

Leonardo da Vinci, The Last Supper (L'Ultima Cena)
c. 1495–1498, Tempera on gesso, pitch, and mastic, Santa Maria delle Grazie, Milan, Italy

WELCOME!

We are delighted you have with this evening. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

JOIN US FOR OUR HOLY WEEK SERVICES

GOOD FRIDAY: 12:00 p.m. Worship | 6:00 p.m. Worship

EASTER: 6:00 a.m. Sunrise Service, Chapel of the Transfiguration

8:00 a.m. Holy Communion. St. John's Chapel

8:45 a.m. Easter Brunch | 9:30 a.m. Easter Egg Hunt | 10:00 a.m. Holy Communion

THE WORD OF GOD

PRELUDE

“Panis Angelicus” (Bread of Angels) César Franck

OPENING HYMN

“Wondrous Love” vs. 1-5

The People stand as able for the Hymn and opening



1. What won-dous love is this, O my soul, O my
2. The night be-fore the end of his life, of his
3. "The ones who share this feast in my name, in my
4. As ser- vant, then, he knelt at their feet, at their
5. "What I have done for you in my love, in my

soul? What won-dous love is this, O my soul? What
life, The night be-fore the end of his life; The
name, The ones who share this feast in my name; The
feet, As ser- vant, then, he knelt at their feet; As
love, What I have done for you in my love; What

won- dous love is this that caused the Lord of
night be- fore the end my Lord sat with his
ones who share this feast shall know their joy in -
ser- vant, then, he knelt, a ser- vant's towel for
I have done for you, so you are called to

bliss To bear the dread-ful curse for my soul, for my
friends, And of- fered them the meal of his death and his
creased, The reign of grace and peace in my name, in my
belt, He showed the love he felt at their feet, at their
do, To be a ser- vant true in your love, in your

soul, To bear the dread-ful curse for my soul?
life, He of- fered them a share in his life.
name, The reign of grace and peace in my name."
feet, He showed the love he felt at their feet.
love, To be a ser- vant true in your love."

A PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Celebrant

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

CONFESSION OF SIN AND ABSOLUTION

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.


Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE


“Lord, Have Mercy” The Glendalough Mass

Cantor, then all




Ky - ri - e, e - lei - son.

Cantor, then all



Chri - ste, e - lei - son.

Cantor, then all



Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.



Ky - ri - e, e - lei - son.

THE COLLECT

Please stand as able

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

EXODUS 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 116:1, 10-17

Remaining seated, the Lector and the People say the Psalm responsively

- 1 I love the Lord, because he has heard the voice of my supplication, *
**because he has inclined his ear to me whenever
I called upon him.**
- 10 How shall I repay the Lord*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord*
in the presence of all his people.
- 13 Precious in the sight of the Lord*
is the death of his servants.
- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord*
in the presence of all his people,
- 17 In the courts of the Lords house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector
People

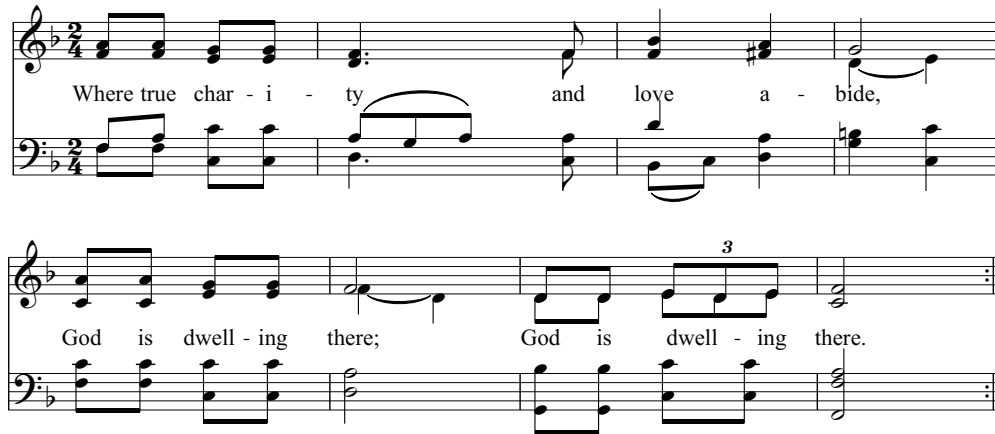
The Word of the Lord.
Thanks be to God.



SEQUENCE HYMN

The People stand as able for the hymn and the Gospel

“Ubi Caritas” (Where true charity and love abide)



THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Mary Erickson

The People may be seated
A moment of silence will be observed for reflection after the sermon

THE GIVING OF THE NEW COMMANDMENT

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

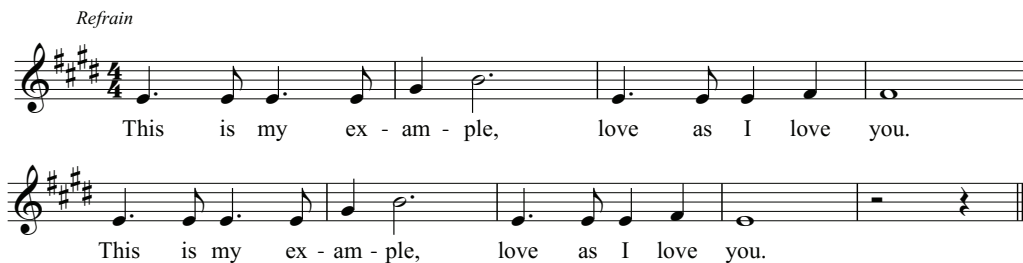
Celebrant By this shall the world know that you are my disciples: That you have love for one another.

INVITATION TO THE FOOT WASHING

Those who wish to participate may come forward at this time to have their feet washed. At the seats in front of the first pew, please remove your shoes and socks. After your feet are washed, please remain and wash the feet of the next person.

The People are invited to sing

“This Is My Example” Francis Patrick O’Brien



Breaking bread with friends as his life was at an end, Jesus knelt to wash their feet. *Refrain*
In a time to come you will know what I have done; Let me wash you, let me serve. *Refrain*
Simon Peter said, “Wash my hands, my feet, my head!” Jesus looked on him with love. *Refrain*
Make my love complete, go and wash each other’s feet; what I have done so you must do. *Refrain*
To the poor and weak, be the comfort that they seek; let my example be your guide. *Refrain*
May your lives be one in this work I have begun; come and follow where I lead. *Refrain*
Go forth and care for all people everywhere. Find your strength within my love. *Refrain*
Speak my words of peace. To the captives, bring release. Go embrace them in my name. *Refrain*
If my love you bear to the people everywhere, all will know that you are mine. *Refrain*
In your faith is power to embrace the darkest hour; Go without fear to heal and serve. *Refrain*
This my life I give; I must die that you may live. All this I do for love of you. *Refrain*
When your lives are through, I will come to welcome you. We will be forever one. *Refrain*

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Celebrant

On this night, the Lord Jesus washed his friends’ feet. Let us pray to his Father that we may follow his example, saying: O God, in your goodness, hear our prayer.

Intercessor

Clarify your church’s insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant. O God, in your goodness.

Hear our prayer.

Reconcile the divided Christians churches, and grant peace to nations and religious groups hostile to one another. O God, in your goodness.

Hear our prayer.

ANGLICAN CYCLE OF PRAYER
The Church of the Province of
West Africa

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
St. Barnabas', Saratoga

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz

SERVING ON A MISSION
Emilie Johnson

IN NEED OF COMFORT
Anderson Family
John Angst
Ken Asel
Jamie Bennett
Ashley Berry
Anne Bradley
Breckenridge & Burns Family
Carol Bocker & Dee Dee Sorsby
Stan Burch
Cat & Cassidy Campbell
Carole Collins
Meghan Davis
Paul Davis
Kim Donaldson
Parker Felton & Family
Joyce Good
Bruce Hawtin
John Huyler
Rob Kass
Krause Family
Michelle Labounta
Kip MacMillan
Mader Family
Marjorie Meadows
Kimberly Mullikin
Parish Family
Sharon Parrott
Pittard Family
Dennis Reynolds
Jim Ross
Kelly & Randy Sales
Robert Schaupp
Ed & Judith Schmitt
Schuldt Family
A'ida Shaw & Family
Max Sumicad & Mayling Hsueh
Jim Thomas
Anne Tiernan
Barbara Bond Tucker
John Turner
Jim West
Lue White
Ann & John Willott

CELEBRATING BIRTHDAYS
Chase Bancroft
Tinsley Barden
Sheri Bickner
Fern Cross
Sawyer DePree
Kylie Fletcher
Alex Freeburg
Alexandra Fuller
Will King
Chris Knobe
Donaldson Miele
Peter Moister
Kea Molnar
Molly Rojo
Ann Ryan
Madeline Ryan
Lily Wade
John Willott

CELEBRATING ANNIVERSARIES
Denny & Joyce Moffett
Hanley & Lindy Sayers
Rob & Pam Woodson

THOSE WHO HAVE DIED
Richard Anderson
Dave Barrett
Tiernan Schuldt

Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones. O God, in your goodness.

Hear our prayer.

Forgive the sins of this people which calls on you; let the bread we break and the cup we drink save us from self-centeredness and free us to listen your word. O God, in your goodness.

Hear our prayer.

For our own needs and those of others, especially those on our prayer list, and those we now name:

Silence

O God, in your goodness.

Hear our prayer.

For those who have died, especially Richard, Dave, Tiernan and those we name before you:

Silence

O God, in your goodness.

Hear our prayer.

God our Savior, hear the prayers of your family, gathered here. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY

“In Remembrance” Ragan Courtney & Buryl Red

In remembrance of me, eat this bread. In remembrance of me, drink this wine.
In remembrance of me, pray for the time when God's own will is done.

In remembrance of me, heal the sick. In remembrance of me, feed the poor.
In remembrance of me, open the door and let your brother in, let him in.

Take, eat, and be comforted, Drink, and remember, too,
that this is my body and precious blood, shed for you, shed for you.

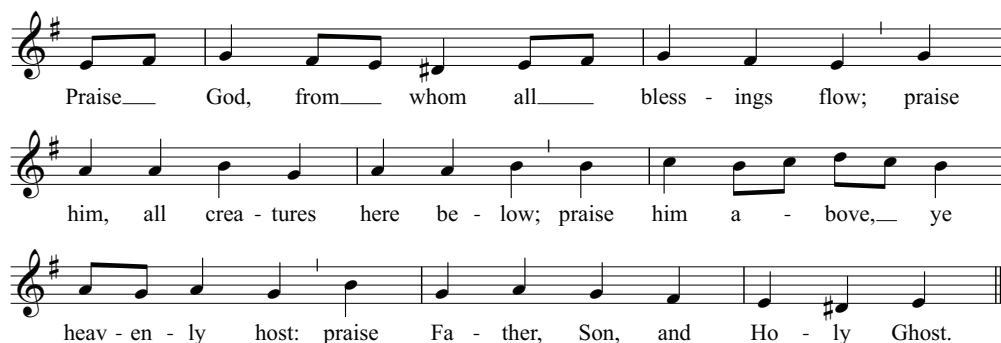
In remembrance of me, search for truth. In remembrance of me, always love
In remembrance of me, don't look above, but in your heart, in your heart.
Look in your heart for God.

Do this in remembrance of me. Do this in remembrance of me.
In remembrance of me.

PRESENTATION HYMN

“Praise God, from whom all blessings flow”

The People stand as able



GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER A

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS

The Celebrant & the People sing together

“Holy, Holy, Holy” The Glendalough Mass

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

<i>Celebrant</i>	Christ has died.
<i>& People</i>	Christ is risen.
	Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

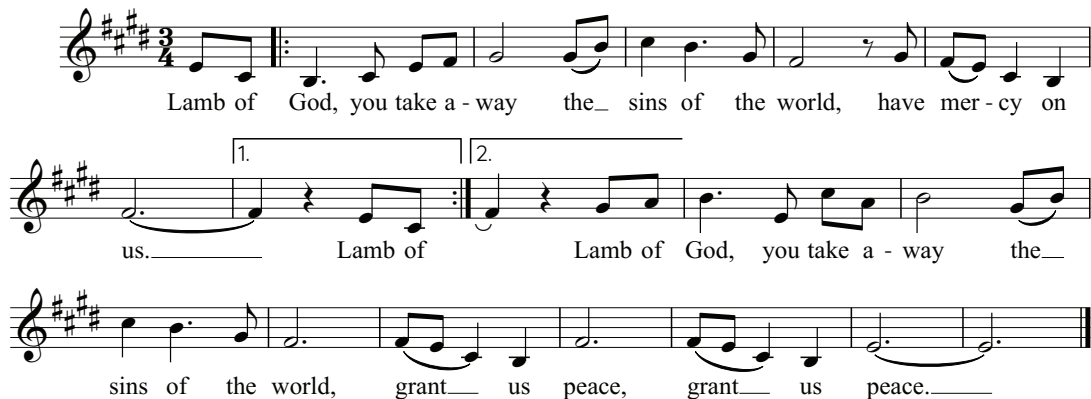
*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

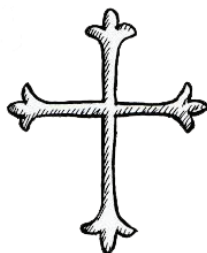
“Lamb of God” The Glendalough Mass



Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.



COMMUNION HYMNS

The People are invited to sing

“O wheat whose crushing was for bread” vs. 1-3, Wonder, Love, and Praise 760




1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

“Where charity and love prevail” vs. 1-6, The Hymnal 581



1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris - tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

& People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PSALM 22

Today, the psalm will be read aloud. We encourage you to listen to the psalm with open ears and open hearts as we are not printing the text in the bulletin.

THE STRIPPING OF THE ALTAR

The People are seated. During the Stripping of the Altar, Psalm 22 is read by the Celebrant

Following the Stripping of the Altar, the congregation is asked to observe silence as they leave.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team