



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, MAY 22, 2022
SIXTH SUNDAY OF EASTER
10:00 A.M. HOLY EUCHARIST
YOUTH SUNDAY



ALWAYS BE *Poet Unknown*

Always,
Be understanding to your enemies.
Be loyal to your friends.
Be strong enough to face the world each day.
Be weak enough to know you cannot do everything alone.

Always,
Be generous to those who need your help.
Be frugal with that you need yourself.
Be wise enough to know that you do not know everything.
Be smart enough to continue learning.

Always,
Be willing to share your joys.
Be willing to share the sorrows of others.
Be a leader when you see a path others have missed.
Be a follower when you are shrouded by the mists of uncertainty.

Always,
Be first to congratulate an opponent who succeeds.
Be last to criticize a colleague who fails.
Be sure where your next step will fall, so that you will not tumble.
Be sure of your final destination, by setting your goals along the way.

Above all, always be yourself.

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for kids of all ages during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

“Ave Maria” Johann Sebastian Bach & Charles Gounod

OPENING HYMN

“Earth and all stars” vs. 1, 2, 4, 5

The People stand as able for the Hymn and opening

1 Earth and all stars! Loud rush - ing plan - ets!
2 Trum - pet and pipes! Loud clash - ing cym - bals!
3 En - gines and steel! Loud pound - ing ham - mers!
4 Class-rooms and labs! Loud boil - ing test tubes!
5 Knowl-edge and truth! Loud sound - ing wis - dom!

Sing to the Lord a new song!
Sing to the Lord a new song!

Hail, wind, and rain! Loud blow - ing snow - storm!
Harp, lute, and lyre! Loud hum - ming cel - los!
Lime - stone and beams! Loud build - ing work - ers!
Ath - lete and band! Loud cheer - ing peo - ple!
Daugh - ter and son! Loud pray - ing mem - bers!

Sing to the Lord a new song!
Sing to the Lord a new song!

Refrain
God has done mar - vel - ous things.
I too sing prais - es with a new song!

THE OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“This is the feast of victory for our God” vs. 1, 4, The Hymnal 417

This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
1 Wor - thy is Christ, the Lamb who was slain, whose
4 Bless - ing, hon - or, glo - ry, and might be to
1 blood set us free. to be peo - ple of God. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM ACTS

ACTS 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 67

Remaining seated, the Lector and the People say the Psalm responsively

- 1 May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.

- 2 Let your ways be known upon earth, *
 your saving health among all nations.

- 3 Let the peoples praise you, O God; *
 let all the peoples praise you.

- 4 Let the nations be glad and sing for joy, *
 **for you judge the peoples with equity
 and guide all the nations upon earth.**

- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.

- 6 The earth has brought forth her increase; *
 may God, our own God, give us his blessing.

- 7 May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

A READING FROM THE NEW TESTAMENT

REVELATION 21:10,22—22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector The Word of the Lord.
People **Thanks be to God.**

ANGLICAN CYCLE OF PRAYER
The S

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
St. Al

SERVING IN THE MILITARY
Specialist August Boldt
Charlie Ezzell
Major Alic Kelso
Lt. Commander Wolf Klotz

IN NEED OF COMFORT

Ken Asel
Bieser Family
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Carole Collins
Bill Davis
Meghan Davis
Kathy Dean
Pauline Egan
Nick Farney
Katy & Tom Klotz
Knights Family
Robin Koop
Ned Leyendecker
Kip MacMillan
Parker Mansson
Cliff Martin
William McCabe
Michael Morrison
John Oaks
Tony Paulus
Jim Ross
Kelly & Randy Sales
Susie Sheffield
Benjamin Solis
Dee Dee Sorsby
Jim Thomas
Kim Tsamoutales
Barbara Tucker
Danny Walker

CELEBRATING BIRTHDAYS
Peter Bl

CELEBRATING ANNIVERSARIES
Herb

*Names will be kept on the
prayer list for one month, unless
requested otherwise. All prayer
list requests and inquiries should
be sent to a member of the clergy
or the pastoral care team.*

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively, kneeling or standing, saying O God of Love,
Hear our Prayer*

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People And also with you.

CELEBRATING OUR ST. JOHN'S KIDS

ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more
information on what is happening around the parish.*

THE HOLY COMMUNION

OFFERTORY

“Prayer of the Children” Kurt Bestor

Can you hear the prayer of the children
on bended knee, in the shadow of an unknown room?

Empty eyes with no more tears to cry,
turning heaven ward toward the light.

Crying Jesus help me to see the morning light of one more day,
but if I should die before I wake, I pray my soul to take.

Can you feel the hearts of the children
aching for home, for something of their very own?

Reaching hands with nothing to hold on to,
but hope for a better day, a better day.

Crying Jesus help me to feel the love again in my own land,
but if unknown roads lead away from home, give me loving arms, away from harm.

Can you hear the voice of the children
softly pleading for silence in their shattered world?

Angry guns preach a gospel full of hate,
blood of the innocent on their hands.

Crying Jesus help me to feel the sun again upon my face?
For when darkness clears, I know you're near, bringing peace again.

Чи чуєте ви молитву дітей?

Can you hear the prayer of the children?

PRESENTATION HYMN

“From all that dwell below the skies” vs. 3, The Hymnal 380

The People stand as able

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

YOUTH EDITED WYOMING EUCHARISTIC PRAYER

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Creator God, that we live in a place where your glory is all around us. The mountains burst with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks where wildlife pause to sip from the water's edge.

And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons as we exchange our skis for lacrosse sticks, soccer balls, and hiking boots. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, as we finish our essays and study for tests, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

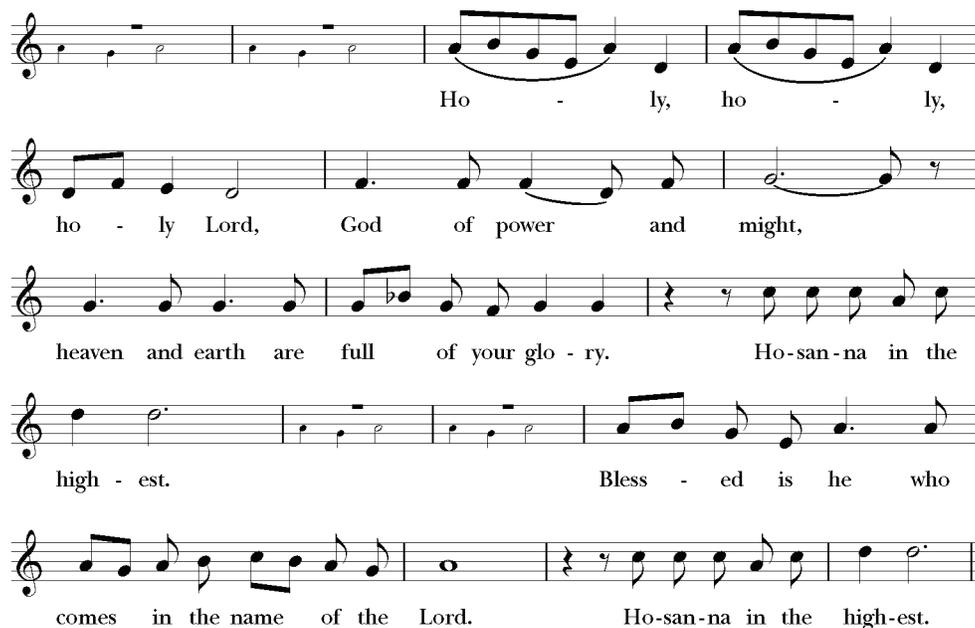
And with all these blessings of your creation around us as we get ready for summer, O God, we come together in communities on float trips, at summer camp, on bicycle rides, in visits to the park, and on winding trails, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the body of Christ.

And so we join with saints and angels in proclaiming your glory, as we say,

SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S128, William Mathias

The Celebrant and the People sing together



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People kneel or stand as the Celebrant continues

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**



BREAKING OF THE BREAD

“The disciples knew the Lord Jesus” Wonder, Love, and Praise 876, Jack Warren Burnam

As the Celebrant breaks the consecrated Bread, a period of silence is kept

Cantor, then all
The dis - ci - ples knew the Lord Je - sus in the break - ing
Fine — of the bread. *Verses*
1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -
All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMN

“Ave Verum Corpus” K. 618, Wolfgang Amadeus Mozart

Ave verum corpus,
natum de Maria Virgine:
Vere passum,
immolatum in cruce pro homine:
Cujus latus perforatum,
Unda fluxit et sanguine:
Esto nobis praegustatum
in mortis examine.

Hail, true Body,
born of the Virgin Mary,
Who has truly suffered,
was sacrificed on the cross for mortals,
Whose side was pierced,
whence flowed water and blood:
Be for us a foretaste (of heaven)
during our final examining.

MOMENT OF CONNECTION

All gather in a circle around the church and say aloud the post communion prayer

POST COMMUNION PRAYER

The People circle up and gather hands as you are comfortable

Celebrant

Let us pray.

Celebrant

Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

& People

BLESSING

The Priest blesses the people

May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“I want to walk as a child of the light” vs. 1-3, The Hymnal 490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci-t-y of God. *rit.*

a tempo

Shine in my heart, Lord Je-sus.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

Reprint permission for texts and music in this bulletin is obtained from

Christian Copyright Licensing International license #20649511.

Permission for streaming music is obtained from Christian Copyright Solutions license #12507.

All rights reserved.

The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Lynne Matthews, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team