



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

## THE WORD OF GOD

### PRELUDE

"Prière à Notre-Dame" Léon Boëllmann

### OPENING HYMN

"The Church's one foundation" vs. 1, 2, 4, 5, The Hymnal 525

*The People stand as able for the Hymn and opening*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

### THE OPENING ACCLAMATION

*Celebrant*  
*People*

Blessed be God: Father, Son and Holy Spirit.  
 And blessed be God's kingdom, now and forever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant*                   The Lord be with you.

*People*                       **And also with you.**

*Celebrant*                   Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

**1 KINGS 19:15-16,19-21**

God said, “Go back the way you came through the desert to Damascus. When you get there anoint Hazael; make him king over Aram. Then anoint Jehu son of Nimshi; make him king over Israel. Finally, anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet.” Elijah went straight out and found Elisha son of Shaphat in a field where there were twelve pairs of yoked oxen at work plowing; Elisha was in charge of the twelfth pair. Elijah went up to him and threw his cloak over him. Elisha deserted the oxen, ran after Elijah, and said, “Please! Let me kiss my father and mother good-bye—then I’ll follow you.” “Go ahead,” said Elijah, “but, mind you, don’t forget what I’ve just done to you.” So Elisha left; he took his yoke of oxen and butchered them. He made a fire with the plow and tackle and then boiled the meat—a true farewell meal for the family. Then he left and followed Elijah, becoming his right-hand man.

*Lector*                       The Word of the Lord.

*People*                       **Thanks be to God.**

### PSALM 16

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1       Protect me, O God, for I take refuge in you; \*  
**I have said to the Lord, “You are my Lord,  
my good above all other.”**
- 2       All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**
- 3       But those who run after other gods \*  
**shall have their troubles multiplied.**
- 4       Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**
- 5       O Lord, you are my portion and my cup; \*  
**it is you who uphold my lot.**
- 6       My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**
- 7       I will bless the Lord who gives me counsel; \*  
**my heart teaches me, night after night.**
- 8       I have set the Lord always before me; \*  
**because he is at my right hand I shall not fall.**
- 9       My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**

- 10 For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**
- 11 You will show me the path of life; \*  
**in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.**

**A READING FROM THE NEW TESTAMENT**

**GALATIANS 5:1,13-18,22-25**

Christ has set us free to live a free life. So take your stand! Never again let anyone put a harness of slavery on you. It is absolutely clear that God has called you to a free life. Just make sure that you don't use this freedom as an excuse to do whatever you want to do and destroy your freedom. Rather, use your freedom to serve one another in love; that's how freedom grows. For everything we know about God's Word is summed up in a single sentence: Love others as you love yourself. That's an act of true freedom. If you bite and ravage each other, watch out—in no time at all you will be annihilating each other, and where will your precious freedom be then? My counsel is this: Live freely, animated and motivated by God's Spirit. Then you won't feed the compulsions of selfishness. For there is a root of sinful self-interest in us that is at odds with a free spirit, just as the free spirit is incompatible with selfishness. These two ways of life are contrary to each other, so that you cannot live at times one way and at times another way according to how you feel on any given day. Why don't you choose to be led by the Spirit and so escape the erratic compulsions of a law-dominated existence? It is obvious what kind of life develops out of trying to get your own way all the time. What happens when we live God's way? God brings gifts into our lives, much the same way that fruit appears in an orchard—things like affection for others, exuberance about life, serenity. We develop a willingness to stick with things, a sense of compassion in the heart, and a conviction that a basic holiness permeates things and people. We find ourselves involved in loyal commitments, not needing to force our way in life, able to marshal and direct our energies wisely. Legalism is helpless in bringing this about; it only gets in the way. Among those who belong to Christ, everything connected with getting our own way and mindlessly responding to what everyone else calls necessities is killed off for good—crucified. Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives.

*Lector*                    The Word of the Lord.  
*People*                     **Thanks be to God.**

**SEQUENCE HYMN**

“Day by day, dear Lord” The Hymnal 654

*The People stand as able for the hymn and the Gospel*

Day by day, dear Lord, of thee three things I pray:  
 to see thee more clear - ly, love thee more dear - ly,  
 fol - low thee more near - ly, day by day.

## THE HOLY GOSPEL

LUKE 9:51-62

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When it came close to the time for his Ascension, he gathered up his courage and steeled himself for the journey to Jerusalem. He sent messengers on ahead. They came to a Samaritan village to make arrangements for his hospitality. But when the Samaritans learned that his destination was Jerusalem, they refused hospitality. When the disciples James and John learned of it, they said, "Master, do you want us to call a bolt of lightning down out of the sky and incinerate them?" Jesus turned on them: "Of course not!" And they traveled on to another village. On the road someone asked if he could go along. "I'll go with you, wherever," he said. Jesus was curt: "Are you ready to rough it? We're not staying in the best inns, you know." Jesus said to another, "Follow me." He said, "Certainly, but first excuse me for a couple of days, please. I have to make arrangements for my father's funeral." Jesus refused. "First things first. Your business is life, not death. And life is urgent: Announce God's kingdom!" Then another said, "I'm ready to follow you, Master, but first excuse me while I get things straightened out at home." Jesus said, "No procrastination. No backward looks. You can't put God's kingdom off till tomorrow. Seize the day."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

Mary Erickson

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**ANGLICAN CYCLE OF PRAYER**  
The Church of the Province  
of Myanmar (Burma)

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
Clergy of the Diocese

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz  
2 Lt. Ben Phocas

**IN NEED OF COMFORT**  
Ken Asel  
Breckenridge & Burns Family  
Stan Burch  
Kyle Burson  
Hyatt Cheek  
Carole Collins  
Meghan & Paul Davis  
Pattie Dunn  
Susan Durkin  
Ernie Ferguson  
Martha Feagin  
Dan Forman  
Penny Gilbert  
Wayne Glass  
Joyce Good  
Ray Greninger  
Brianna Grötsinger & Family  
Bruce Hawtin  
Susie Hermanson  
John Hunt  
John Huyler  
Dennis Johnson  
Knori Family  
Trina Kline  
Robyn Lundsford  
Kip MacMillan  
Mader Family  
McCall Family  
Heidi Mason  
Dawn McGarvey  
Nystrom Family  
Parish Family  
Peyton  
Dennis & Toni Reynolds  
Jim Ross  
Mary Ryan  
Bob Shaw  
Sean Stone  
Ed & Martha Strange  
Tighe Family  
Karen Van Norman  
Peter Van Roijen  
Valerie Ware  
J.C. Whitfield

**CELEBRATING BIRTHDAYS**  
Meredith Adams  
Carol Andrews  
Hilly Blackburn  
Andy Breckwoltd  
Owen Cox  
Clover Farney  
Chris Jaubert  
Val Lefebre  
Marna Maclean  
Lenore Nichols  
Sheila Pecha  
Lindsay Sanders  
Kathy Stuck  
James Smith  
Anna Sullivan  
Paul Vogelheim

**CELEBRATING ANNIVERSARIES**  
Renee & Bob Martin  
Rosanne & Jeff Prince  
Katrina & Brandon Ryan  
Robin Usher & Dwayne  
Hammons

**THOSE WHO HAVE DIED**  
Flo McCall  
Bert Nystrom

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, kneeling or standing*

With wild hearts and rooted hope, let us pray for the Church and for the world,  
saying, Lord, in your mercy, Hear our prayer.

In this season of growth and sunlight, we give thanks for the sacred wildness of  
creation—Tetons rising in praise, rivers singing through canyons, wildflowers  
proclaiming your glory. Teach us again to walk gently upon this earth, as kin among  
all living things.

Lord, in your mercy,

**Hear our prayer.**

Bless your holy Church, and rewild us—call us out of captivity to comfort and into  
the wide open spaces of mystery, courage, and love. Renew our sacred story, that we  
may remember your voice speaking through burning bushes, wilderness prophets,  
and empty tombs.

Lord, in your mercy,

**Hear our prayer.**

Rewild our worship, our sacraments, and our sacred practices. May our liturgy echo  
rivers, our songs rise like wind through the trees, and our prayers become seeds of  
justice sown in the soil of the world.

Lord, in your mercy,

**Hear our prayer.**

Guide the leaders of our communities, our nation, and the nations of the world. Let  
them be humbled by the grandeur of your creation and moved to act with wisdom,  
compassion, and reverence for all people and the planet we share.

Lord, in your mercy,

**Hear our prayer.**

Rewild our humanity. Heal what has been domesticated by fear, tamed by violence,  
or shackled by shame. Set free the childlike wonder in us, the image of the divine  
placed deep within, that we may live with open hands and fierce love.

Lord, in your mercy,

**Hear our prayer.**

Comfort and restore all who suffer in body, mind, or spirit, especially those on our  
parish prayer list. Help us see your presence not only in healing but in the holy work  
of accompaniment.

Lord, in your mercy,  
**Hear our prayer.**

We commend to your eternal embrace all who have died, especially Flo and Bert, and those we name now silently or aloud. May they rest in the peace of wild things and rise with Christ into the untamed joy of your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

We offer our thanksgiving for all who are celebrating birthdays this week. May this season offer new horizons for growth, new patterns of healthy living, and an expansion of grace and mercy in their lives. We also pray in thanksgiving for those celebrating anniversaries. May love renew and heal, commitment strengthen and deepen.

Lord, in your mercy,  
**Hear our prayer.**

God of wilderness and wonder, rewild our souls, our stories, and our shared life. Awaken us to the sacred rhythms of creation, the untamed grace of Jesus, and the Spirit's movement like wind through pine. Let this summer be a season of holy renewal. In the name of Christ, who walks beside us on every trail. **Amen.**

## **CONFESSION OF SIN**

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS**

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“Spirit Wind” Scott Soper

*Refrain:* Spirit Wind, Breath of God, breathe new life into the world.  
Spirit Wind, Breath of God, breathe new life into the world.

My soul cries out, “O bless the Lord!” O God, you are the Holy One;  
so many works your hands have made throughout the earth.

*Refrain*

If you should take away our breath, what could we do but fall to dust?  
When you send forth the breath of life we rise again!

*Refrain*

All praise and thanks are yours, O God; may you rejoice in all your works.  
May you find joy in us as we rejoice in you!

*Refrain*

## PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

*The People stand as able*

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

## REWILDING EUCHARISTIC PRAYER

*The People remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all creation, source of life and breath and being, you made the verdant earth and called it good. You danced over the waters, stirred the soil, and breathed your wild Spirit into all that has life. Your voice echoes in the thunder, your fingerprints shine in every star.

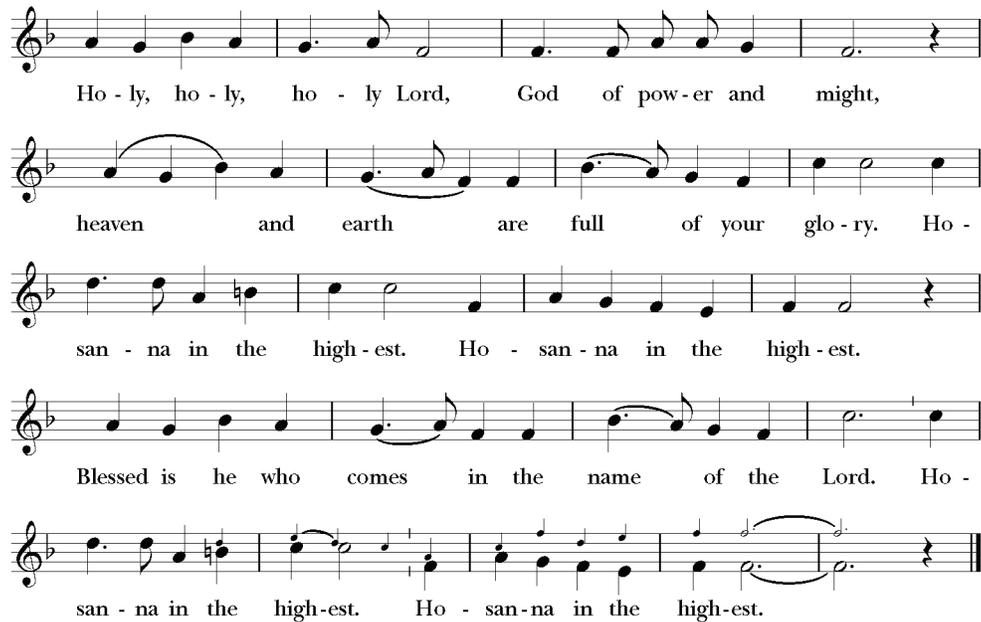
From wilderness prophets to garden tombs, your love has always emerged where the wild meets the worldly. In every age, you call us back into kinship—with one another, with creation, with you.

And so we join with wind and waves, with mountain peaks and prairie grasses, with saints and sages, coyotes and clouds, to sing your praise and proclaim your glory:

# SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

*The Celebrant and the People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

Glory and honor are yours, Creator of all, your Word has never been silent or tame. Through the prophets and through Jesus your Son, you spoke truth and called for justice. Jesus came among us, born not in a palace or a temple, but beneath a star, immersed in the dust and dreams of a manger, to serve this world you love.

He welcomed the forgotten, fed the hungry, trusted the lilies and sparrows, and showed us the path of unimaginable mercy and boundless grace. On the night he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his people, saying: “Take, eat: This is my Body, given for you. Do this for the remembrance of me.”

After supper, he took the cup, gave thanks, and said: “Drink this, all of you: This is my Blood of a renewed promise, poured out for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant*                    **Christ has died.**  
*& People*                    **Christ is risen.**  
                                      **Christ will come again.**

Rewild us, Holy Spirit. Descend on these gifts of bread and wine and make them for us the Body and Blood of Christ. Come also into our bones and breath and flesh, that we may be Spirit-filled, rooted in love and wild with hope. May this meal nourish us for the work of reconciliation. May it renew the sacred bonds between all living things. By this broken bread and poured-out cup, make us your body—living agents of healing, justice, joy, and love. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, wild and holy God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” from New Plainsong; David Hurd, The Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

**The Gifts of God for the People of God.**

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

***A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.***

# COMMUNION HYMNS

The People are invited to sing

“Jesus calls us; o’er the tumult” vs. 1-5, The Hymnal 550

*Unison or harmony*

1 Je - sus calls us; o’er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life’s wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world’s gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, “Chris - tian, fol - low me;”  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, “Chris - tian, love me more.”  
 4 cares and plea - sures, “Chris - tian, love me more than these.”  
 5 thine o - be - dience, serve and love thee best of all.

“I have decided to follow Jesus” vs. 1-3, Lift Every Voice and Sing 136

1. I have de - cid - ed to fol - low Je - sus,  
 2. Though no one join me, still I will fol - low,  
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,  
 2. Though no one join me, still I will fol - low,  
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,  
 2. Though no one join me, still I will fol - low,  
 3. The world be - hind me, the cross be - fore me,

— No turn - ing back, no turn - ing back!  
 (no turn - ing back,)

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant* Let us pray.

*Celebrant & People* **God of wildness, you have nourished us with the gift of your spirit, that we might harness your love more radically, more lavishly, more fiercely with every breath we take. Now send us forth into this world you've made, kindled with a vision for the kinship that we share with every creature, with wonder for the mystery latent in the life of things: that we may mend strands of connection that have been broken, imagine new possibilities for hope and healing, and live in step with the rhythms of creation. Amen.**

## BLESSING

*The Priest blesses the people*

May the Spirit who moves in flame and breath and song ignite your courage and scatter your fear. May your feet be swift on sacred paths, your hands eagerly extended in love. May your soul remember the language of wolves and wind and all things that howl, and your life bear witness to the wildness of grace. And the blessing of the untamed and holy Trinity—Creator of mountains, Christ of the wandering road, and Spirit who sets hearts ablaze—be upon you and remain with you, now and always. **Amen.**

## CLOSING HYMN

“O Jesus, I have promised” vs. 1, 3, The Hymnal 655



1 O Je - sus, I have prom - ised to serve thee to the end;  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard - ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon* Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“WTC Fuga II in C-minor” BWV 847, Johann Sebastian Bach

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at [pam@stjohnsjackson.org](mailto:pam@stjohnsjackson.org), call 307-733-2603 or use the sign up sheet in Hansen Hall.

*The altar flowers are in memory of Flo McCall.*



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

St. John's Choir

Ron Fabry, Music Director

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Director of Communications and Events

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Carol Owens, Junior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly,  
Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber