



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, NOVEMBER 23, 2025: PROPER 29

LAST SUNDAY AFTER PENTECOST:

CHRIST THE KING

10:00 A.M. HOLY EUCHARIST

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Tune for the Oboe" Gilbert M. Martin

OPENING HYMN

"Crown him with many crowns" vs. 1, 4, 5, The Hymnal 494

The People stand as able for the Hymn and opening

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“Savior, like a shepherd lead us” vs. 1-2, The Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us
ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,
for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!
Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

A READING FROM THE HEBREW SCRIPTURES

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 46

Remaining seated, the Lector and the People say the Psalm responsively

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
**he breaks the bow, and shatters the spear,
and burns the shields with fire.**
- 11 “Be still, then, and know that I am God; *
**I will be exalted among the nations;
I will be exalted in the earth.”**
- 12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

A READING FROM THE NEW TESTAMENT

COLOSSIANS 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector
People

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN

“Jesus Remember Me” Taizé

The People stand as able for the hymn and the Gospel



THE HOLY GOSPEL

LUKE 23:33-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Jimmy Bartz

The People may be seated

A moment of quiet will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

ANGLICAN CYCLE OF PRAYER
The Anglican Church in
Aotearoa, New Zealand and
Polynesia

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
St. Bartholomew's, Cokeville

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
Lt. Stephen MacLeod
2 Lt. Ben Phocas

IN NEED OF COMFORT
Arnie
Ken Asel
Betty
Breckenridge & Burns Family
Stan Burch
Kyle Burson
Harriett Butterbaugh
Collins Family
Ronnie Cox
Meghan & Paul Davis
Nicole Devlin
Pattie Dunn
Mary Erickson
Ernie Ferguson
Penny Gilbert
Joyce Good
Grace
Billye Hanan
Bruce Hawtin
Susie Hermanson
John Hunt
John Huyler
William Hollbrook
Dennis Johnson
Annie Kaiser
Patrick King
Trina Kline
Cresta LaFever
Robyn Lundsford
Kip MacMillan
Mader Family
Heidi Mason
Cathy McCrary & Family
Stacy McDaniel
Dawn McGarvey
Newcomb Family
Ed Owens
Parish Family
Peyton
Dennis & Toni Reynolds
Jim Ross
Luca Saufley & Family
Flicka Scott
Ed & Martha Strange
Peter Van Roijen
Valerie Ware
J.C. Whitfield

CELEBRATING BIRTHDAYS
Ellie Ayers
Randy Barker
Heather DeVine
Dan Durkin
Anna Gabriele
Susan Halling
John Long
Wally Ulrich
Peter Van Roijen

CELEBRATING ANNIVERSARIES
Linda & Tony Brooks
Tania & Tom Evans
Connie & Lee Walter

THOSE WHO HAVE DIED
Charles "Chuck" Fleischman

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

With wild hearts and rooted hope, let us pray for the Church and for the world,
saying, Lord, in your mercy, Hear our prayer.

In this season of rich color and migrating herds, we give thanks for the sacred
wildness of creation—Tetons rising in praise, rivers singing through canyons, aspens
proclaiming your glory. Teach us again to walk gently upon this earth, as kin among
all living things.

Lord, in your mercy,

Hear our prayer.

Bless your holy Church, and rewild us—call us out of captivity to comfort and into
the wide open spaces of mystery, courage, and love. Renew our sacred story, that we
may remember your voice speaking through burning bushes, wilderness prophets,
and empty tombs.

Lord, in your mercy,

Hear our prayer.

Rewild our worship, our sacraments, and our sacred practices. May our liturgy echo
rivers, our songs rise like wind through the trees, and our prayers become seeds of
justice sown in the soil of the world.

Lord, in your mercy,

Hear our prayer.

Guide the leaders of our communities, our nation, and the nations of the world. Let
them be humbled by the grandeur of your creation and moved to act with wisdom,
compassion, and reverence for all people and the planet we share.

Lord, in your mercy,

Hear our prayer.

Rewild our humanity. Heal what has been domesticated by fear, tamed by violence, or shackled by shame. Set free the childlike wonder in us, the image of the divine placed deep within, that we may live with open hands and fierce love.

Lord, in your mercy,

Hear our prayer.

Comfort and restore all who suffer in body, mind, or spirit, especially those on our parish prayer list. Help us see your presence not only in healing but in the holy work of accompaniment.

Lord, in your mercy,

Hear our prayer.

We commend to your eternal embrace all who have died—especially Chuck, and those we name now silently or aloud. May they rest in the peace of wild things and rise with Christ into the untamed joy of your eternal kingdom.

Lord, in your mercy,

Hear our prayer.

We offer our thanksgiving for all who are celebrating birthdays this week. May this season offer opportunity to shed that which holds us back, new patterns of healthy living, and an expansion of grace and mercy in their lives. We also pray in thanksgiving for those celebrating anniversaries. May love renew and heal, commitment strengthen and deepen.

Lord, in your mercy,

Hear our prayer.

God of wilderness and wonder, rewild our souls, our stories, and our shared life. Awaken us to the sacred rhythms of creation, the untamed grace of Jesus, and the Spirit's movement like wind through pine. Let this fall be a season of holy renewal. In the name of Christ, who walks beside us on every trail. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Lamb of God,” Twila Paris

Your only Son, no sin to hide, but you have sent him from your side
to walk upon this guilty sod, and to become the Lamb of God.

Your gift of love they crucified, they laughed and scorned him as he died,
the humble King they named a fraud, and sacrificed the Lamb of God.

O Lamb of God, sweet lamb of God; I love the holy Lamb of God.
O wash me in his precious blood. My Jesus Christ the Lamb of God.

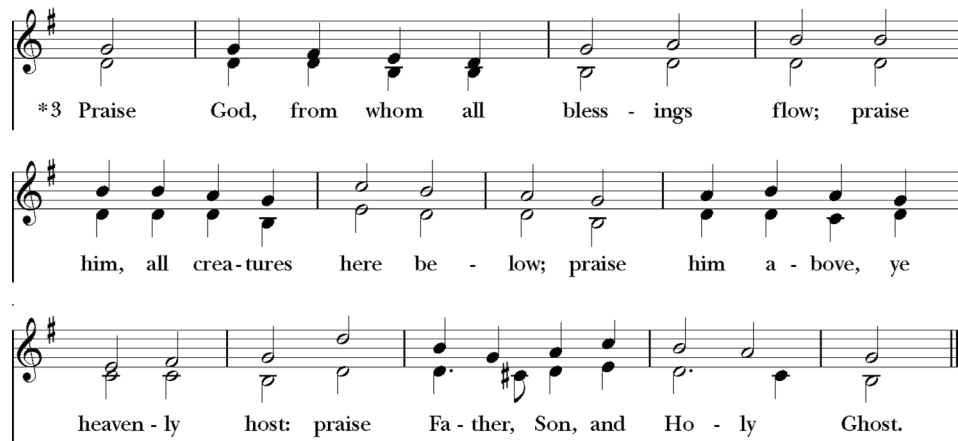
I was so lost I should have died, but you have brought me to your side
to be led by your staff and rod, and to be called a lamb of God.

O Lamb of God, sweet Lamb of God; I love the holy Lamb of God,
O wash me in his precious blood, till I am just a lamb of God. (Repeat)

PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

The People stand as able



GREAT THANKSGIVING

The People remain standing

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

REWILDING EUCHARISTIC PRAYER

God of all creation, source of life and breath and being, you made the verdant earth and called it good. You danced over the waters, stirred the soil, and breathed your wild Spirit into all that has life. Your voice echoes in the thunder, your fingerprints shine in every star.

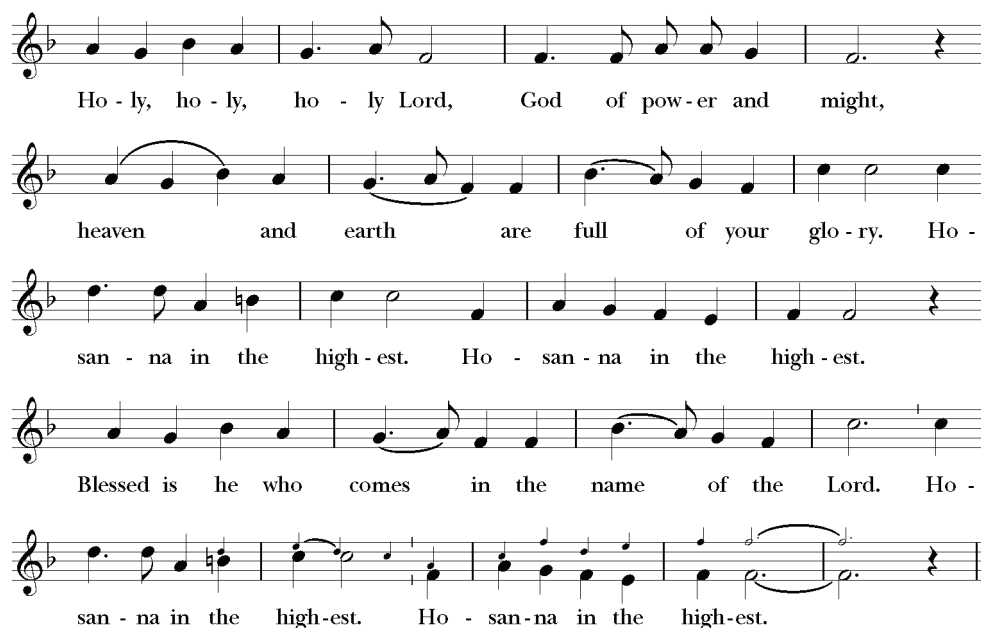
From wilderness prophets to garden tombs, your love has always emerged where the wild meets the worldly. In every age and in every changing season, you call us back into kinship—with one another, with creation, with you.

And so we join with wind and waves, with mountain peaks and prairie grasses, with saints and sages, coyotes and clouds, to sing your praise and proclaim your glory:

SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

The Celebrant and the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

Glory and honor are yours, Creator of all, your Word has never been silent or tame. Through the prophets and through Jesus your Son, you spoke truth and called for justice. Jesus came among us, born not in a palace or a temple, but beneath a star, immersed in the dust and dreams of a manger, to serve this world you love.

He welcomed the forgotten, fed the hungry, trusted the lilies and sparrows, and showed us the path of unimaginable mercy and boundless grace. On the night he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his people, saying: “Take, eat: This is my Body, given for you. Do this for the remembrance of me.”

After supper, he took the cup, gave thanks, and said: “Drink this, all of you: This is my Blood of a renewed promise, poured out for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant
& People

Christ has died.

Christ is risen.

Christ will come again.

Rewild us, Holy Spirit. Descend on these gifts of bread and wine and make them for us the Body and Blood of Christ. Come also into our bones and breath and flesh, that we may be Spirit-filled, rooted in love and wild with hope. May this meal nourish us for the work of reconciliation. May it renew the sacred bonds between all living things. By this broken bread and poured-out cup, make us your body—living agents of healing, justice, joy, and love. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, wild and holy God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

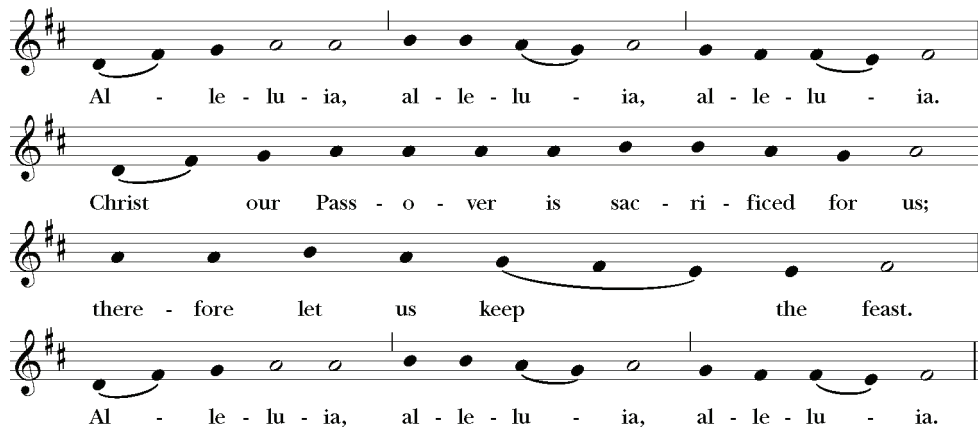
*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” from New Plainsong; David Hurd, The Hymnal S154

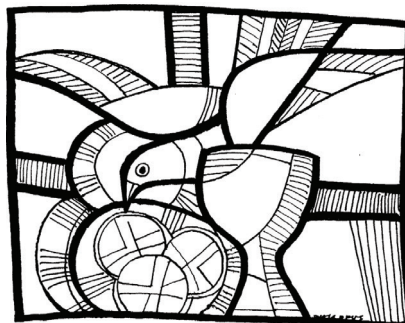


Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.



COMMUNION HYMNS

The People are invited to sing

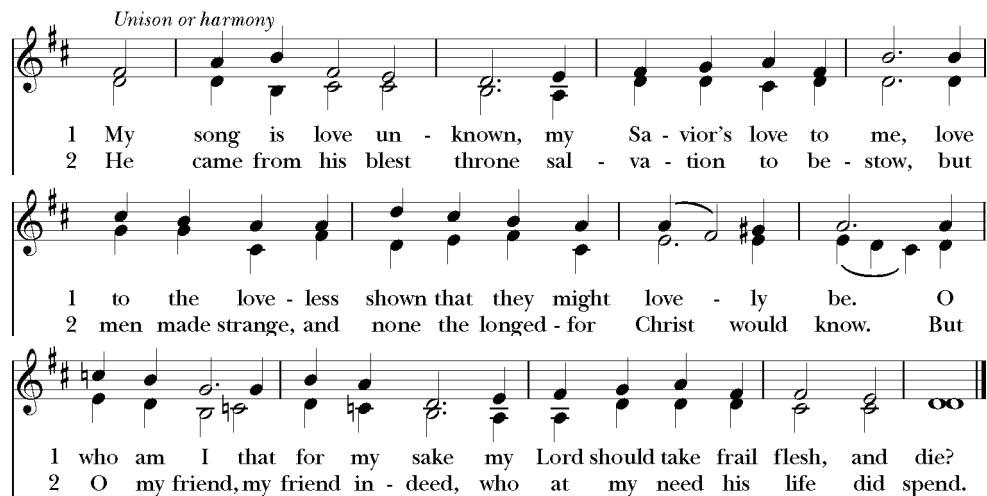
“Let all mortal flesh keep silence” vs. 1-4, The Hymnal 324



1 Let all mortal flesh keep si-lence, and with fear and
2 King of kings, yet born of Ma-ry, as of old on
3 Rank on rank the host of hea-ven spreads its van-guard
4 At his feet the six-winged ser-aph; cher-u-bim with
trem-bling stand; pon-der noth-ing earth-ly -
earth he stood, Lord of lords in hu-man -
on the way, as the Light of Light de -
sleep-less eye veil their fac-es to the
mind-ed, for with bless-ing in his hand
ves-ture, in the Bo-dy and the Blood
scend-eth from the realms of end-less day,
Pres-ence, as with cease-less voice they cry,
Christ our God to earth de-scend-eth,
he will give to all the faith-ful
that the powers of hell may va-nish
“Al-le-lu-ia, al-le-lu-ia!
our full hom-age to de-mand.
his own self for heaven-ly food.
as the dark-ness clears a-way.
Al-le-lu-ia, Lord Most High!”

“My song is love unknown” vs. 1, 2, 7, The Hymnal 458

Unison or harmony



1 My song is love un-known, my Sa-vior's love to me, love
2 He came from his blest throne sal-va-tion to be-stow, but
1 to the love-less shown that they might love-ly be. O
2 men made strange, and none the longed-for Christ would know. But
1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in-deed, who at my need his life did spend.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray.

God of wildness, you have nourished us with the gift of your spirit, that we might harness your love more radically, more lavishly, more fiercely with every breath we take. Now send us forth into this world you've made, kindled with a vision for the kinship that we share with every creature, with wonder for the mystery latent in the life of things: that we may mend strands of connection that have been broken, imagine new possibilities for hope and healing, and live in step with the rhythms of creation. Amen.

BLESSING

The Priest blesses the people

May the Spirit who moves in flame and breath and song ignite your courage and scatter your fear. May your feet be swift on sacred paths, your hands eagerly extended in love. May your soul remember the language of wolves and wind and all things that howl, and your life bear witness to the wildness of grace. And the blessing of the untamed and holy Trinity—Creator of mountains, Christ of the wandering road, and Spirit who sets hearts ablaze—be upon you and remain with you, now and always. **Amen.**

CLOSING HYMN

“Alleluia! sing to Jesus” vs. 1, 3, 4, The Hymnal 460

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of seven systems of music, each with four staves. The lyrics are written below the staves, with some lines indented to match the melody. The hymn is in G major and 4/4 time. The piano accompaniment is simple, using chords and single notes to support the vocal lines.

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more?"
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Alleluia, Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

Suite Gothique "Choral" Léon Boëllmann, Op. 25

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Carol Owens, Junior Warden

Leo Gutierrez, Treasurer

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