



Mysteries of the Mud by Jan Richardson

“He put mud on my eyes. Then I washed, and now I see.” —John 9.15

WELCOME!

We are delighted you have with this evening. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

JOIN US FOR OUR HOLY WEEK SERVICES

GOOD FRIDAY: 12:00 p.m. Worship | 6:00 p.m. Worship

EASTER: 6:00 a.m. Sunrise Service, Chapel of the Transfiguration

8:00 a.m. Holy Communion. St. John's Chapel

8:45 a.m. Easter Brunch | 9:30 a.m. Easter Egg Hunt | 10:00 a.m. Holy Communion

THE WORD OF GOD

PRELUDE

“Panis Angelicus” César Franck

OPENING HYMN

The People stand as able for the Hymn and opening

“Wondrous Love” vs. 1-6



1. What won-drous love is this, O my soul, O my
2. The night be-fore the end of his life, of his
3. “The ones who share this feast in my name, in my
4. As ser-vant, then, he knelt at their feet, at their
5. “What I have done for you in my love, in my
6. They sang a hymn of praise un-to you, un-to



soul? What won-drous love is this, O my soul? What
life, The night be-fore the end of his life; The
name, The ones who share this feast in my name; The
feet, As ser-vant, then, he knelt at their feet; As
love, What I have done for you in my love; What
you, They sang a hymn of praise un-to you; They



won-drous love is this that caused the Lord of
night be-fore the end my Lord sat with his
ones who share this feast shall know their joy in -
ser-vant, then, he knelt, a ser-vant's towel for
I have done for you, so you are called to
sang a hymn of praise, their hearts and voic-es



bliss To bear the dread-ful curse for my soul, for my
friends, And of-fered them the meal of his death and his
creased, The reign of grace and peace in my name, in my
belt, He showed the love he felt at their feet, at their
do, To be a ser-vant true in your love, in your
raised, Then he went to his death—un-to you, un-to



soul, To bear the dread-ful curse for my soul?
life, He of-fered them a share in his life.
name, The reign of grace and peace in my name.”
feet, He showed the love he felt at their feet.
love, To be a ser-vant true in your love.”
you, Then he went to his death—un-to you.

A PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Celebrant

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

CONFESSION OF SIN AND ABSOLUTION

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

“Lord, Have Mercy” The Glendalough Mass

Cantor, then assembly:
Ký - ri - e, e - lé - i - son.

Cantor, then assembly:
Chri - ste, e - lé - i - son.

Cantor, then assembly:
Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.

Ký - ri - e, e - lé - i - son.

THE COLLECT

Please stand as able

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

EXODUS 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 116:1, 10-17

Remaining seated, the Lector and the People say the Psalm responsively

- 1 I love the Lord, because he has heard the voice of
my supplication, *
**because he has inclined his ear to me whenever
I called upon him.**
- 10 How shall I repay the Lord*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord*
in the presence of all his people.
- 13 Precious in the sight of the Lord*
is the death of his servants.
- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord*
in the presence of all his people,
- 17 In the courts of the Lords house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector
People

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN

The People stand as able for the hymn and the Gospel

“Jesu, Jesu, Fill Us with Your Love” vs. 1-4

Refrain

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth - y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Mary Erickson

THE GIVING OF THE NEW COMMANDMENT

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

INVITATION TO THE FOOT WASHING

Those who wish to participate may come forward at this time to have their feet washed. At the seats in front of the first pew, please remove your shoes and socks. After your feet are washed, please remain and wash the feet of the next person.

The People are invited to sing

“Song of the Lord’s Command” David Haas

Refrain



Do you know what I have done for you, you who
call me your teach-er and your Lord? If I have
washed your feet, so you must do as I have done for you.

Verses

1. What I am doing now you do not know,
but after a time has gone by, you will understand.
2. Don't you understand what I must do?
If you would be mine, then I must bend to wash your feet.
3. I have given to you an example;
what I have done for you, you must do for one another.
4. There is no greater love than this:
than to lay down your life for a friend.
5. Go, and live in my love.
You will live in my love if you keep my commands.
6. Go, and love as I have shown you.
Love one another as I have loved you.
7. You did not choose me, I chose you;
I chose you to go forth and bear fruit that will endure.

ANGLICAN CYCLE OF PRAYER
The Church of North India

PARTNER PARISHES

Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

Christ Church, Douglas

SERVING IN THE MILITARY

Specialist August Boldt
Charlie Ezzell
Major Alic Kelso
Lt. Commander Wolf Klotz

IN NEED OF COMFORT

Ken Asef
Cynthia Bloom
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Clinger Family
Carole Collins
Bill Davis
Meghan Davis
Kathy Dean
Pauline Egan
Katy & Tom Klotz
Trevor Hill & Zee
Robin Koop
Ned Leyendecker
Kip MacMillan
Cliff Martin
Michael Morrison
John Oaks
Tony Paulus
Jim Ross
Kelly & Randy Sales
Susie Sheffield
Dee Dee Sorsby
Betty Terrill
Jim Thomas
Kim Tsamoutales
Barbara Tucker
Danny Walker

CELEBRATING BIRTHDAYS

Keeley Bommer
Andy Cornish
Derek Farney
Russell Hazard
Donna Hawkins
Morgan May
Jim Naylor
Gus Peightal
Martha Pittard
Matthew Sales
John Tozzi
Lindsay Wilcox
Kevin Voyles
Eric Woodson

CELEBRATING ANNIVERSARIES

Tim & Mary Alice Bradley

Names will be kept on the prayer list for one month, unless requested otherwise. All prayer list requests and inquiries should be sent to a member of the clergy or the pastoral care team.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Celebrant

On this night, the Lord Jesus was handed over to sinners. Let us pray to his Father on behalf of all for whom he died, saying: O God, in your goodness, hear our prayer.

Intercessor

Clarify your church's insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant. O God, in your goodness.

Hear our prayer.

Reconcile the divided Christians churches, and grant peace to nations and religious groups hostile to one another. O God, in your goodness.

Hear our prayer.

Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones. O God, in your goodness.

Hear our prayer.

Forgive the sins of this people which calls on you; let the bread we break and the cup we drink save us from evil and free us to obey your word. O God, in your goodness.

Hear our prayer.

For our own needs and those of others, especially those on our prayer list, and those we now name:

Silence

O God, in your goodness.

Hear our prayer.

For those who have died, and those we name before you:

Silence

O God, in your goodness.

Hear our prayer.

Celebrant

God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

THE PEACE

The People stand as able

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

OFFERTORY

“In Remembrance” Ragan Courtney & Buryl Red

In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time
when God’s own will is done.

In remembrance of me, heal the sick.
In remembrance of me, feed the poor.
In remembrance of me, open the door
and let your brother in, let him in.

Take, eat, and be comforted,
Drink, and remember, too,
that this is my body and precious blood,
shed for you, shed for you.

In remembrance of me, search for truth.
In remembrance of me, always love
In remembrance of me, don’t look above,
but in your heart, in your heart.
Look in your heart for God.

Do this in remembrance of me.
Do this in remembrance of me.
In remembrance of me.

PRESENTATION HYMN

“They’ll Know We Are Christians” vs. 4

The People stand as able

All praise to the Father, from whom all things come;
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit who makes us one.

And they’ll know we are Christians by our love, by our love,
yes, they’ll know we are Christians by our love.



GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER A

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

The Celebrant & the People sing together

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Lamb of God” The Glendalough Mass

Lamb of God, you take a - way the sins of the world, have
mer-cy on us. Lamb of Lamb of God, you take a - way
the sins of the world, grant us peace, grant us peace.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

COMMUNION HYMNS

The People are invited to sing

“Let thy Blood in mercy poured” vs. 1-4, The Hymnal 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -
Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,
Refrain
of thy bound-less love the to - ken.
Jes - us by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match-less love for - give me.
self for me, now I give my - self to thee.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

PSALM 22

Today, the psalm will be read aloud. We encourage you to listen to the psalm with open ears and open hearts as we are not printing the text in the bulletin.

THE STRIPPING OF THE ALTAR

*The People are seated. During the Stripping of the Altar, Psalm 22 is read by the Celebrant
Following the Stripping of the Altar, the congregation is asked to observe silence as they leave.*



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

Reprint permission for texts and music in this bulletin is obtained from

Christian Copyright Licensing International license #20649511.

Permission for streaming music is obtained from Christian Copyright Solutions license #12507.

All rights reserved.

The Reverend Jimmy Bartz, Rector
The Reverend Mary Erickson
The Reverend Brian Nystrom
The Reverend Suzanne Harris
The Reverend Lynne Matthews, Deacon
Ron Fabry, Music Director
Eric Woodson, Vocalist
Pam Woodson, Parish Life
Robyn Reed, Director of Operations
Haley Ross, Communications Director
Stephanie Abbey, Administrative Assistant
Tim Schwarz, Sexton
Lonnie Brown, Browse 'N Buy Manager