



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for kids of all ages during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Lieder ohne Worte" Op. 30, No. 6, Felix Mendelssohn

OPENING HYMN

The People stand as able for the Hymn and opening

"Thy strong word did cleave the darkness" vs. 1-4, The Hymnal 381

1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa-ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al-le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al-le - lu - ia, al - le -
and our lives our hopes con - fess: Al-le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho-ly Spi-rit, Light-Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor-tals, an-gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

THE OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“Heal me, hands of Jesus” vs. 1, 3, Wonder, Love, and Praise 773



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People sit

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 58:1-9A

“Shout! A full-throated shout! Hold nothing back—a trumpet-blast shout! Tell my people what’s wrong with their lives, face my family Jacob with their sins! They’re busy, busy, busy at worship, and love studying all about me. To all appearances they’re a nation of right-living people—law-abiding, God-honoring. They ask me, ‘What’s the right thing to do?’ and love having me on their side. But they also complain, ‘Why do we fast and you don’t look our way? Why do we humble ourselves and you don’t even notice?’ “Well, here’s why: “The bottom line on your ‘fast days’ is profit. You drive your employees much too hard. You fast, but at the same time you bicker and fight. You fast, but you swing a mean fist. The kind of fasting you do won’t get your prayers off the ground. Do you think this is the kind of fast day I’m after: a day to show off humility? To put on a pious long face and parade around solemnly in black? Do you call that fasting, a fast day that I, God, would like? “This is the kind of fast day I’m after: to break the chains of injustice, get rid of exploitation in the workplace, free the oppressed, cancel debts. What I’m interested in seeing you do is: sharing your food with the hungry, inviting the homeless poor into your homes, putting clothes on the shivering ill-clad, being available to your own families. Do this and the lights will turn on, and your lives will turn around at once. Your righteousness will pave your way. The God of glory will secure your passage. Then when you pray, God will answer. You’ll call out for help and I’ll say, ‘Here I am.’

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 112:1-9

Remaining seated, the Lector and the People say the Psalm responsively.

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 2:1-12

You'll remember, friends, that when I first came to you to let you in on God's sheer genius, I didn't try to impress you with polished speeches and the latest philosophy. I deliberately kept it plain and simple: first Jesus and who he is; then Jesus and what he did—Jesus crucified. I was unsure of how to go about this, and felt totally inadequate—I was scared to death, if you want the truth of it—and so nothing I said could have impressed you or anyone else. But the Message came through anyway. God's Spirit and God's power did it, which made it clear that your life of faith is a response to God's power, not to some fancy mental or emotional footwork by me or anyone else. We, of course, have plenty of wisdom to pass on to you once you get your feet on firm spiritual ground, but it's not popular wisdom, the fashionable wisdom of high-priced experts that will be out-of-date in a year or so. God's wisdom is something mysterious that goes deep into the interior of his purposes. You don't find it lying around on the surface. It's not the latest message, but more like the oldest—what God determined as the way to bring out his best in us, long before we ever arrived on the scene. The experts of our day haven't a clue about what this eternal plan is. If they had, they wouldn't have killed the Master of the God-designed life on a cross. That's why we have this Scripture text: No one's ever seen or heard anything like this, Never so much as imagined anything quite like it—What God has arranged for those who love him. But you've seen and heard it because God by his Spirit has brought it all out into the open before you. The Spirit, not content to flit around on the surface, dives into the depths of God, and brings out what God planned all along. Who ever knows what you're thinking and planning except you yourself? The same with God—except that he not only knows what he's thinking, but he lets us in on it. God offers a full report on the gifts of life and salvation that he is giving us.

*Lector
People*

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN

The People stand as able for the hymn and the Gospel

“We are marching in the light of God” Wonder, Love, and Praise 787

THE HOLY GOSPEL

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

MATTHEW 5:1-12

“Let me tell you why you are here. You’re here to be salt-seasoning that brings out the God-flavors of this earth. If you lose your saltiness, how will people taste godliness? You’ve lost your usefulness and will end up in the garbage. “Here’s another way to put it: You’re here to be light, bringing out the God-colors in the world. God is not a secret to be kept. We’re going public with this, as public as a city on a hill. If I make you light-bearers, you don’t think I’m going to hide you under a bucket, do you? I’m putting you on a light stand. Now that I’ve put you there on a hilltop, on a light stand—shine! Keep open house; be generous with your lives. By opening up to others, you’ll prompt people to open up with God, this generous Father in heaven. “Don’t suppose for a minute that I have come to demolish the Scriptures—either God’s Law or the Prophets. I’m not here to demolish but to complete. I am going to put it all together, pull it all together in a vast panorama. God’s Law is more real and lasting than the stars in the sky and the ground at your feet. Long after stars burn out and earth wears out, God’s Law will be alive and working. “Trivialize even the smallest item in God’s Law and you will only have trivialized yourself. But take it seriously, show the way for others, and you will find honor in the kingdom. Unless you do far better than the Pharisees in the matters of right living, you won’t know the first thing about entering the kingdom.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE FAMILY SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Travis Helms

THE NICENE CREED

The People stand as able and say together

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In the quiet after each bidding, the People may offer their own prayers, kneeling or standing

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean; for our Bishop Provisional, Todd; for this gathering; and for all ministers and people.

Pray for the Church.

Quiet

I ask your prayers for Hong Kong Sheng Kung Hui in the Anglican cycle of prayer; for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba; AMOS Health and Hope, Nicaragua; for St. Francis on the Prairie, Wright in our own Diocese of Wyoming.

ANGLICAN CYCLE OF PRAYER
Hong Kong Sheng Kung Hui

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
St. Francis on the Prairie,
Wright

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
Lt. Stephen MacLeod
2 Lt. Ben Phocas

IN NEED OF COMFORT

Arnie
Ken Asel
Jimmy Bartz
Betty
Brad Boner
Stan Burch
Harriett Butterbaugh
Drea Craighead
Cole & Carter Families
Meghan & Paul Davis
Jeff Deming
Pattie Dunn
Mary Erickson
Ernie Ferguson
Dan Forman
Penny Gilbert
Joyce Good
Billye Hanan
Bruce Hawtin
Susie Hermanson
John Huylar
William Holbrook
Dennis Johnson
Annie Kaiser
Patrick King
Trina Kline
Cresta LaFever
Mandy Loper
Robyn Lundsford
Emma M.
Kip & Lin MacMillan
Mader Family
Heidi Mason
Chris Mayers
Barbara McAuley
Cathy McCrary & Family
Stacy McDaniel
Dawn McGarvey
Peyton
Marvene Reagan
Jim Ross
Luca Saufley & Family
Flicka Scott
Nanci Steveson
Ed & Martha Strange
Amy
Peter Van Roijen
J.C. Whitfield

CELEBRATING BIRTHDAYS

Lee Barker
Enzo Callari
Emmy Camino
JR Dalby
Tim Day
Jack Flynt
Penny Halverson
Tony Hass
Brad Herbel
Henry Houfek
Latham Jenkins
Ernie LaBelle
Stuart Lang
Matthew Lee
Jim Ligori
Teddy Peightal
Mark Roche
Sara Van Genderen
Nancy Watkins

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Quiet

I ask your prayers for Donald, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Lieutenant Stephen MacLeod, Second Lieutenant Ben Phocas and all officers and enlisted people.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Quiet

I ask your prayers for the special needs and concerns of this congregation, especially for those on our prayer list, and those we now name.

Quiet

I ask your prayers in thanksgiving for those celebrating birthdays and anniversaries.

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Quiet

I ask your prayers for the departed, including those we now name.
Pray for those who have died.

Quiet

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Quiet

Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that to those who offer themselves as candidates in this process, you will grant wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**



CONFESSON OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People And also with you.

SCOUT RECOGNITION

All Scouts and Scout leaders are invited to the front to receive a blessing

Loving God, we ask you to bless each of these Scouts and all of their companions. We ask your blessing upon their leaders and all who support them in scouting. Instill in them the values of trustworthiness, loyalty, kindness, good cheer, courage, and reverence. Lead them into an adventurous life with your loving Spirit at the center. Amen.

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what's happening.

THE HOLY COMMUNION

OFFERTORY

“We Are the Light of the World” Jean A. Greif

Refrain: We are the light of the world; may our light shine before all,
that they may see the good that we do, and give glory to God.

PRESENTATION HYMN

The People stand as able

“El Senyor: In the Lord I'll be ever thankful” Taizé

The musical notation consists of three staves of music. The first staff starts with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -". The second staff continues with the same key and time signature, with lyrics: "joice! Look to God, do not be a - fraid; lift up your". A circled '3' is placed above the 'lift' note. The third staff continues with the same key and time signature, with lyrics: "voic - ces, the Lord is near; lift up your voice - es the Lord is near." The music concludes with a final note on the third staff.

GREAT THANKSGIVING

EUCARISTIC PRAYER B

The People stand as able

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S130, Franz Schubert

The Celebrant and the People sing together

The People kneel or stand as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant **We remember his death,**
& People **We proclaim his resurrection,**
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant **Our Father, who art in heaven,**
& People **hallowed be thy Name,**
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus Lamb of God” The Hymnal S164, Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. A member of St. John's Prayer & Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and following the service.

COMMUNION HYMNS

"Longing for light" vs. 1-5, My Heart Sings Out 59

1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man - y are hun - gry. Long-ing for
 4 Long-ing for shel - ter, man - y are home-less, long-ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own, Your word a - lone has
 hope, man - y de - spair. Make us your bread,
 wa - ter, man - y still thirst. Make us your build - ing,
 warmth, man - y are cold. Make us your ser - vants
 hearts that yearn to be - long. Let us be

your ho - ly peo - ple, light for the world to see._____
 pow - er to save us. Make us your liv - ing voice._____
 bro - ken for o - others, shared un - till all are fed._____
 shel - ter - ing o - others, wall made of liv - ing stone._____
 to one an - oth - er, mak - ing your king - dom come._____

Refrain

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day._____

"Thou, whose almighty Word" vs. 1-4, The Hymnal 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound-less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

& People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“I want to walk as a child of the light” vs. 1-3, The Hymnal 490

The musical score consists of eight staves of music in G clef, 2/4 time, and a key signature of one flat. The music is primarily composed of quarter notes and eighth notes. The lyrics are integrated into the musical lines, with some words underlined for emphasis. The score includes a 'Refrain' section at the end.

Verse 1:

1 I want to walk as a child of the light.
2 I want to see the brightness of God.
3 I'm looking for the coming of Christ.

Verse 2:

I want to follow Je sus.
I want to look at Je sus.
I want to be with Je sus.

Verse 3:

God set the stars to give light to the world. The Clear sun of right-eous-ness, shine on my path, and we When we have run with patience the race,

Refrain:

star of my life is Je sus. show me the way to the Fa ther. shall know the joy of Je sus.

Refrain:

In him there is no dark-ness at all. The night and the day are both a - like. The Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je sus.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Präludium in C” BWV 553, Johann Sebastian Bach

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, Robert Ayers, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly,

Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber