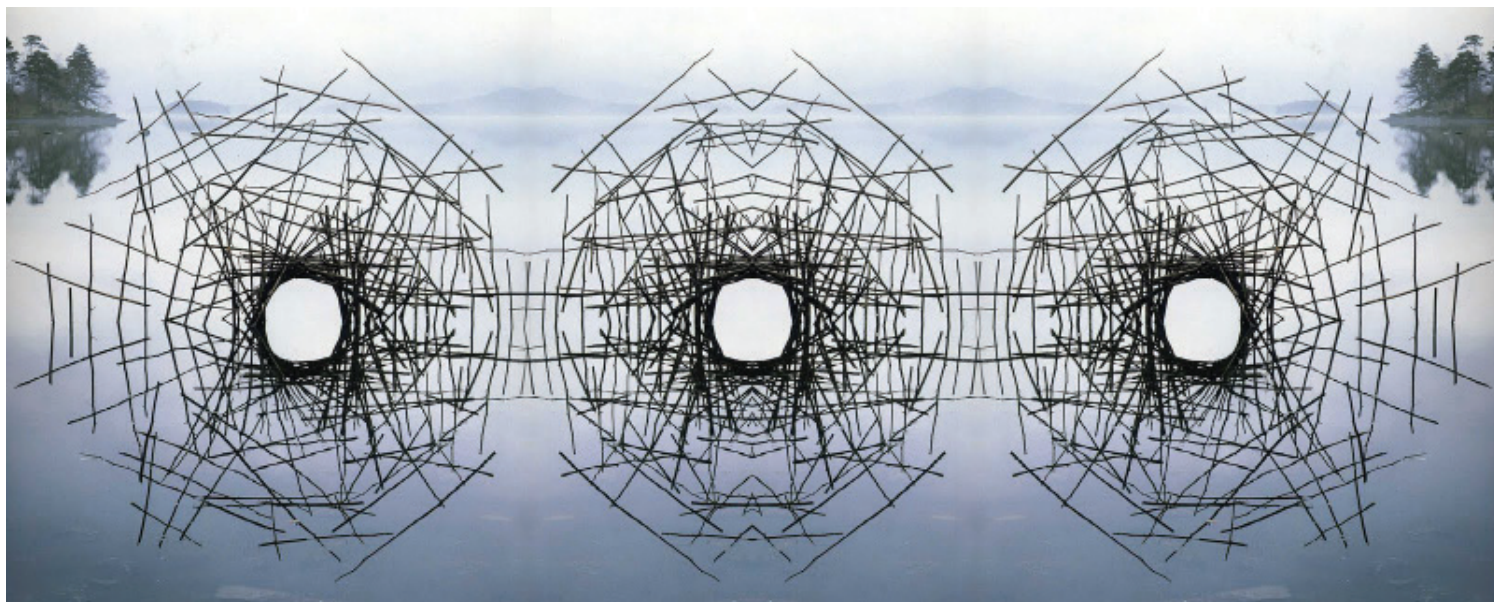




ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

THURSDAY, APRIL 6, 2023
MAUNDY THURSDAY
6:00 P.M.



Andy Goldsworthy: Sticks Framing A lake

“My sculpture can last for days or a few seconds – what is important to me is the experience of creation, making. I leave all my work outside and often return to watch it decay” – Andy Goldsworthy

WELCOME!

We are delighted you have with this evening. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

JOIN US FOR OUR HOLY WEEK SERVICES

GOOD FRIDAY: 12:00 p.m. Worship | 6:00 p.m. Worship

EASTER: 6:00 a.m. Sunrise Service, Chapel of the Transfiguration

8:00 a.m. Holy Communion. St. John's Chapel

8:45 a.m. Easter Brunch | 9:30 a.m. Easter Egg Hunt | 10:00 a.m. Holy Communion

THE WORD OF GOD

PRELUDE

“Panis Angelicus” César Franck

OPENING HYMN

“Wondrous Love” vs. 1-5

The People stand as able for the Hymn and opening



1. What won-dous love is this, O my soul, O my
2. The night be-fore the end of his life, of his
3. "The ones who share this feast in my name, in my
4. As ser-vant, then, he knelt at their feet, at their
5. "What I have done for you in my love, in my

soul? What won-dous love is this, O my soul? What
life, The night be-fore the end of his life; The
name, The ones who share this feast in my name; The
feet, As ser-vant, then, he knelt at their feet; As
love, What I have done for you in my love; What

won-dous love is this that caused the Lord of
night be-fore the end my Lord sat with his
ones who share this feast shall know their joy in
ser-vant, then, he knelt, a ser-vant's towel for
I have done for you, so you are called to

bliss To bear the dread-ful curse for my soul, for my
friends, And of-fered them the meal of his death and his
creased, The reign of grace and peace in my name, in my
belt, He showed the love he felt at their feet, at their
do, To be a ser-vant true in your love, in your

soul, To bear the dread-ful curse for my soul?
life, He of-fered them a share in his life.
name, The reign of grace and peace in my name."
feet, He showed the love he felt at their feet.
love, To be a ser-vant true in your love."

A PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Celebrant

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

CONFESSION OF SIN AND ABSOLUTION

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.


Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE


“Lord, Have Mercy” The Glendalough Mass

Cantor, then all




Ky - ri - e, e - lei - son.

Cantor, then all



Chri - ste, e - lei - son.

Cantor, then all



Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.



Ky - ri - e, e - lei - son.

THE COLLECT

Please stand as able

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

EXODUS 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 116:1, 10-17

Remaining seated, the Lector and the People say the Psalm responsively

- 1 I love the Lord, because he has heard the voice of my supplication, *
**because he has inclined his ear to me whenever
I called upon him.**
- 10 How shall I repay the Lord*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord*
in the presence of all his people.
- 13 Precious in the sight of the Lord*
is the death of his servants.
- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord*
in the presence of all his people,
- 17 In the courts of the Lords house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector
People

The Word of the Lord.
Thanks be to God.



SEQUENCE HYMN

“Jesu, Jesu, Fill Us with Your Love” vs. 1-4

The People stand as able for the hymn and the Gospel



Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.
1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are wealth - y and poor, var - ied in col - or and
3. These are the ones we will serve, these are the ones we will
4. Kneel at the feet of our friends, si - lent - ly wash - ing their
feet, mas - ter who acts as a slave to them.
race, neigh - bors are near - by and far a way.
love; all these are neigh - bors to us and you.
feet: this is the way we will live with you.

THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Brian Nystrom

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE GIVING OF THE NEW COMMANDMENT

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

INVITATION TO THE FOOT WASHING

Those who wish to participate may come forward at this time to have their feet washed. At the seats in front of the first pew, please remove your shoes and socks. After your feet are washed, please remain and wash the feet of the next person.

The People are invited to sing

“Song of the Lord’s Command” David Haas

All Sing the Refrain:



What I am doing now you do not know,
but after a time has gone by, you will understand.

Don't you understand what I must do?
If you would be mine, then I must bend to wash your feet.

I have given to you and example;
what I have done for you, you must do for one another.

There is no greater love that this:
than to lay down your life for a friend.

Go, and live in my love.
You will live in my love if you keep my commands.

Go, and love as I have shown you.
Love one another as I have loved you.

You did not choose me, I chose you;
I chose you to go forth and bear fruit that will endure.

ANGLICAN CYCLE OF PRAYER
The Diocese of Salisbury – The Church of England

PARTNER PARISHES
Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba

DIOCESAN CYCLE OF PRAYER
St. Andrew's, Meeteetse

SERVING IN THE MILITARY
Charlie Ezzell
Major Alic Kelso
Lt. Commander Wolf Klotz

SERVING ON A MISSION
Emilie Johnson
Kaeli McClenahan

IN NEED OF COMFORT
Ken Asel
Brady Attar
Ayers Family
Ashley Berry
Rebecca Bollman
Todd & Sarah Brooks
Stan Burch
Andi Caruso
Carole Collins
Walter Damon
Meghan Davis
Paul Davis
Kathy Dean
Tammy Hokanson
Abra Karhan
Krapf/Pittard Families
Kip MacMillan
Rob Mathison
Cliff & Donna Martin
Kimberly Mullikin
The Parish Family
Tony Paulus
Leeann Prichard
Jamie
Blanche Ross
Jim Ross
Kelly & Randy Sales
Jim
A'ida Shaw & the Shaw Family
Jim Thomas
Luca Trento
Kim Tsamoutales
Ann Willot

CELEBRATING BIRTHDAYS
Jean Barash
Patti Boyd
Katie Dandridge
CJ Deming
Colton Farney
Chuck Fleischman
Brad Flynt
Petria Fossel
Elisabet Lucas
Brad Mead
John Millar
Cannon Mueller
Mike Santomauro
Ben Tucker
Whitney Wilcox

CELEBRATING ANNIVERSARIES
Tom & Kris Gridley

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Celebrant

On this night, the Lord Jesus was handed over to sinners. Let us pray to his Father on behalf of all for whom he died, saying: O God, in your goodness, hear our prayer.

Intercessor

Clarify your church's insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant. O God, in your goodness.

Hear our prayer.

Reconcile the divided Christians churches, and grant peace to nations and religious groups hostile to one another. O God, in your goodness.

Hear our prayer.

Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones. O God, in your goodness.

Hear our prayer.

Forgive the sins of this people which calls on you; let the bread we break and the cup we drink save us from evil and free us to obey your word. O God, in your goodness.

Hear our prayer.

For our own needs and those of others, especially those on our prayer list, and those we now name:

Silence

O God, in your goodness.

Hear our prayer.

For those who have died, and those we name before you:

Silence

O God, in your goodness.

Hear our prayer.

Celebrant

God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

THE PEACE

The People stand as able

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

OFFERTORY

“The Walk to Calvary” Norma Sateren Anderson

One night the Lord went out to pray alone in that dark garden, Gethsemane.
And as he knelt there, he asked for strength to bear his heavy burden, Gethsemane.

Oh, yes, my Savior, oh, how he suffered thee in that dark garden, Gethsemane!
He knew the path that he must travel then as he walked on to Calvary.

By friends rejected, he was betrayed that night near that dark garden, Gethsemane,
The people mocked him, they shouted, “Crucify!” as he walked on to Calvary.

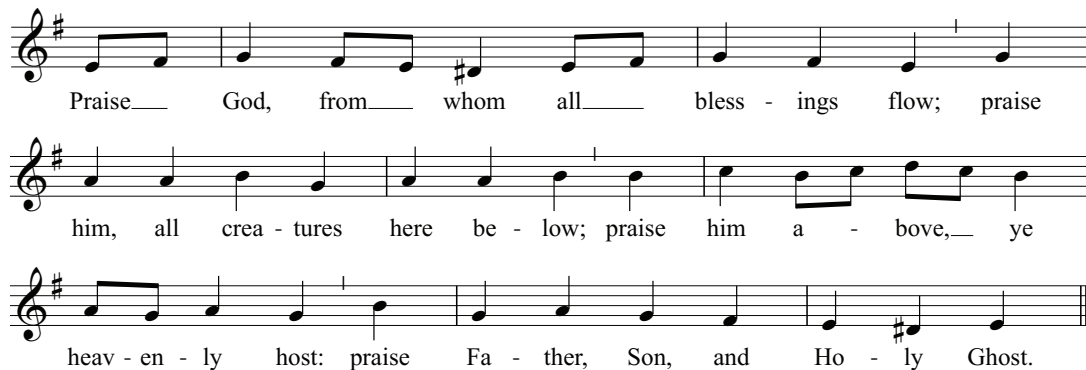
Oh, yes, my Savior, oh, how he suffered thee in that dark garden, Gethsemane!
He knew the path that he must travel then as he walked on to Calvary.

Lamb of God, you take away the sin of the world; Lamb of God, have mercy on us.
Lamb of God, you take away the sin of the world; Lamb of God, you bring us peace.

PRESENTATION HYMN

“Praise God, from whom all blessings flow”

The People stand as able



GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER A

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Proper Preface Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that
he might draw the whole world to himself; and, by his suffering and death, he became the
source of eternal salvation for all who put their trust in him.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Celebrant & the People sing together

“Holy, Holy, Holy” The Glendalough Mass

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

<i>Celebrant</i>	Christ has died.
<i>& People</i>	Christ is risen.
	Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

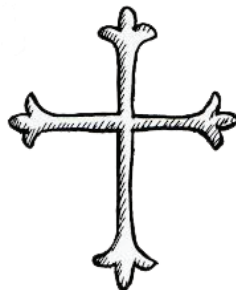
“Lamb of God” The Glendalough Mass



Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.



COMMUNION HYMNS

The People are invited to sing

“Where charity and love prevail” vs. 1-6, The Hymnal 581

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

“Let thy Blood in mercy poured” vs. 1-4, The Hymnal 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

& People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PSALM 22

Today, the psalm will be read aloud. We encourage you to listen to the psalm with open ears and open hearts as we are not printing the text in the bulletin.

THE STRIPPING OF THE ALTAR

The People are seated. During the Stripping of the Altar, Psalm 22 is read by the Celebrant

Following the Stripping of the Altar, the congregation is asked to observe silence as they leave.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team