



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## THE WORD OF GOD

### PRELUDE

Celtic Music

### OPENING HYMN

"O Master, let me walk with thee" vs. 1-4, The Hymnal 660

*The People stand as able for the Hymn and opening*

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

### THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

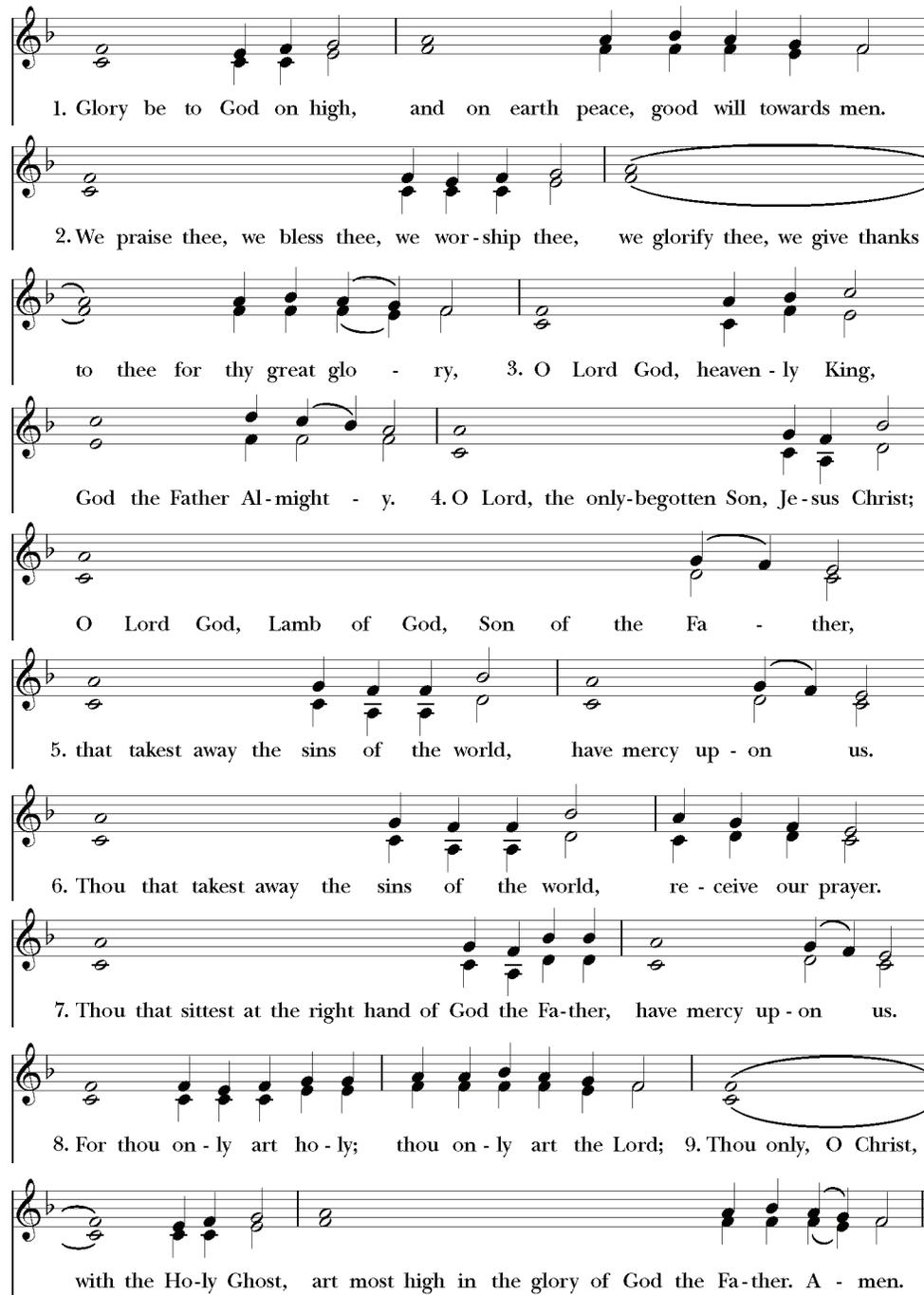
**And blessed be God's kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA

“Gloria” The Hymnal S204



1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LESSONS

*The People Sit*

## A READING FROM THE HEBREW SCRIPTURES

### JOB 38:1-7, 34-41

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?” Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

*Lector*                      The Word of the Lord.

*People*                      **Thanks be to God.**

### PSALM 104:1-9,25,37B

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1      Bless the Lord, O my soul; \*  
         **O Lord my God, how excellent is your greatness!**  
         **you are clothed with majesty and splendor.**
- 2      You wrap yourself with light as with a cloak \*  
         **and spread out the heavens like a curtain.**
- 3      You lay the beams of your chambers in the waters above; \*  
         **you make the clouds your chariot;**  
         **you ride on the wings of the wind.**
- 4      You make the winds your messengers \*  
         **and flames of fire your servants.**
- 5      You have set the earth upon its foundations, \*  
         **so that it never shall move at any time.**
- 6      You covered it with the Deep as with a mantle; \*  
         **the waters stood higher than the mountains.**
- 7      At your rebuke they fled; \*  
         **at the voice of your thunder they hastened away.**
- 8      They went up into the hills and down to the valleys beneath, \*  
         **to the places you had appointed for them.**
- 9      You set the limits that they should not pass; \*  
         **they shall not again cover the earth.**
- 25    O Lord, how manifold are your works! \*  
         **in wisdom you have made them all;**  
         **the earth is full of your creatures.**
- 37    Hallelujah!

## A READING FROM THE NEW TESTAMENT

### HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**

## ALLELUIA

"Celtic Alleluia" Christopher Walker & Fintan O'Carroll

*The People stand as able for the hymn and the Gospel*



## THE HOLY GOSPEL

### MARK 10:35-45

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*                    **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Deacon*                    The Gospel of the Lord.

*People*                    **Praise to you, Lord Christ.**

## THE SERMON

*The People may be seated*

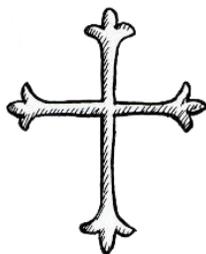
*A moment of silence will be observed for reflection after the sermon*

Brian Nystrom

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



**ANGLICAN CYCLE OF PRAYER**

The Church in the Province of the West Indies

**PARTNER PARISHES**

Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**

Church of the Good Shepherd, Sundance

**SERVING IN THE MILITARY**

Lt. Lee M. Barker  
Specialist August Boldt  
Charlie Ezzell  
Major Alic Kelso  
Lt. Wolf Klotz

**IN NEED OF COMFORT**

Asel Family  
Burke Baker  
Eric Bertelson  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Meghan Davis  
Kathy Dean  
Dellenback Family  
Pauline Egan  
Chris Glatzer  
Rena Guest  
Bo Holder  
Katy & Tom Klotz  
Robin Koop  
Ned Leyendecker  
Dave Macfarlane  
Kip MacMillan  
Mary Elizabeth Lewis  
Cliff Martin  
John Oaks  
Tony Paulus  
Grace Pike & Family  
Jim Ross  
Sales Family  
Susie Sheffield  
Dee Dee Sorsby  
Strout Family  
Jim Thomas  
Kim Tsamoutales  
Barbara Tucker  
Chandler Vreeland  
Brownie Willott  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

Rose Assad  
Laurie Brown  
Ivy Callari  
Daniele Contreras-Davila  
Arlo Cox  
Mary Dahlager  
Genevieve Jenkins  
Nancy Martino  
Shannon Owens  
Laura Santomauro  
Kay Specht  
Mary Talisman  
Georgene Tozzi  
Karen Van Norman

**CELEBRATING ANNIVERSARIES**

Patrick & Mary Katherine King  
Stuart & Jessie Lang  
Steve & Anna Sullivan

**THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, kneeling or standing*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for The Church in the Province of the West Indies in the Anglican cycle of prayer. We pray for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We pray for Church of the Good Shepherd, Sundance in our own Diocese of Wyoming. We also pray for Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers, for all who serve God in God's Church.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Charlie Ezzell, Major Alic Kelso, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as God loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

In thanksgiving, for those celebrating birthdays, and those celebrating anniversaries.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for the special needs and concerns of this congregation, especially for those on our parish prayer list and those we now name.

*People may add their petitions silently or aloud at this time.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.  
**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.*

# THE HOLY COMMUNION

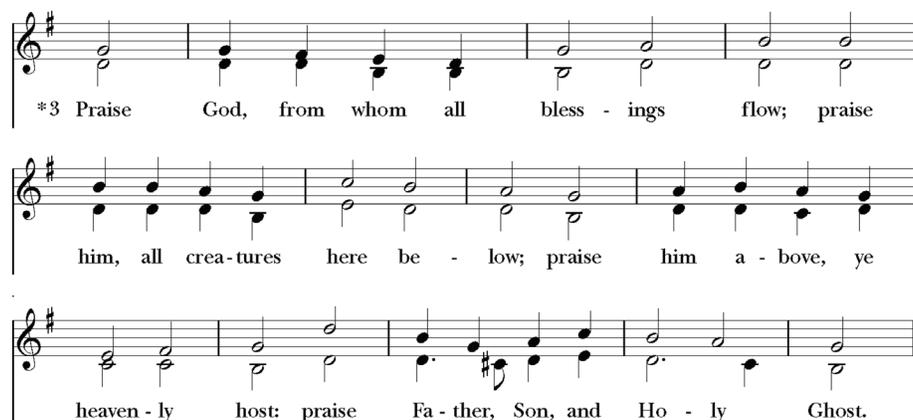
## OFFERTORY

“Come by the Hills a South Wind”

## PRESENTATION HYMN

“From All that Dwell Below the Skies” v. 3, The Hymnal 380

*The People stand as able*



\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

# GREAT THANKSGIVING

# EUCCHARISTIC PRAYER A

*The People stand as able*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, holy, holy Lord” The Hymnal S130

*The Celebrant & the People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

<i>Celebrant</i>	<b>Christ has died.</b>
<i>&amp; People</i>	<b>Christ is risen.</b>
	<b>Christ will come again.</b>

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

<i>Celebrant</i>	<b>Our Father, who art in heaven,</b>
<i>&amp; People</i>	<b>hallowed be thy Name,</b>
	<b>thy kingdom come, thy will be done,</b>
	<b>on earth as it is in heaven.</b>
	<b>Give us this day our daily bread.</b>
	<b>And forgive us our trespasses,</b>
	<b>as we forgive those who trespass against us.</b>
	<b>And lead us not into temptation,</b>
	<b>but deliver us from evil.</b>
	<b>For thine is the kingdom, and the power, and the glory,</b>
	<b>for ever and ever. Amen.</b>

# BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” The Hymnal S164, Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Celebrant*            The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher; and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.*



# COMMUNION HYMNS

“Nearer My God to Thee”

“Jesu, Jesu, Fill Us with Your Love” vs. 1-4

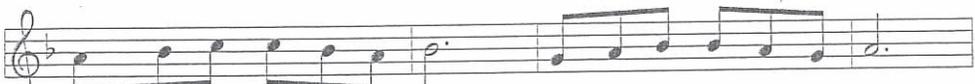
*Refrain*



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



*Refrain*

mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh-bors to us and you.  
this is the way we will live with you.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“When I survey the wondrous cross” vs. 1-4, The Hymnal 474



1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an  
Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,  
count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Präludium in F” BWV 556, Johann Sebastian Bach

*Join us in Hansen Hall for Coffee Hour.*



### THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Lynne Matthews, Deacon

Ron Fabry, Music Director

Arla Burbank, Harpist

St. John's Choir

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life