**

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## POEM

**INSIDE THIS CLAY JAR, KABIR**

*During the season of Lent we will say the poem responsively. Kabir was one of India’s most beloved and radical poets—a 15th Century mystic whose verses cut through diversions and aimed straight for the heart of God.*

Inside this clay jar  
**there are canyons and pine mountains,**  
and the maker of canyons  
**and pine mountains!**  
All seven oceans are inside,  
**and hundreds of millions of stars.**  
The acid that tests gold is here,  
**and the one who judges jewels.**  
And the music  
**that comes from the strings**  
that no one touches,  
**and the source of all water.**  
If you want the truth, I will tell you the truth:  
**Friend, listen: the God whom I love is inside.**

## A READING FROM THE NEW TESTAMENT

ROMANS 4:1-5,13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

## SEQUENCE HYMN

Change My Heart, O God

*The People stand as able for the hymn and the Gospel*

*Refrain*

Change my heart, O God;\_\_\_ make it ev - er true.\_\_\_

Change my heart, O God;\_\_\_ may I be like you.\_\_\_

You are the pot - ter; I am the clay.\_\_\_

Mold me and make\_\_\_ me; this is what I pray.\_\_\_ *Refrain*

The image shows four staves of musical notation in 4/4 time. The first two staves are in G major and contain the lyrics 'Change my heart, O God;\_\_\_ make it ev - er true.\_\_\_' and 'Change my heart, O God;\_\_\_ may I be like you.\_\_\_'. The third and fourth staves are in D major and contain the lyrics 'You are the pot - ter; I am the clay.\_\_\_' and 'Mold me and make\_\_\_ me; this is what I pray.\_\_\_'. The word 'Refrain' is written above the first staff and below the fourth staff.

## THE HOLY GOSPEL

JOHN 3:1-17

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The People sit*

*A moment of silence will be observed for reflection after the sermon*

Travis Helms

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



**ANGLICAN CYCLE OF PRAYER**  
The Nippon Sei Ko Kai

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
St. David's, Fort Washakie

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz  
Lt. Stephen MacLeod  
2 Lt. Ben Phocas

**IN NEED OF COMFORT**

Arnie  
Ken Asel  
Jimmy Bartz  
Betty  
Brad Boner  
Stan Burch  
Harriett Butterbaugh  
Drea Craighead  
Meghan & Paul Davis  
Pattie Dunn  
Ernie Ferguson  
Dan Forman  
Barbara Gentry  
Penny Gilbert  
Joyce Good  
Billye Hanan  
Susie Hermanson  
John Huyler  
William Holbrook  
Annie Kaiser  
Christina Fossil Kelso  
Patrick King  
Lizzie  
Mandy Loper  
Robyn Lundsford  
Emma M.  
Kip & Lin MacMillan  
Mader Family  
Heidi Mason  
Chris Mayers  
Barbara McAuley  
Cathy McCrary & Family  
Stacy McDaniel  
Dawn McGarvey  
Peyton  
Marvene Reagan  
Jim Ross  
Luca Saufley & Family  
Nanci Steveson  
Myles Still  
Ed & Martha Strange  
Kristen Turk  
Amy  
Peter Van Roijen  
J.C. Whitfield  
Pebbles Willot

**CELEBRATING BIRTHDAYS**

Scarlet Amdor  
Tom Barker  
Carol Bocker  
Zoey Brown  
Litt Clark  
Will Davenport  
Jane Dean  
Betsy Dreher  
Pam Gardner  
Matt Gotham  
River Higley  
Zachary Johnson  
Jessie Lang  
George Lefebre  
Anne Marie Letko  
Thomas Macker  
Brian Matthews  
Jake Moffet  
Marilyn Mullikin  
Art Murphy  
Georgia Murphy  
Jeff Olson  
Alissa Preston  
Bea Van Roijen  
Callahan Walter  
Connie Walter  
Drue Louise Ward  
Jean Williams

**CELEBRATING ANNIVERSARIES**  
Cathie & Bruce Burkland  
Lindsay & James Wilcox

## THE PRAYERS OF THE PEOPLE

*In the quiet after each bidding, the People may offer their own prayers, kneeling or standing*

Holy and loving God, you formed us from the dust of the earth and placed your treasure in jars of clay. In trust and hope, we offer our prayers.

*Quiet*

For the Church in every place, that we may shine with the light of Christ and become vessels of mercy, courage, and truth.

*Quiet*

For the world you love: for peace where there is violence, justice where there is oppression, and hope where there is despair.

*Quiet*

For all who hold authority in the world, that they may lead with humility, wisdom, and compassion.

*Quiet*

For the earth from which we were formed: for the healing of land and waters, and for the will to live gently with your creation.

*Quiet*

For all who suffer—the sick, the grieving, the lonely, the anxious, and all who feel pressed, or even crushed. We pray especially for those on our prayer list and those we hold dear in our hearts.

*Quiet*

For those celebrating birthdays and anniversaries, and for the gifts of life and love among us.

*Quiet*

For the hopes and prayers we carry, and for those we place into this jar—dreams, longings, fears, and desires. Hold them in the fullness of your heart, and fill all that is fragile with resurrection life.

*Quiet*

For those who have died, and for all whom you hold eternally in your love—especially those we now name. May they rest in peace and rise in glory.

*Quiet*

Most loving God, receive the prayers of your people—spoken and unspoken, held in quiet and offered in trust. Fill us with the life of Christ, that your light may shine through our lives for the healing of the world. **Amen.**



## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess the ways we have turned away from God's love and from one another.

**Most merciful God,  
we confess that we have turned away from your love  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we turn again to your gracious love.**

**Have mercy on us and restore us,  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive and restore you through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## AMOS MISSION BLESSING + ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

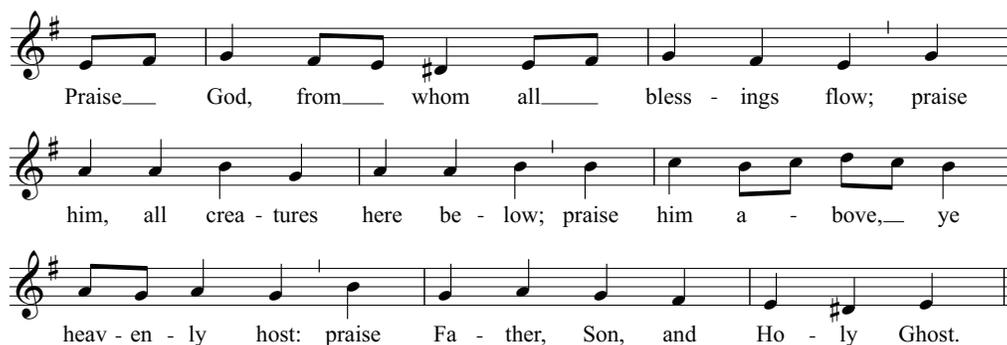
“Healer of Our Every Ill” Marty Haugen

*Refrain:* Healer of our every ill, light of each tomorrow,  
give us peace beyond our fear, and hope beyond our sorrow.  
You who know our fears and sadness, grace us with your peace and gladness;  
Spirit of all comfort, fill our hearts. *Refrain*  
In the pain and joy beholding how your grace is still unfolding,  
give us all your vision, God of love. *Refrain*  
Give us strength to love each other, every sister, every brother;  
Spirit of all kindness, be our guide. *Refrain*  
You who know each thought and feeling, teach us all your way of healing;  
Spirit of compassion, fill each heart. *Refrain*

## PRESENTATION HYMN

“Praise God, from whom all blessing flow”

*The People stand as able*



Praise God, from whom all blessings flow; praise  
him, all creatures here be low; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

# GREAT THANKSGIVING

# EUCHARISTIC PRAYER FOR LENT: JARS OF CLAY

*The People remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Source of all that is, seen and unseen. You formed us from the dust of the earth and breathed your life into us. You know our weakness and our wonder, our capacity for love and the vulnerability of our hearts. And you choose us again and again.

In a world marked by contraries—light and shadow, suffering and hope, life and death—you place your treasure not in vessels of gold, but in jars of clay; so that the light of your presence might shine through our humanity, revealing our courage and our hope as the fruits of your indwelling Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

*The Celebrant & the People sing together*

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues*



# BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Lamb of God” The Glendalough Mass

Lamb of God, you take a - way the\_ sins of the world, have mer - cy on  
us. Lamb of Lamb of God, you take a - way the\_  
sins of the world, grant\_ us peace, grant\_ us peace.

*Celebrant*

The Gifts of God for the People of God.

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

*A member of St. John's Prayer & Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and following the service.*

## COMMUNION HYMNS

*The People are invited to sing*

“O love, owe deep, how broad, how high” vs. 1-6, The Hymnal 448

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so  
1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom  
1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Spir - it of the Liv - ing God, Fall fresh on me,  
Spir - it of the Liv - ing God, Fall fresh on me.  
Melt me, mold me, Fill me, use me.  
Spir - it of the Liv - ing God, Fall fresh on me.

The image shows a musical score for the hymn "Spirit of the Living God" in 4/4 time, key of B-flat major. It consists of four staves of music with lyrics underneath. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me," "Spir - it of the Liv - ing God, Fall fresh on me.", "Melt me, mold me, Fill me, use me.", and "Spir - it of the Liv - ing God, Fall fresh on me." The music is written in a simple, accessible style suitable for congregational singing.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant* Let us pray.

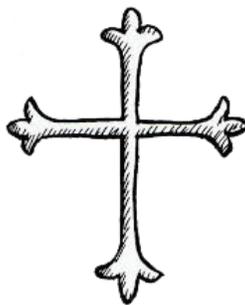
*Celebrant & People*

**Most loving God, we give you thanks for the bread shared among us, in remembrance of the life of Christ. You have placed your treasure in our hands and your Spirit within our hearts. Send us now into the world you love, being your light in lives that are breakable and precious. Give us courage to love fully throughout our fragile lives, and grace to trust that even our cracks can shine with your glory, through Jesus Christ, who dwells always within us. Amen.**

## BLESSING

*The Priest blesses the people*

May the God who formed you from the dust fill you with hope. May the light of Christ dwell within you and shine through your most tender places. May the Holy Spirit strengthen you for love and send you into the world in peace. And the blessing of our loving God, Creator, Redeemer, and Sustainer, be upon you and remain with you always. **Amen.**



## CLOSING HYMN

“How firm a foundation, ye saints of the Lord” vs. 1-5, The Hymnal 636



1 How firm a foun - da - tion, ye saints of the Lord,  
2 “Fear not, I am with thee; O be not dis - mayed!  
3 “When through the deep wa - ters I call thee to go,  
4 “When through fier - y tri - als thy path - way shall lie,  
5 “The soul that to Je - sus hath fled for re - pose,  
1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;  
1 What more can he say than to you he hath said,  
2 I’ll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,  
1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I’ll nev - er, no, nev - er, no, nev - er for - sake.”

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## POSTLUDE

“The Old Rugged Cross” George Bennard

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



### **THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, Robert Ayers, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly, Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber