



**WELCOME!**

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

**THE WORD OF GOD**

**PRELUDE**

"Nocturne No. 20 in C-sharp minor" Op. Posth., Frédéric Chopin

**OPENING HYMN**

"Take up your cross, the Savior said" vs. 1-5, The Hymnal 675

*he People stand as able for the Hymn and opening*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

**THE OPENING ACCLAMATION**

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE COLLECT OF THE DAY**

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE LESSONS

*The People Sit*

## A READING FROM THE HEBREW SCRIPTURES

### PROVERBS 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

*Lector*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

### PSALM 19

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1        The heavens declare the glory of God, \*  
          **and the firmament shows his handiwork.**
- 2        One day tells its tale to another, \*  
          **and one night imparts knowledge to another.**
- 3        Although they have no words or language, \*  
          **and their voices are not heard,**
- 4        Their sound has gone out into all lands, \*  
          **and their message to the ends of the world.**
- 5        In the deep has he set a pavilion for the sun; \*  
          **it comes forth like a bridegroom out of his chamber;**  
          **it rejoices like a champion to run its course.**
- 6        It goes forth from the uttermost edge of the heavens  
          and runs about to the end of it again; \*  
          **nothing is hidden from its burning heat.**
- 7        The law of the Lord is perfect and revives the soul; \*  
          **the testimony of the Lord is sure and gives wisdom to the innocent.**
- 8        The statutes of the Lord are just and rejoice the heart; \*  
          **the commandment of the Lord is clear and gives light to the eyes.**
- 9        The fear of the Lord is clean and endures for ever; \*  
          **the judgments of the Lord are true and righteous altogether.**
- 10      More to be desired are they than gold, more than much fine gold, \*  
          **sweeter far than honey, than honey in the comb.**
- 11      By them also is your servant enlightened, \*  
          **and in keeping them there is great reward.**
- 12      Who can tell how often he offends? \*  
          **cleanse me from my secret faults.**
- 13      Above all, keep your servant from presumptuous sins;  
          let them not get dominion over me; \*  
          **then shall I be whole and sound, and innocent of a great offense.**
- 14      Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
          **O Lord, my strength and my redeemer.**

## A READING FROM THE NEW TESTAMENT

### JAMES 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Lector*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## ALLELUIA

“Celtic Alleluia” Christopher Walker & Fintan O’Carroll

*The People stand as able for the hymn and the Gospel*



## THE HOLY GOSPEL

### MARK 8:27-38

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                    **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Deacon*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

**ANGLICAN CYCLE OF PRAYER**  
Anglican Church of Tanzania

**PARTNER PARISHES**  
Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
St. Peter's, Sheridan

**SERVING IN THE MILITARY**  
Lt. Lee M. Barker  
Specialist August Boldt  
Charlie Ezzell  
Major Alic Kelso  
Lt. Wolf Klotz

**IN NEED OF COMFORT**

Asel Family  
Burke Baker  
Eric Bertelson  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Meghan Davis  
Kathy Dean  
Dine Dellenback  
Pauline Egan  
Amy Glasgow  
Chris Glatzer  
Rena Guest  
Bo Holder  
Rick Hollingsworth  
Katy & Tom Klotz  
Robin Koop  
Edna Larson  
Ned Leyendecker  
Kip MacMillan  
Mary Elizabeth Lewis  
Cliff Martin  
John Oaks  
Tony Paulus  
Jim Ross  
Kelly Sales  
Susie Sheffield  
Dee Dee Sorsby  
Strout Family  
Terrill Family  
Jim Thomas  
Kim Tsamoutales  
Chandler Vreeland  
Brownie Willott

**CELEBRATING BIRTHDAYS**

Christopher Bancroft  
Cindy Bartz  
Stuart Bradley  
Tony Brooks  
Biz Carlin  
Alicia Cox  
Jake Dandridge  
Patrick King  
Rick Merrell  
Annie Newcomb  
Peter Goettler  
Jayne Ottman  
Fred Peightal  
Elizabeth Perry  
Merril Pope  
Robyn Reed  
Sarah Ross  
Shelley Rubrecht  
Alice Ryan  
Stewart Sullivan  
Rob Weed

**CELEBRATING ANNIVERSARIES**

Brad Abrams & Robbi Farrow  
Winslow & Andrea Bent  
Dave & Kelly French  
Mike & Luetta Keegan  
Ernie LaBelle & Frances Pollak  
Chip & Courtney Marvin  
Randall & Trisha Mayers  
Bob & Julie McLaurin  
Chris & Jude Mooney  
Rod & Annie Newcomb  
David & Lenore Nichols  
Hayden Peery & Samantha Livingston  
Butch & Linda Williams

**THOSE WHO HAVE DIED**  
Chuck Terrill

## THE SERMON

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively, kneeling or standing*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for The Anglican Church of Tanzania in the Anglican cycle of prayer. We pray for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We pray for St. Peter's, Sheridan in our own Diocese of Wyoming.

Mary Erickson

We pray for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Charlie Ezzell, Major Alic Kelso, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest; especially for Chuck  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially for those on our parish prayer list and those we now name.

*People may add their petitions silently or aloud at this time.*

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **CONFESSION OF SIN**

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.  
**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.*

# THE HOLY COMMUNION

## OFFERTORY

“The Holy City” Stephen Adams & F. E. Weatherly

Last night I lay asleeping, There came a dream so fair,  
I stood in old Jerusalem Beside the temple there.  
I heard the children singing, And ever as they sang,  
Methought the voice of Angels From Heaven in answer rang;  
“Jerusalem, Jerusalem! Lift up you gates and sing,  
Hosanna in the highest! Hosanna to your King!”  
And then methought my dream was chang’d, The streets no longer rang,  
Hush’d were the glad Hosannas The little children sang.  
The sun grew dark with mystery, The morn was cold and chill  
As the shadow of a cross arose upon a lonely hill,  
“Jerusalem, Jerusalem! Hark! How the Angels sing,  
Hosanna in the highest, Hosanna to your King.”  
And once again the scene was chang’d, New earth there seem’d to be,  
I saw the Holy City Beside the tideless sea;  
The light of god was on its streets, The gates were open wide,  
And all who would might enter, And no one was denied.  
No need of moon or stars by night, Or sun to shine by day,  
It was the new Jerusalem That would not pass away,  
Jerusalem! Jerusalem! Sing for the night is o’er!  
Hosanna in the highest, Hosanna for evermore!

## PRESENTATION HYMN

“From All that Dwell Below the Skies v. 3 The Hymnal 380

*The People stand as able*

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# GREAT THANKSGIVING

# EUCCHARISTIC PRAYER A

*The People stand as able*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, holy, holy Lord” The Hymnal S130

*The Celebrant & the People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.



# BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” The Hymnal S164, Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

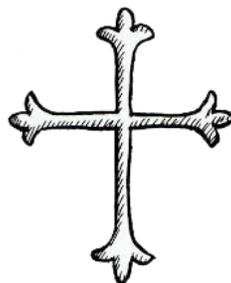
give us your peace, give us your peace.

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.*



## COMMUNION HYMN

“The Summons” John Bell

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
and admit to what I mean in you and you in me?

Will you love the ‘you’ you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

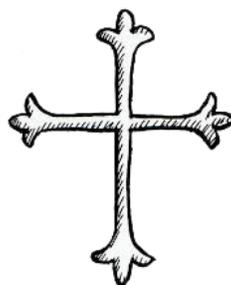
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and us strength and courage to love and serve you with gladness and through Christ our Lord. Amen.**

*& People*

**grant  
singleness of heart;**

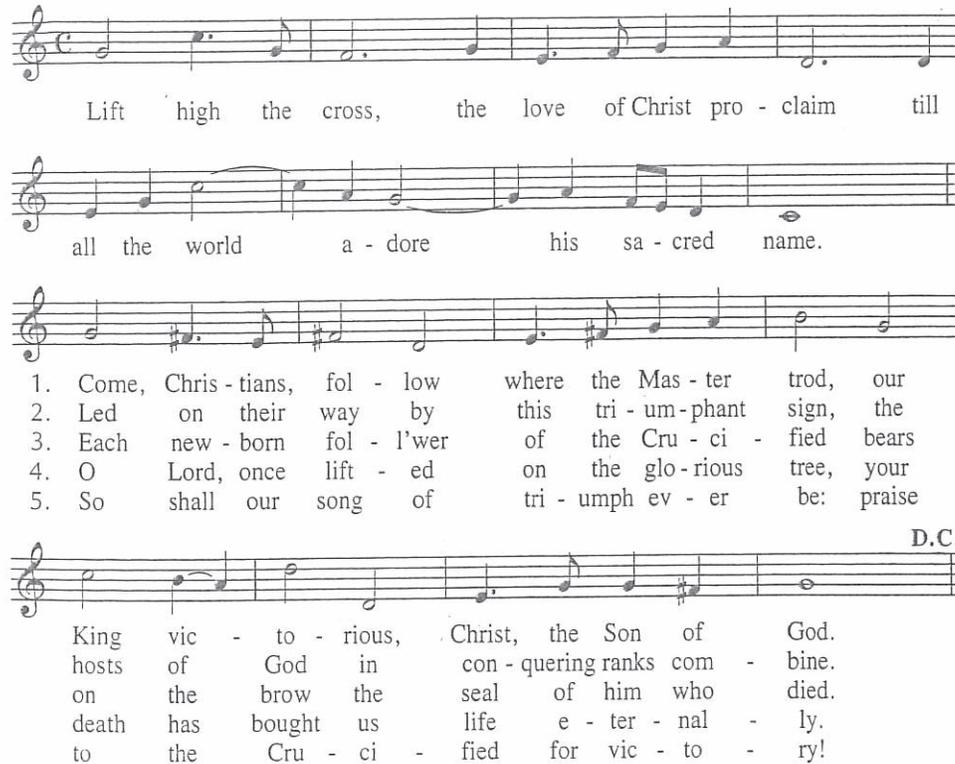
## BLESSING

*The Priest blesses the people*



## CLOSING HYMN

“Lift high the cross” vs. 1-4



Lift high the cross, the love of Christ pro - claim till  
all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise

D.C.  
King vic - to - rious, Christ, the Son of God.  
hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
death has bought us life e - ter - nal - ly.  
to the Cru - ci - fied for vic - to - ry!

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

**Alleluia, Alleluia! Go in peace to love and serve the Lord.**

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Fugue in G minor” BWV 558, Johann Sebastian Bach

*Join us in Hansen Hall for Coffee Hour.*



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Anne Bell, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team