



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

THE WORD OF GOD

PRELUDE

"Canon in D" Johann Pachelbel

OPENING HYMN

"God is love, let heaven adore him" The Hymnal 379

The People stand as able for the Hymn and opening

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

THE OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

ACTS 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 22:24-30

Remaining seated, the Lector and the People say the Psalm responsively

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

A READING FROM THE NEW TESTAMENT

1 JOHN 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

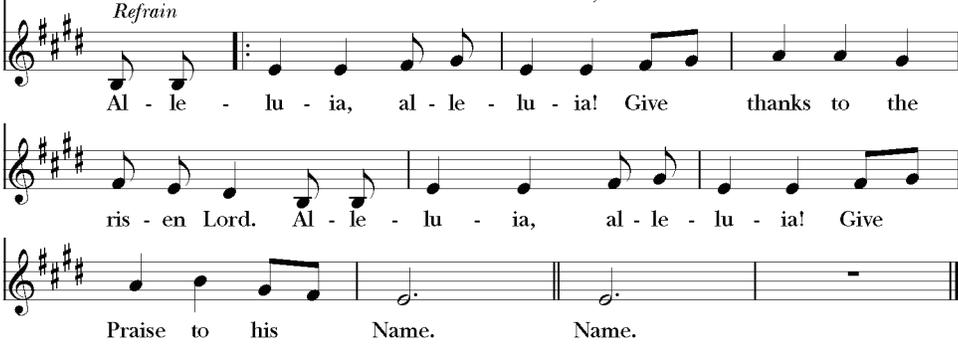
Lector The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

"Alleluia! Give thanks" v. 3, The Hymnal 178

The People stand as able for the hymn and the Gospel

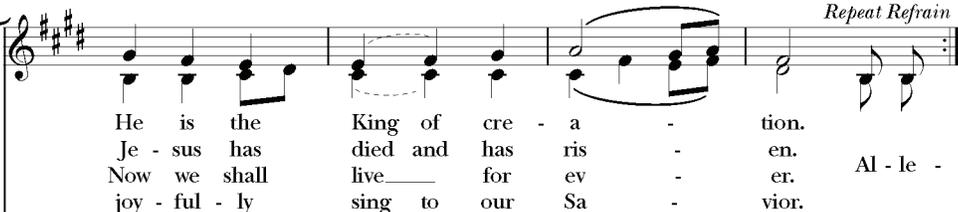
Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain



He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

THE HOLY GOSPEL

JOHN 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Jimmy Bartz

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

ANGLICAN CYCLE OF PRAYER
The Episcopal Church in
Jerusalem & The Middle East

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
All Saints', Wheatland

SERVING IN THE MILITARY
Specialist August Boldt
Charlie Ezzell
Airman First Class Jacob Farney
Major Alic Kelso
Lt. Wolf Klotz

IN NEED OF COMFORT

Ken Asel
Phil Bakke
Eric Bertelson
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Tim Bradley
Clay Bradley
Stan Burch
Meghan Davis
Chris Glatzer
Amy Glasgow
Dennis Johnson
Katy Klotz
Robin Koop
Edna Larson
Ned Leyendecker
Kip MacMillan
Sadie McAuley
Mary Elizabeth
Cynthia Mertz
Sue Mertz
John Oaks
Tony Paulus
Svetlana Polyanskaya
Jim Ross
Emily & John
Kelly Sales
Susie Sheffield
DeeDee Sorsby
Mary Talisman
Jim Thomas
Nikki Thompson
Kim Tsamoutales
Tim Turner
Chandler Vreeland
John Willott
Cindy Windfield

CELEBRATING BIRTHDAYS

Bob Ablondi
Alan Connor
Rod Cushman
Austin Day
George Dreher
Walter Duquette
Katelyn Estes
Bridget Freeberg
Julia Gaston
Ruth Glass
Margi Japel
Mary Katherine King
Carly Kirkpatrick
Wes Lucas
Natalia Macker
Valerie May
John Nyheim
Isabella Santomauro
Julie Tobiason

CELEBRATING ANNIVERSARIES

Rob & Molly Dearing
Jack & Carole Nunn

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In the silence after each bidding, the People may offer their own prayers, kneeling or standing

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for the Episcopal Church in Jerusalem & the Middle East in the Anglican cycle of prayer; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; for All Saints', Wheatland in our own Diocese of Wyoming.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Specialist August Boldt, Private Charlie Ezzell, Airman First Class Jacob Farney, Major Alic Kelsko, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for the special needs and concerns of this congregation, especially for those on our prayer list and those we now name.

Silence

In thanksgiving for those celebrating birthdays and anniversaries.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, those we now name. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.

ANTHEM

“Lord of All Nations, Grant Me Grace” Olive W. Spannaus

Lord of all nations, grant me grace
To love all people, ev’ry race,
To see each person as I ought,
My kindred, whom your love has bought.

Break down the walls that would divide
Your children, Lord, on ev’ry side.
My neighbor’s good let me pursue;
Let Christian love bind warm and true.

Forgive me, Lord, where I have erred
By loveless act and thoughtless word.
Make me to see the wrong I do
Will crucify my Lord anew.

Give me thy courage, Lord to speak
Whenever strong oppress the weak.
Should I myself as victim live,
Rememb’ring you, may I forgive.

With your own love may I be filled,
And by thy Holy Spirit willed,
That all whose lives are touched by mine
May know your healing touch divine.

THE HOLY COMMUNION

GREAT THANKSGIVING

The People stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

EUCCHARISTIC PRAYER B

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

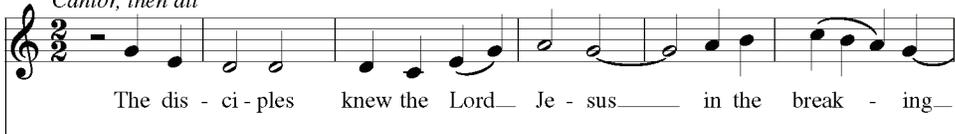
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

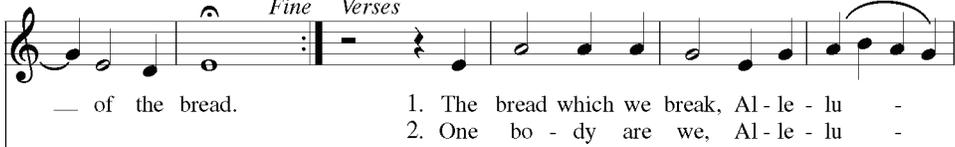
“The disciples knew the Lord Jesus” Wonder Love and Praise 876

Antiphon
Cantor, then all



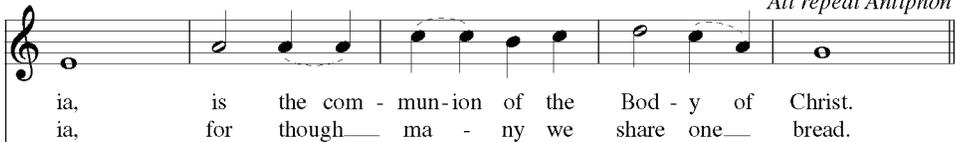
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

COMMUNION HYMNS

"I come with joy to meet my Lord" vs. 1-5, The Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

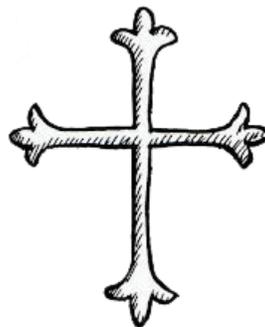
Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people



CLOSING HYMN

““In Christ there Is No East or West”



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north; All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him Through - out the whole wide earth.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Come We that Love the Lord” Richard Wayne Dirksen



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is live streamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Eric Woodson, Soloist

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Tawnya Sorensen, Bright Beginnings Preschool Director

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team