



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, NOVEMBER 2, 2025
THE FEAST OF ALL SAINTS & ALL SOULS
10:00 A.M. HOLY EUCHARIST

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Adagio for Strings" Op. 11, Samuel Barber

OPENING HYMN

"For all the saints, who from their labors rest" vs. 1, 2, 4, 7, The Hymnal 287

The People stand as able for the Hymn and opening

1. For all the saints, who from their la - bors rest, who
2. Thou wast their rock, their for - tress, and their might: _____
4. O blest com - mun - ion, fel - low - ship di - vine! _____
7. But lo! there breaks a yet more glo - rious day; the

thee _____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; _____
We feeb - ly stug - gle, they in glo - ry shine; yet
saints _____ tri - umph - ant rise in bright ar - ray; the

Name, O _____ Je - sus, be for ev - er _____ blessed. Al -
thou, in the dark - ness drear, the one _____ true _____ Light.
all are _____ in thee, for all _____ are _____ thine.
King of _____ glo - ry pass - es on _____ his _____ way.

- le - lu - ia, al - le - lu - ia!

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

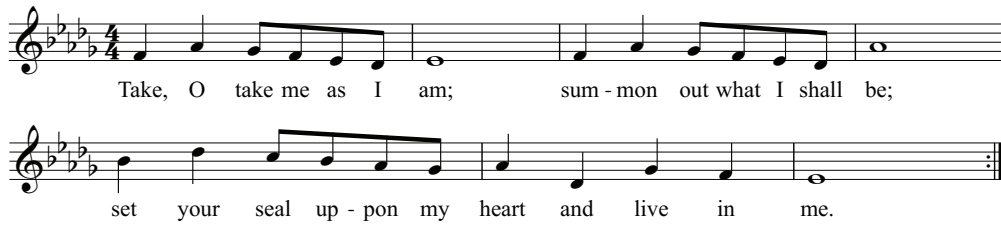
And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“Take, O Take Me as I Am” John Bell



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

DANIEL 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 149

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Hallelujah! Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

A READING FROM THE NEW TESTAMENT

EPHESIANS 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

“Day by day” The Hymnal 654

The People stand as able for the hymn and the Gospel



THE HOLY GOSPEL

LUKE 6:20-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

Jimmy Bartz

THE NICENE CREED

The People stand as able and say together

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, standing or kneeling

With wild hearts and rooted hope, let us pray for the Church and for the world, saying, Lord, in your mercy, Hear our prayer.

In this season of rich color and migrating herds, we give thanks for the sacred wildness of creation—Tetons rising in praise, rivers singing through canyons, aspens proclaiming your glory. Teach us again to walk gently upon this earth, as kin among all living things.

Lord, in your mercy,

Hear our prayer.

ANGLICAN CYCLE OF PRAYER
The Church of the Province
of West Africa

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
Holy Communion, Rock
Springs

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
Lt. Stephen MacLeod
2 Lt. Ben Phocas

IN NEED OF COMFORT
Ken Asel
Breckenridge & Burns Family
Stan Burch
Kyle Burson
Harriett Butterbaugh
Hyatt Cheek
Carole Collins
Meghan & Paul Davis
Pattie Dunn
Mary Erickson
Ernie Ferguson
Dan Forman
Penny Gilbert
Wayne Glass
Joyce Good
Grace
Billye Hanan
Bruce Hawtin
Susie Hermanson
John Hunt
John Huyler
William Hollbrook
Dennis Johnson
Annie Kaiser
Trina Kline
Cresta LaFever
Robyn Lundsford
Kip MacMillan
Mader Family
Heidi Mason
Cathy McCrary & Family
Stacy McDaniel
Dawn McGarvey
Newcomb Family
Ed Owens
Parish Family
Peyton
Dennis & Toni Reynolds
Jim Ross
Flicka Scott
Ed & Martha Strange
Peter Van Roijen
Valerie Ware
J.C. Whitfield

CELEBRATING BIRTHDAYS
Burke Baker
Alexandria Bickner
Kim Billimoria
Timothy Brown
Ted Chatterton
Laura Davenport
Richard Dean
Sarah Eimerman
Max French
Carol Harvey
Anna Hass
Jeffrey Johnston
Jen Kandolin
Jamie Ligor
Amanda Macfarlane
Anderson Murphy
Mark Nowlin
Pearl Olson
Sonny Patricelli
Lori Pennell
Glenda Ramsay
Virginia Smith
Betty Terrill
Isabel Zumel

CELEBRATING ANNIVERSARIES
Julia & Fred Gaston
Ruth & Wayne Glass
Anna Mae & Rob Kass
Linda & Eric Schmidt
Meredy & Chris Stiehl

Bless your holy Church, and rewild us—call us out of captivity to comfort and into the wide open spaces of mystery, courage, and love. Renew our sacred story, that we may remember your voice speaking through burning bushes, wilderness prophets, and empty tombs.

Lord, in your mercy,
Hear our prayer.

Rewild our worship, our sacraments, and our sacred practices. May our liturgy echo rivers, our songs rise like wind through the trees, and our prayers become seeds of justice sown in the soil of the world.

Lord, in your mercy,
Hear our prayer.

Guide the leaders of our communities, our nation, and the nations of the world. Let them be humbled by the grandeur of your creation and moved to act with wisdom, compassion, and reverence for all people and the planet we share.

Lord, in your mercy,
Hear our prayer.

Rewild our humanity. Heal what has been domesticated by fear, tamed by violence, or shackled by shame. Set free the childlike wonder in us, the image of the divine placed deep within, that we may live with open hands and fierce love.

Lord, in your mercy,
Hear our prayer.

Comfort and restore all who suffer in body, mind, or spirit, especially those on our parish prayer list. Help us see your presence not only in healing but in the holy work of accompaniment.

Lord, in your mercy,
Hear our prayer.

We commend to your eternal embrace all who have died—those we name now silently or aloud. May they rest in the peace of wild things and rise with Christ into the untamed joy of your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

We offer our thanksgiving for all who are celebrating birthdays this week. May this season offer opportunity to shed that which holds us back, new patterns of healthy living, and an expansion of grace and mercy in their lives. We also pray in thanksgiving for those celebrating anniversaries. May love renew and heal, commitment strengthen and deepen.

Lord, in your mercy,
Hear our prayer.

God of wilderness and wonder, rewild our souls, our stories, and our shared life. Awaken us to the sacred rhythms of creation, the untamed grace of Jesus, and the Spirit's movement like wind through pine. Let this fall be a season of holy renewal. In the name of Christ, who walks beside us on every trail. **Amen.**

THE READING OF THE NECROLOGY

Each year on The Feast of All Saints and All Souls we read the names of those members and friends of our church who have died in the last year. May they rest in peace and rise in glory.

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Remember your servants, Lord” Russian Orthodox hymn, The Hymnal 560

Antiphon: Remember your servants, Lord, when you come in your kingly power.

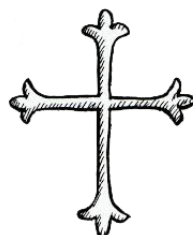
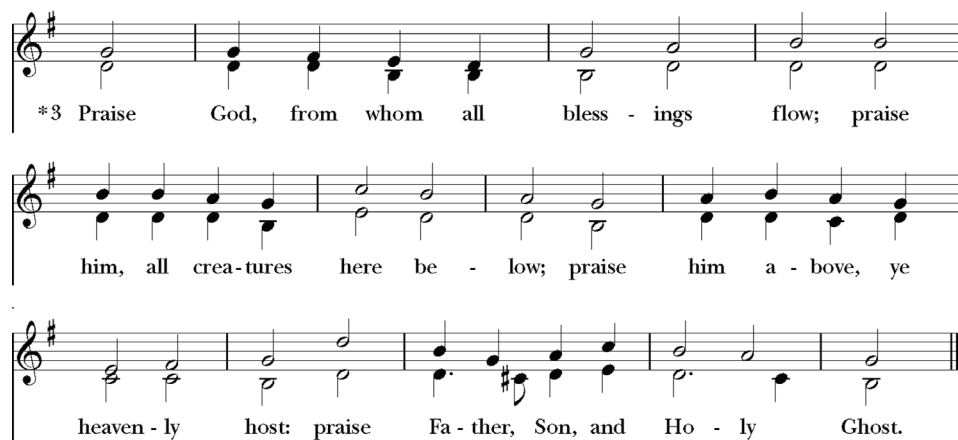
1. Blessed are the poor in spirit; for theirs is the kingdom of heaven.
2. Blessed are those who mourn; for they shall be comforted.
3. Blessed are the meek; for they shall inherit the earth.
4. Blessed are those who hunger and thirst after righteousness; for they shall be satisfied.
5. Blessed are the merciful; for they shall obtain mercy.
6. Blessed are the pure in heart; for they shall see God.
7. Blessed are the peacemakers; for they shall be called the children of God.
8. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
9. Blessed are you when the world reviles you and persecutes you; and utters all manner of evil against you falsely for my sake: Rejoice and be exceedingly glad; for great is your reward in heaven.

Antiphon: Remember your servants, Lord, when you come in your kingly power.

PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

The People stand as able



\GREAT THANKSGIVING

REWILDING EUCHARISTIC PRAYER

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all creation, source of life and breath and being, you made the verdant earth and called it good. You danced over the waters, stirred the soil, and breathed your wild Spirit into all that has life. Your voice echoes in the thunder, your fingerprints shine in every star.

From wilderness prophets to garden tombs, your love has always emerged where the wild meets the worldly. In every age and in every changing season, you call us back into kinship—with one another, with creation, with you.

And so we join with wind and waves, with mountain peaks and prairie grasses, with saints and sages, coyotes and clouds, to sing your praise and proclaim your glory:

SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

The Celebrant and the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

Glory and honor are yours, Creator of all, your Word has never been silent or tame. Through the prophets and through Jesus your Son, you spoke truth and called for justice. Jesus came among us, born not in a palace or a temple, but beneath a star, immersed in the dust and dreams of a manger, to serve this world you love.

He welcomed the forgotten, fed the hungry, trusted the lilies and sparrows, and showed us the path of unimaginable mercy and boundless grace. On the night he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his people, saying: “Take, eat: This is my Body, given for you. Do this for the remembrance of me.”

After supper, he took the cup, gave thanks, and said: “Drink this, all of you: This is my Blood of a renewed promise, poured out for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant

Christ has died.

& People

Christ is risen.

Christ will come again.

Rewild us, Holy Spirit. Descend on these gifts of bread and wine and make them for us the Body and Blood of Christ. Come also into our bones and breath and flesh, that we may be Spirit-filled, rooted in love and wild with hope. May this meal nourish us for the work of reconciliation. May it renew the sacred bonds between all living things. By this broken bread and poured-out cup, make us your body—living agents of healing, justice, joy, and love. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, wild and holy God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant

Our Father, who art in heaven,

& People

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

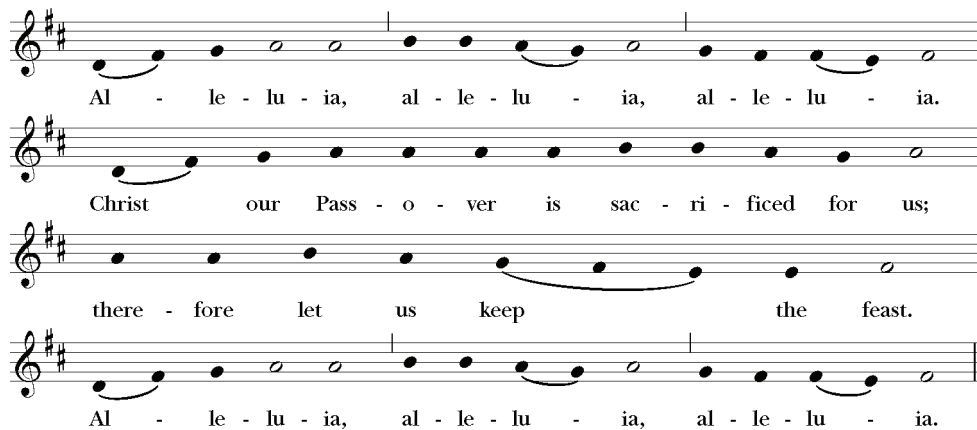
For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” from *New Plainsong*; David Hurd, The Hymnal S154



Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.

COMMUNION HYMNS

The People are invited to sing

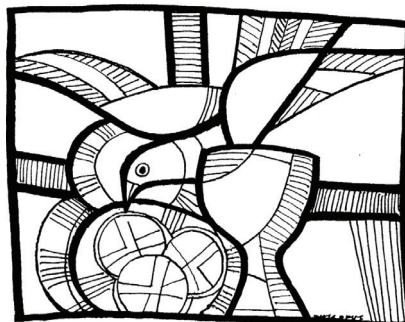
“By all your saints still striving” vs. 1, 2 “All Saint’s Day,” 3, The Hymnal 232

1. By all your saints still_ striv - ing, for all your saints at rest, your
2. A - pos - tles, proph - ets, _ mar - tyrs, and all the no - ble throng who
3. Then let us praise the _ Fa - ther and wor - ship God the Son and

ho - ly Name, O _ Je - sus for ev - er - more be blessed. You
wear the spot - less _ rai - ment and raise the _ cease - less song: for
sing to God the _ Spi - rit, e - ter - nal _ Three in One, till

rose, our King vic - to - rious, that they might wear the crown and
them and those whose wit - ness is on - ly known to you by
all the ran - somed num - ber who stand be - fore the throne a -

ev - er shine in _ splen - dor re - flect - ed _ from your throne.
walk - ing in their foot - steps we give you _ praise a - new.
scribe all power and _ glo - ry and praise to _ God _ a - lone.



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are _____

pa - tient and brave and true, who toiled and fought and _____
 his love made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the world is bright with the _____

lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the whole of their good lives long. And _____
 joy - ous saints who love to do Je - sus' will. You can _____

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of _____
 by a fierce wild beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of God are just _____

God— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

POST COMMUNION PRAYER

The People kneel or stand as able

Let us pray. **God of wildness, you have nourished us with the gift of your spirit, that we might harness your love more radically, more lavishly, more fiercely with every breath we take. Now send us forth into this world you've made, kindled with a vision for the kinship that we share with every creature, with wonder for the mystery latent in the life of things: that we may mend strands of connection that have been broken, imagine new possibilities for hope and healing, and live in step with the rhythms of creation. Amen.**

BLESSING

The Priest blesses the people

May the Spirit who moves in flame and breath and song ignite your courage and scatter your fear. May your feet be swift on sacred paths, your hands eagerly extended in love. May your soul remember the language of wolves and wind and all things that howl, and your life bear witness to the wildness of grace. And the blessing of the untamed and holy Trinity—Creator of mountains, Christ of the wandering road, and Spirit who sets hearts ablaze—be upon you and remain with you, now and always. **Amen.**

CLOSING HYMN

“Ye watchers and ye holy ones” vs. 1-4, The Hymnal 618



1. Ye watch - ers and ye ho - ly ones, bright
2. O high - er than the cher - u - bim, more
3. Re - spond, ye souls in end - less rest, ye
4. O friends, in glad - ness let us sing, su -

ser - aphs, cher - u - bim, and thrones, raise the glad strain, Al - le -
glo - rious than the ser - a - phim, lead their prais - es, Al - le -
pa - tri - archs and pro - phets blest, Al - le - lu - ia, al - le -
per - nal an - thems ech - o - ing, Al - le - lu - ia, al - le -

lu - ia! Cry out, do - min - ions, prince - doms, powers, vir -
lu - ia! Thou bear - er of the e - ter - nal Word, most
lu - ia! Ye ho - ly twelve, ye mar - tyrs strong, all
lu - ia! To God the Fa - ther, God the Son, and

tues, arch - an - gels, an - gel's choirs, Al - le - lu - ia, al - le -
gra - cious, mag - ni - fy the Lord,
saints tri - um - phant, raise the song,
God the Spir - it, Three in One,

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Christ Lag in Todesbanden” BWV 625, Johann Sebastian Bach

We invite you to join us for the Coffee Hour in Hansen Hall after the service.



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, call 307-733-2603 or use the sign up sheet in Hansen Hall.

The altar flowers are in memory of those we love who have died this year.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Chandler Billingham, Executive Assistant

Jean Williams, Administrative Assistant to the Associate Clergy and General Office

Dan Potter, Sexton

Lonnie Brown, Browse 'n Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Carol Owens, Junior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly,

Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber