



**ST. JOHN'S**  
EPISCOPAL CHURCH  
JACKSON HOLE

**SUNDAY, JUNE 22, 2025: PROPER 7**  
**SECOND SUNDAY AFTER PENTECOST**  
**10:00 A.M. HOLY EUCHARIST**

## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

## THE WORD OF GOD

### PRELUDE

"Come, Christians, Join to Sing" arr. Charles Maggs

### OPENING HYMN

"Come, thou fount of every blessing" vs. 1-3, The Hymnal 686

*The People stand as able for the Hymn and opening*

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

**ISAIAH 65:1-9**

"I've made myself available to those who haven't bothered to ask. I'm here, ready to be found by those who haven't bothered to look. I kept saying 'I'm here, I'm right here' to a nation that ignored me. I reached out day after day to a people who turned their backs on me, People who make wrong turns, who insist on doing things their own way. They get on my nerves, are rude to my face day after day, Make up their own kitchen religion, a potluck religious stew. They spend the night in tombs to get messages from the dead, eat forbidden foods and drink a witch's brew of potions and charms. They say, 'Keep your distance. Don't touch me. I'm holier than thou.' These people gag me. I can't stand their stench. Look at this! Their sins are all written out—I have the list before me. I'm not putting up with this any longer. I'll pay them the wages They have coming for their sins. And for the sins of their parents lumped in, a bonus." God says so. "Because they've practiced their blasphemous worship, mocking me at their hillside shrines, I'll let loose the consequences and pay them in full for their actions." "But just as one bad apple doesn't ruin the whole bushel, there are still plenty of good apples left. So I'll preserve those in Israel who obey me. I won't destroy the whole nation. I'll bring out my true children from Jacob and the heirs of my mountains from Judah. My chosen will inherit the land, my servants will move in.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

### PSALM 22:18-27

*Remaining seated, the Lector and the People say the Psalm responsively*

- 18 Be not far away, O Lord; \*  
**you are my strength; hasten to help me.**
- 19 Save me from the sword, \*  
**my life from the power of the dog.**
- 20 Save me from the lion's mouth, \*  
**my wretched body from the horns of wild bulls.**
- 21 I will declare your Name to my brethren; \*  
**in the midst of the congregation I will praise you.**
- 22 Praise the Lord, you that fear God; \*  
**stand in awe of him, O offspring of Israel;**  
**all you of Jacob's line, give glory.**

- 23 For God does not despise nor abhor the poor in their poverty;  
neither does God hide God's face from them; \*  
**but when they cry to him he hears them.**
- 24 My praise is of the Lord in the great assembly; \*  
**I will perform my vows in the presence of those who  
worship God.**
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise God: \*  
**"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
**and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the Lord; \*  
**The Lord rules over the nations.**

## A READING FROM THE NEW TESTAMENT

GALATIANS 3:23-29

Until the time when we were mature enough to respond freely in faith to the living God, we were carefully surrounded and protected by the Mosaic law. The law was like those Greek tutors, with which you are familiar, who escort children to school and protect them from danger or distraction, making sure the children will really get to the place they set out for. But now you have arrived at your destination: By faith in Christ you are in direct relationship with God. Your baptism in Christ was not just washing you up for a fresh start. It also involved dressing you in an adult faith wardrobe—Christ's life, the fulfillment of God's original promise. In Christ's family there can be no division into Jew and non-Jew, slave and free, male and female. Among us you are all equal. That is, we are all in a common relationship with Jesus Christ. Also, since you are Christ's family, then you are Abraham's famous "descendant," heirs according to the covenant promises.

*Lector*

The Word of the Lord.

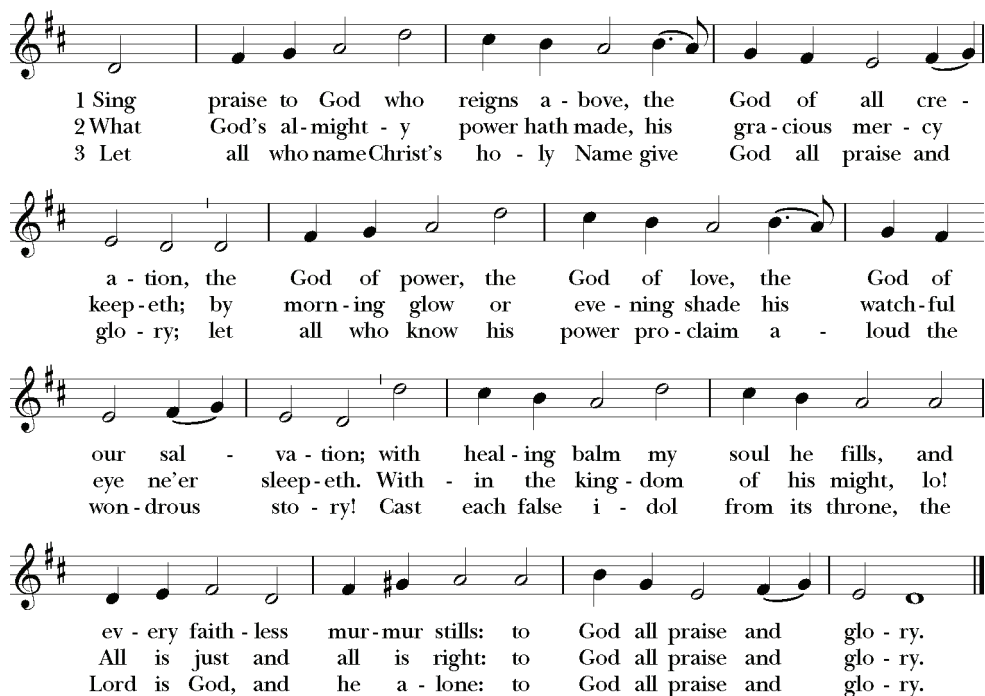
*People*

**Thanks be to God.**

## SEQUENCE HYMN

"Sing praise to God who reigns above" vs. 1-3, The Hymnal 408

*The People stand as able for the hymn and the Gospel*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## THE HOLY GOSPEL

LUKE 8:26-39

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

They sailed on to the country of the Gerasenes, directly opposite Galilee. As he stepped out onto land, a madman from town met him; he was a victim of demons. He hadn't worn clothes for a long time, nor lived at home; he lived in the cemetery. When he saw Jesus he screamed, fell before him, and howled, "What business do you have messing with me? You're Jesus, Son of the High God, but don't give me a hard time!" (The man said this because Jesus had started to order the unclean spirit out of him.) Time after time the demon threw the man into convulsions. He had been placed under constant guard and tied with chains and shackles, but crazed and driven wild by the demon, he would shatter the bonds. Jesus asked him, "What is your name?" "Mob. My name is Mob," he said, because many demons afflicted him. And they begged Jesus desperately not to order them to the bottomless pit. A large herd of pigs was grazing and rooting on a nearby hill. The demons begged Jesus to order them into the pigs. He gave the order. It was even worse for the pigs than for the man. Crazed, they stampeded over a cliff into the lake and drowned. Those tending the pigs, scared to death, bolted and told their story in town and country. People went out to see what had happened. They came to Jesus and found the man from whom the demons had been sent, sitting there at Jesus' feet, wearing decent clothes and making sense. It was a holy moment, and for a short time they were more reverent than curious. Then those who had seen it happen told how the demoniac had been saved. Later, a great many people from the Gerasene countryside got together and asked Jesus to leave—too much change, too fast, and they were scared. So Jesus got back in the boat and set off. The man whom he had delivered from the demons asked to go with him, but he sent him back, saying, "Go home and tell everything God did in you." So he went back and preached all over town everything Jesus had done in him.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## THE SERMON

Brian Nystrom

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**ANGLICAN CYCLE OF PRAYER**

Anglican Church of  
Mozambique and Angola

**PARTNERS IN MINISTRY**

Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**

All Saints', Wheatland

**SERVING IN THE MILITARY**

Charlie Ezzell  
Lt. Commander Wolf Klotz  
2 Lt. Ben Phocas

**IN NEED OF COMFORT**

Ken Asel  
Breckenridge & Burns Family  
Stan Burch  
Kyle Burson  
Hyatt Cheek  
Carole Collins  
Meghan & Paul Davis  
Pattie Dunn  
Susan Durkin  
Ernie Ferguson  
Martha Feagin  
Dan Forman  
Penny Gilbert  
Wayne Glass  
Joyce Good  
Ray Greninger  
Brianna Gretsinger & Family  
Bruce Hawtin  
Susie Hermanson  
John Hunt  
John Huyler  
Dennis Johnson  
Knori Family  
Trina Kline  
Robyn Lundsford  
Kip MacMillan  
Mader Family  
Heidi Mason  
Dawn McGarvey  
Griffin Myers  
Bert Nystrom  
Parish Family  
Peyton  
Dennis & Toni Reynolds  
Jim Ross  
Mary Ryan  
Bob Shaw  
Jen Simon  
Sean  
Sean Stone  
Ed & Martha Strange  
Tighe Family  
Karen Van Norman  
Peter Van Roijen  
Valerie Ware  
J.C. Whitfield  
Ann & John Willot

*Names will be kept on the  
prayer list for one month, unless  
requested otherwise. All prayer list  
requests and inquiries should be  
sent to a member of the clergy or  
submitted on our website.*

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, kneeling or standing*

With wild hearts and rooted hope, let us pray for the Church and for the world,  
saying, Lord, in your mercy, Hear our prayer.

In this season of growth and sunlight, we give thanks for the sacred wildness of  
creation—Tetons rising in praise, rivers singing through canyons, wildflowers  
proclaiming your glory. Teach us again to walk gently upon this earth, as kin among  
all living things.

Lord, in your mercy,

**Hear our prayer.**

Bless your holy Church, and rewild us—call us out of captivity to comfort and into  
the wide open spaces of mystery, courage, and love. Renew our sacred story, that we  
may remember your voice speaking through burning bushes, wilderness prophets,  
and empty tombs.

Lord, in your mercy,

**Hear our prayer.**

Rewild our worship, our sacraments, and our sacred practices. May our liturgy echo  
rivers, our songs rise like wind through the trees, and our prayers become seeds of  
justice sown in the soil of the world.

Lord, in your mercy,

**Hear our prayer.**

Guide the leaders of our communities, our nation, and the nations of the world. Let  
them be humbled by the grandeur of your creation and moved to act with wisdom,  
compassion, and reverence for all people and the planet we share.

Lord, in your mercy,

**Hear our prayer.**

#### CELEBRATING BIRTHDAYS

Grace Baker  
Cathy Black  
Lisa Carlin  
Carol Culver  
Erin Fletcher  
Liam Fletcher  
Cameron Hardie  
Larson Hoover  
Missy Hoster  
Jennifer Kronberger  
Marge Meadows  
Tristen Moffett  
Annalee Owen  
Carol Owens  
Patti Roser  
Shawn Smith  
Consuelito Spitler  
Harriet Sullivan  
Noel Wray

#### CELEBRATING ANNIVERSARIES

Martha & Chuck Bancroft  
Alyssa & Brian Beck  
Jane & John Carey  
Alicia & Jeff Cox  
Barb & Chet Knobe  
Nancy & Bill Haaland  
Katharine & Jake Hill  
Debby & Jon Hirtle  
Aleathia Hoster & Tim Brown  
Lisa & Matthew McGee  
Livvy Meigs & David Wendt  
Sarah & George Phocas  
Glenda & Bill Ramsay  
Kathy & Rick Stuck  
Adrian & John Robinson  
Bea & Peter Van Roijen  
Kristi & Randy Wade  
Katherine & Andy Ward

*If you would like your birthday or anniversary to be added to this list, please call the office or fill out a welcome card in the pews.*

Rewild our humanity. Heal what has been domesticated by fear, tamed by violence, or shackled by shame. Set free the childlike wonder in us, the image of the divine placed deep within, that we may live with open hands and fierce love.

Lord, in your mercy,

**Hear our prayer.**

Comfort and restore all who suffer in body, mind, or spirit, especially those on our parish prayer list. Help us see your presence not only in healing but in the holy work of accompaniment.

Lord, in your mercy,

**Hear our prayer.**

We commend to your eternal embrace all who have died—those we name now silently or aloud. May they rest in the peace of wild things and rise with Christ into the untamed joy of your eternal kingdom.

Lord, in your mercy,

**Hear our prayer.**

We offer our thanksgiving for all who are celebrating birthdays this week. May this season offer new horizons for growth, new patterns of healthy living, and an expansion of grace and mercy in their lives. We also pray in thanksgiving for those celebrating anniversaries. May love renew and heal, commitment strengthen and deepen.

Lord, in your mercy,

**Hear our prayer.**

God of wilderness and wonder, rewild our souls, our stories, and our shared life. Awaken us to the sacred rhythms of creation, the untamed grace of Jesus, and the Spirit's movement like wind through pine. Let this summer be a season of holy renewal. In the name of Christ, who walks beside us on every trail. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*The People stand as able*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.*

# THE HOLY COMMUNION

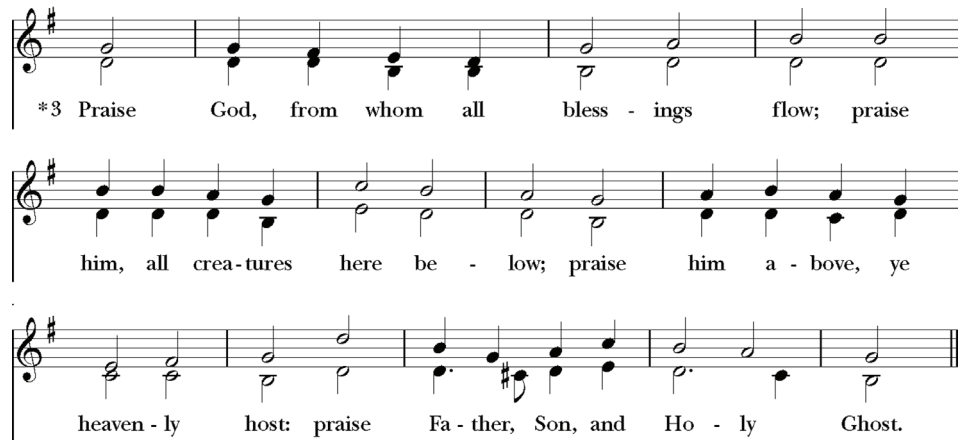
## OFFERTORY

“A Festive Intrada” Cynthia Dobrinski

## PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

*The People stand as able*



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

*The People remain standing*

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

## REWILDING EUCHARISTIC PRAYER

God of all creation, source of life and breath and being, you made the verdant earth and called it good. You danced over the waters, stirred the soil, and breathed your wild Spirit into all that has life. Your voice echoes in the thunder, your fingerprints shine in every star.

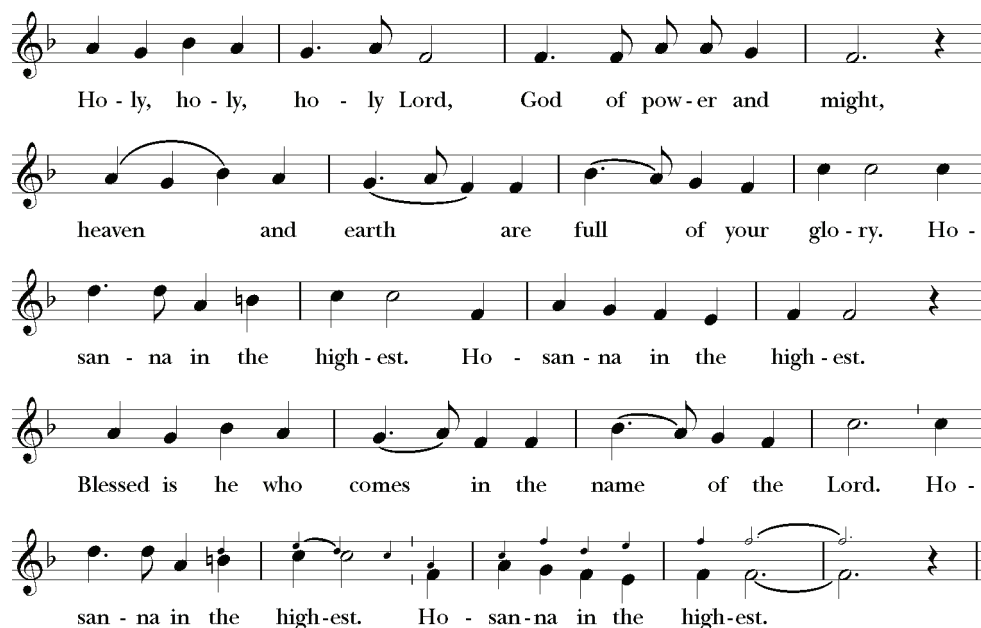
From wilderness prophets to garden tombs, your love has always emerged where the wild meets the worldly. In every age, you call us back into kinship—with one another, with creation, with you.

And so we join with wind and waves, with mountain peaks and prairie grasses, with saints and sages, coyotes and clouds, to sing your praise and proclaim your glory:

## SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

*The Celebrant and the People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

Glory and honor are yours, Creator of all, your Word has never been silent or tame. Through the prophets and through Jesus your Son, you spoke truth and called for justice. Jesus came among us, born not in a palace or a temple, but beneath a star, immersed in the dust and dreams of a manger, to serve this world you love.

He welcomed the forgotten, fed the hungry, trusted the lilies and sparrows, and showed us the path of unimaginable mercy and boundless grace. On the night he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his people, saying: “Take, eat: This is my Body, given for you. Do this for the remembrance of me.”

After supper, he took the cup, gave thanks, and said: “Drink this, all of you: This is my Blood of a renewed promise, poured out for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant*

**Christ has died.**

*& People*

**Christ is risen.**

**Christ will come again.**

Rewild us, Holy Spirit. Descend on these gifts of bread and wine and make them for us the Body and Blood of Christ. Come also into our bones and breath and flesh, that we may be Spirit-filled, rooted in love and wild with hope. May this meal nourish us for the work of reconciliation. May it renew the sacred bonds between all living things. By this broken bread and poured-out cup, make us your body—living agents of healing, justice, joy, and love. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, wild and holy God, now and forever. **AMEN.**





And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant*

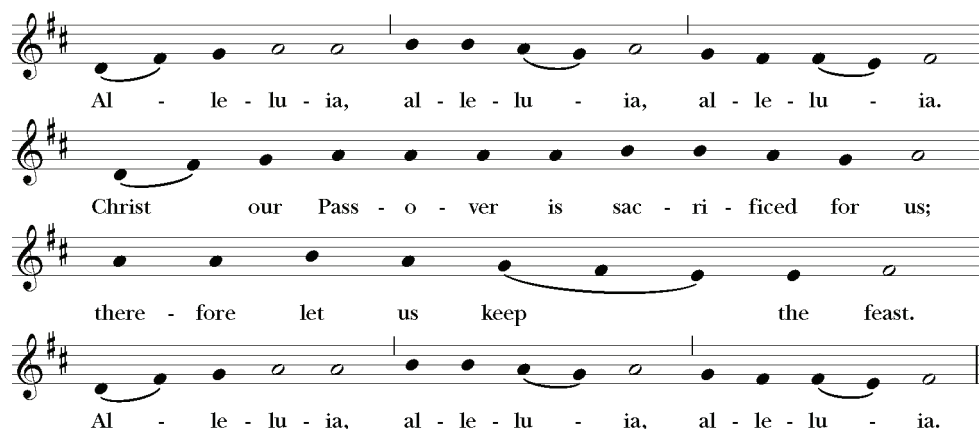
*& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” from New Plainsong; David Hurd, The Hymnal S154



*Celebrant*

**The Gifts of God for the People of God.**

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

***A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.***

## COMMUNION HYMNS

*The People are invited to sing*

“Holy, Holy, Holy” arr. Sandra Eithun

One bread, one bod-y,

one Lord of all, one cup of

bles - ing which we bless. And we, though

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or  
2. Man - y the gifts, man - y the  
3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
2. works, one in the Lord  
3. grown, gath - ered to one

*D.S.*

1. no more. One  
2. of all. One  
3. for all. One

⊕ CODA

Lord.



## POST COMMUNION PRAYER

*The People kneel or stand as able*

Let us pray. **God of wildness, you have nourished us with the gift of your spirit, that we might harness your love more radically, more lavishly, more fiercely with every breath we take. Now send us forth into this world you've made, kindled with a vision for the kinship that we share with every creature, with wonder for the mystery latent in the life of things: that we may mend strands of connection that have been broken, imagine new possibilities for hope and healing, and live in step with the rhythms of creation. Amen.**


## BLESSING

*The Priest blesses the people*

May the Spirit who moves in flame and breath and song ignite your courage and scatter your fear. May your feet be swift on sacred paths, your hands eagerly extended in love. May your soul remember the language of wolves and wind and all things that howl, and your life bear witness to the wildness of grace. And the blessing of the untamed and holy Trinity—Creator of mountains, Christ of the wandering road, and Spirit who sets hearts ablaze—be upon you and remain with you, now and always. **Amen.**

## CLOSING HYMN

“Praise to the living God!” vs. 1-4, The Hymnal 372



1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

Thanks be to God. Alleluia, Alleluia, Alleluia!

## POSTLUDE

“How Firm a Foundation” arr. Martha Lynn Thompson

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at [pam@stjohnsjackson.org](mailto:pam@stjohnsjackson.org), call 307-733-2603 or use the sign up sheet in Hansen Hall.



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

St. John's Handbell Choir

Carol Harvey, Songleader

Ron Fabry, Music Director

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Matthew Lee, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Carol Owens, Junior Warden

Leo Gutierrez, Treasurer

Vestry Members | Brad Abrams, John Goettler, Carol Harvey, Bill Hayes, Ragan Jolly,

Rick Manning, Hadyn Peery, Anne Rutherford, Nancy Vick, M.E. Weber