



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, JULY 13, 2025: PROPER 10
FIFTH SUNDAY AFTER PENTECOST
10:00 A.M. HOLY EUCHARIST
FAMILY SUNDAY

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Jesu, Joy of Man's Desiring" Johann Sebastian Bach

OPENING HYMN

"In Christ there is no east or west" vs. 1-4

The People stand as able for the Hymn and opening

1. In____ Christ there is no____ east or west, In
2. In____ him shall true hearts____ ev - 'ry - where Their
3. Join____ hands, dis - ci - ples____ in the faith, What -
4. In____ Christ now meet both____ east and west, In

him no south____ or____ north, But____ one great fam - 'ly
high com - mun - ion____ find; His____ serv - ice is the
e'er your race____ may____ be! Who____ serve each oth - er
him meet south____ and____ north; All____ Christ - ly souls are

bound by love Through - out____ the whole____ wide earth.
gold - en cord Close____ bind - ing hu - man - kind.
in Christ's love Are____ sure - ly kin____ to me.
one in him Through - out____ the whole____ wide earth.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

DEUTERONOMY 30:9-14

God, your God, will outdo himself in making things go well for you: you'll have babies, get calves, grow crops, and enjoy an all-around good life. Yes, God will start enjoying you again, making things go well for you just as he enjoyed doing it for your ancestors. But only if you listen obediently to God, your God, and keep the commandments and regulations written in this Book of Revelation. Nothing halfhearted here; you must return to God, your God, totally, heart and soul, holding nothing back. This commandment that I'm commanding you today isn't too much for you, it's not out of your reach. It's not on a high mountain—you don't have to get mountaineers to climb the peak and bring it down to your level and explain it before you can live it. And it's not across the ocean—you don't have to send sailors out to get it, bring it back, and then explain it before you can live it. No. The word is right here and now—as near as the tongue in your mouth, as near as the heart in your chest. Just do it!

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 25:1-9

Remaining seated, the Lector and the People say the Psalm responsively

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
**let me not be humiliated,
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
**for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore God teaches sinners in his way.
- 8 God guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

A READING FROM THE NEW TESTAMENT

COLOSSIANS 1:1-14

I, Paul, have been sent on special assignment by Christ as part of God's master plan. Together with my friend Timothy, I greet the Christians and stalwart followers of Christ who live in Colosse. May everything good from God our Father be yours! Our prayers for you are always spilling over into thanksgivings. We can't quit thanking God our Father and Jesus our Messiah for you! We keep getting reports on your steady faith in Christ, our Jesus, and the love you continuously extend to all Christians. The lines of purpose in your lives never grow slack, tightly tied as they are to your future in heaven, kept taut by hope. The Message is as true among you today as when you first heard it. It doesn't diminish or weaken over time. It's the same all over the world. The Message bears fruit and gets larger and stronger, just as it has in you. From the very first day you heard and recognized the truth of what God is doing, you've been hungry for more. It's as vigorous in you now as when you learned it from our

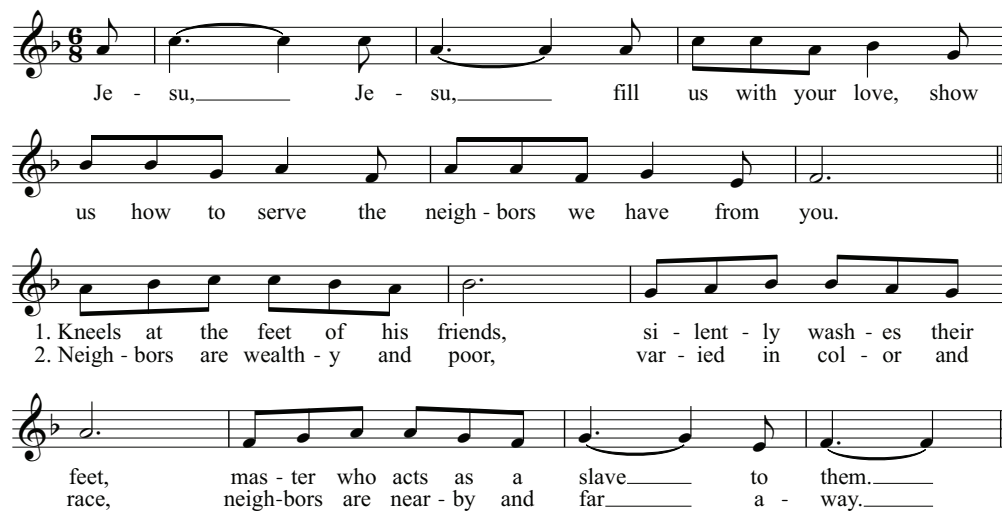
friend and close associate Epaphras. He is one reliable worker for Christ! I could always depend on him. He's the one who told us how thoroughly love had been worked into your lives by the Spirit. Be assured that from the first day we heard of you, we haven't stopped praying for you, asking God to give you wise minds and spirits attuned to his will, and so acquire a thorough understanding of the ways in which God works. We pray that you'll live well for the Master, making him proud of you as you work hard in his orchard. As you learn more and more how God works, you will learn how to do your work. We pray that you'll have the strength to stick it out over the long haul—not the grim strength of gritting your teeth but the glory-strength God gives. It is strength that endures the unendurable and spills over into joy, thanking the Father who makes us strong enough to take part in everything bright and beautiful that he has for us. God rescued us from dead-end alleys and dark dungeons. He's set us up in the kingdom of the Son he loves so much, the Son who got us out of the pit we were in, got rid of the sins we were doomed to keep repeating.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

“Jesu, Jesu, fill us with your love” vs. 1, 2

The People stand as able for the hymn and the Gospel



Je - su, _____ Je - su, _____ fill us with your love, show
us how to serve the neigh - bors we have from you.
1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are wealth - y and poor, var - ied in col - or and
feet, mas - ter who acts as a slave _____ to them. _____
race, neigh-bors are near - by and far _____ a - way. _____

THE HOLY GOSPEL

LUKE 10:25-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Just then a religion scholar stood up with a question to test Jesus. “Teacher, what do I need to do to get eternal life?” He answered, “What’s written in God’s Law? How do you interpret it?” He said, “That you love the Lord your God with all your passion and prayer and muscle and intelligence—and that you love your neighbor as well as you do yourself.” “Good answer!” said Jesus. “Do it and you’ll live.” Looking for a loophole, he asked, “And just how would you define ‘neighbor’?” Jesus answered by telling a story. “There was once a man traveling from Jerusalem to Jericho. On the way he was attacked by robbers. They took his clothes, beat him up, and went off leaving him half-dead. Luckily, a priest was on his way down the same road, but when he saw him he angled across to the other side. Then a Levite religious man showed up; he also avoided the injured man. “A Samaritan traveling the road came on him. When he saw the man’s condition, his heart went out to him. He gave him first aid, disinfecting and bandaging his wounds. Then he lifted him onto his donkey, led him to an inn, and made him comfortable. In the morning he took out two silver coins and gave them to the innkeeper, saying, ‘Take good care of him. If it costs any more, put it on my bill—I’ll pay you on my way back.’ “What do you think? Which of the three became a neighbor to the man attacked by robbers?” “The one who treated him kindly,” the religion scholar responded. Jesus said, “Go and do the same.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE FAMILY SERMON

Travis Helms

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

With wild hearts and rooted hope, let us pray for the Church and for the world, saying, Lord, in your mercy, Hear our prayer.

In this season of growth and sunlight, we give thanks for the sacred wildness of creation—Tetons rising in praise, rivers singing through canyons, wildflowers proclaiming your glory. Teach us again to walk gently upon this earth, as kin among all living things.

Lord, in your mercy,

Hear our prayer.

ANGLICAN CYCLE OF PRAYER
The Church of North India

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
Christ Church, Cody/
Wayfarers Chapel

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
2 Lt. Ben Phocas

IN NEED OF COMFORT
Ken Asel
Breckenridge & Burns Family
Stan Burch
Kyle Burson
Hyatt Cheek
Carole Collins
Meghan & Paul Davis
Pattie Dunn
Ernie Ferguson
Dan Forman
Penny Gilbert
Wayne Glass
Joyce Good
Ray Greninger
Brianna Gretsinger & Family
Bruce Hawtin
Susie Hermanson
John Hunt
John Huyler
Dennis Johnson
Trina Kline
Robyn Lundsford
Kip MacMillan
Mader Family
McCall Family
Heidi Mason
Dawn McGarvey
Nystrom Family
Parish Family
Peyton
Dennis & Toni Reynolds
Jim Ross
Mary Ryan
Bob Shaw
Sean Stone
Ed & Martha Strange
Tighe Family
Karen Van Norman
Peter Van Roijen
Valerie Ware
J.C. Whitfield
Camp Mystic
Texas Hill Country
St. Peter's Episcopal Church,
Kerrville

CELEBRATING BIRTHDAYS
Stephanie Abbey
Robert Ayers
Bob Baker
Martha Bancroft
Taylor Bodman
Kathleen Brown
Lonnie Brown
Pam Gotham
David Hopkins
Megan Jenkins
Christie Laughery
Sam Lynch
Ellison Mackay
Lily Marvin
Colton Petsch
Charlie von Maur-Newcomb

CELEBRATING ANNIVERSARIES
Debbie & Randy Barker
Melissa & Shannon Owens

Bless your holy Church, and rewild us—call us out of captivity to comfort and into the wide open spaces of mystery, courage, and love. Renew our sacred story, that we may remember your voice speaking through burning bushes, wilderness prophets, and empty tombs.

Lord, in your mercy,
Hear our prayer.

Rewild our worship, our sacraments, and our sacred practices. May our liturgy echo rivers, our songs rise like wind through the trees, and our prayers become seeds of justice sown in the soil of the world.

Lord, in your mercy,
Hear our prayer.

Guide the leaders of our communities, our nation, and the nations of the world. Let them be humbled by the grandeur of your creation and moved to act with wisdom, compassion, and reverence for all people and the planet we share.

Lord, in your mercy,
Hear our prayer.

Rewild our humanity. Heal what has been domesticated by fear, tamed by violence, or shackled by shame. Set free the childlike wonder in us, the image of the divine placed deep within, that we may live with open hands and fierce love.

Lord, in your mercy,
Hear our prayer.

Comfort and restore all who suffer in body, mind, or spirit, especially those on our parish prayer list. Help us see your presence not only in healing but in the holy work of accompaniment.

Lord, in your mercy,
Hear our prayer.

We commend to your eternal embrace all who have died, especially Flo and Bert, and those we name now silently or aloud. May they rest in the peace of wild things and rise with Christ into the untamed joy of your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

We offer our thanksgiving for all who are celebrating birthdays this week. May this season offer new horizons for growth, new patterns of healthy living, and an expansion of grace and mercy in their lives. We also pray in thanksgiving for those celebrating anniversaries. May love renew and heal, commitment strengthen and deepen.

Lord, in your mercy,
Hear our prayer.

God of wilderness and wonder, rewild our souls, our stories, and our shared life. Awaken us to the sacred rhythms of creation, the untamed grace of Jesus, and the Spirit's movement like wind through pine. Let this summer be a season of holy renewal. In the name of Christ, who walks beside us on every trail. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“The Servant Song” Richard Gillard

Will you let me be your servant, let me be as Christ to you;
Pray that I may have the grace to let you be my servant, too.

We are pilgrims on a journey, we are travelers on the road;
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night-time of your fear;
I will hold my hand out to you, speak the peace you long to hear.

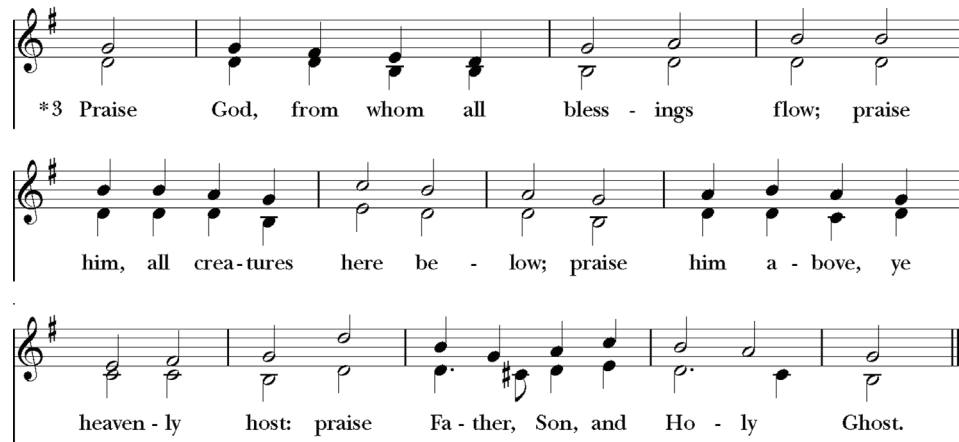
I will weep when you are weeping; when you laugh I'll laugh with you.
I will share your joy and sorrow 'til we've seen this journey through.

When we sing to God in heaven we shall find such harmony,
Born of all we've known together of Christ's love and agony.

PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

The People stand as able



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

REWILDING EUCHARISTIC PRAYER

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all creation, source of life and breath and being, you made the verdant earth and called it good. You danced over the waters, stirred the soil, and breathed your wild Spirit into all that has life. Your voice echoes in the thunder, your fingerprints shine in every star.

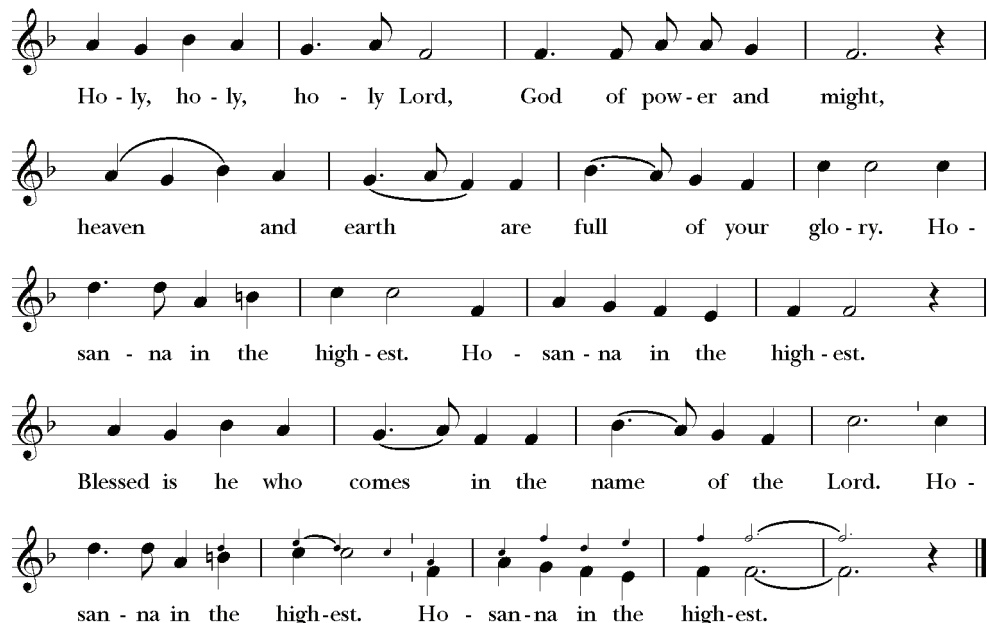
From wilderness prophets to garden tombs, your love has always emerged where the wild meets the worldly. In every age, you call us back into kinship—with one another, with creation, with you.

And so we join with wind and waves, with mountain peaks and prairie grasses, with saints and sages, coyotes and clouds, to sing your praise and proclaim your glory:

SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

The Celebrant and the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

Glory and honor are yours, Creator of all, your Word has never been silent or tame. Through the prophets and through Jesus your Son, you spoke truth and called for justice. Jesus came among us, born not in a palace or a temple, but beneath a star, immersed in the dust and dreams of a manger, to serve this world you love.

He welcomed the forgotten, fed the hungry, trusted the lilies and sparrows, and showed us the path of unimaginable mercy and boundless grace. On the night he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his people, saying: “Take, eat: This is my Body, given for you. Do this for the remembrance of me.”

After supper, he took the cup, gave thanks, and said: “Drink this, all of you: This is my Blood of a renewed promise, poured out for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

<i>Celebrant</i>	Christ has died.
<i>& People</i>	Christ is risen.
	Christ will come again.

Rewild us, Holy Spirit. Descend on these gifts of bread and wine and make them for us the Body and Blood of Christ. Come also into our bones and breath and flesh, that we may be Spirit-filled, rooted in love and wild with hope. May this meal nourish us for the work of reconciliation. May it renew the sacred bonds between all living things. By this broken bread and poured-out cup, make us your body—living agents of healing, justice, joy, and love. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, wild and holy God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

<i>Celebrant</i>	Our Father, who art in heaven,
<i>& People</i>	hallowed be thy Name,
	thy kingdom come, thy will be done,
	on earth as it is in heaven.
	Give us this day our daily bread.
	And forgive us our trespasses,
	as we forgive those who trespass against us.
	And lead us not into temptation,
	but deliver us from evil.
	For thine is the kingdom, and the power, and the glory,
	for ever and ever. Amen.



BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” from New Plainsong; David Hurd, The Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.

COMMUNION HYMNS

The People are invited to sing

“I come with joy to meet my Lord” vs. 1-5, The Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll
1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple
1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.



1 Where char-i-ty and love pre-vail there God is ev-er found;
2 With grate-ful joy and ho-ly fear his char-i-ty we learn;
3 For-give we now each o-ther's faults as we our faults con-fess;
4 Let strife a-mong us be un-known, let all con-ten-tion cease;
5 Let us re-call that in our midst dwells God's be-got-ten Son;

1 brought here to-gether by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re-turn.
3 and let us love each o-ther well in Chris-tian ho-li-ness.
4 be his the glo-ry that we seek, be ours his ho-ly peace.
5 as mem-bers of his Bo-dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray.

Celebrant & People **God of wildness, you have nourished us with the gift of your spirit, that we might harness your love more radically, more lavishly, more fiercely with every breath we take. Now send us forth into this world you've made, kindled with a vision for the kinship that we share with every creature, with wonder for the mystery latent in the life of things: that we may mend strands of connection that have been broken, imagine new possibilities for hope and healing, and live in step with the rhythms of creation. Amen.**

BLESSING

The Priest blesses the people

May the Spirit who moves in flame and breath and song ignite your courage and scatter your fear. May your feet be swift on sacred paths, your hands eagerly extended in love. May your soul remember the language of wolves and wind and all things that howl, and your life bear witness to the wildness of grace. And the blessing of the untamed and holy Trinity—Creator of mountains, Christ of the wandering road, and Spirit who sets hearts ablaze—be upon you and remain with you, now and always. **Amen.**



CLOSING HYMN

"Lord, whose love in humble service" vs. 1-4

1. Lord, whose love in hum - ble serv - ice Bore the
 2. Still your chil - dren wan - der home - less; Still the
 3. As we wor - ship, grant us vi - sion, Till your
 4. Called from wor - ship in - to serv - ice Forth in

weight of hu - man need, Who did on the Cross for -
 hun - gry cry for bread; Still the cap - tives long for -
 love's re - veal - ing light, Till the height depth and
 your great name we go, To the child, the youth, the

sak - en, Show us mer - cy's per - fect deed; We, your
 free - dom; Still in grief we mourn our dead. As, O
 great - ness Dawns up - on our hu - man sight: Mak - ing
 a - ged, Love in liv - ing deeds to show; Hope and

ser - vants, bring the wor - ship Not of voice a - lone, but
 Lord, your deep com - pas - sion Healed the sick and freed the
 known the needs and bur - dens Your com - pas - sion bid - us
 health, good - will and com - fort, Coun - sel, aid, and peace we

heart: Con - se - crat - ing to your pur - pose Ev - 'ry
 soul, Use the love your Spir - it kin - dles Still to
 bear, Stir - ring us to faith - ful serv - ice, Your a -
 give That your chil - dren, Lord, in free - dom, May your

gift which you im - part, _____
 save and make us whole. _____
 bun - dant life to share. _____
 mer - cy know and live. _____

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

"Ciacona in C Major" BuxWV 137, Dietrich Buxtehude

We invite you to join us for the BBQ on the lawn after the service.



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at pam@stjohnsjackson.org, call 307-733-2603 or use the sign up sheet in Hansen Hall.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

Reprint permission for texts and music in this bulletin is obtained from

Christian Copyright Licensing International license #20649511. All rights reserved.

Permission for streaming music is obtained from Christian Copyright Solutions license #12507. All rights reserved.

The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

St. John's Choir

Ron Fabry, Music Director

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Carol Owens, Junior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly,

Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber