

Andy Goldsworthy: Sticks Framing A lake

“My sculpture can last for days or a few seconds – what is important to me is the experience of creation, making. I leave all my work outside and often return to watch it decay” – Andy Goldsworthy

WELCOME!

We are delighted you have with this evening. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

JOIN US FOR OUR HOLY WEEK SERVICES

GOOD FRIDAY: 12:00 p.m. Worship | 6:00 p.m. Worship
EASTER: 8:00 a.m. Holy Communion. St. John's Church
9:30 a.m. Easter Egg Hunt | 10:00 a.m. Holy Communion on the Lawn
10:00 a.m. Virtual Worship Online

PRELUDE

“Panis Angelicus” César Franck

OPENING HYMN

“Wondrous Love” vs. 1-6

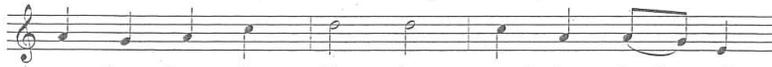
The People stand as able for the Hymn and opening



1. What won-drous love is this, O my soul, O my
2. The night be-fore the end of his life, of his
3. “The ones who share this feast in my name, in my
4. As ser- vant, then, he knelt at their feet, at their
5. “What I have done for you in my love, in my
6. They sang a hymn of praise un- to you, un- to



soul? What won-drous love is this, O my soul? What
life, The night be-fore the end of his life; The
name, The ones who share this feast in my name; The
feet, As ser- vant, then, he knelt at their feet; As
love, What I have done for you in my love; What
you, They sang a hymn of praise un- to you; They



won-drous love is this that caused the Lord of
night be-fore the end my Lord sat with his
ones who share this feast shall know their joy in -
ser- vant, then, he knelt, a ser- vant's towel for
I have done for you, so you are called to
sang a hymn of praise, their hearts and voic- es



bliss To bear the dread-ful curse for my soul, for my
friends, And of- fered them the meal of his death and his
creased, The reign of grace and peace in my name, in my
belt, He showed the love he felt at their feet, at their
do, To be a ser- vant true in your love, in your
raised, Then he went to his death—un- to you, un- to



soul, To bear the dread-ful curse for my soul?
life, He of- fered them a share in his life.
name, The reign of grace and peace in my name.”
feet, He showed the love he felt at their feet.
love, To be a ser- vant true in your love.”
you, Then he went to his death— un- to you.

THE WORD OF GOD

A PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Celebrant

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

CONFESSION OF SIN AND ABSOLUTION

Celebrant

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We

are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE

“Lord, Have Mercy”

Cantor, then assembly:
Ký - ri - e, e - lé - i - son.

Cantor, then assembly:
Chri - ste, e - lé - i - son.

Cantor, then assembly:
Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.

Ký - ri - e, e - lé - i - son.

THE COLLECT

Please stand as able

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

EXODUS 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the

gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 116:1, 10-17

Remaining seated, the Lector and the People say the Psalm responsively

- 1 I love the Lord, because he has heard the voice of
 my supplication, *
 because he has inclined his ear to me whenever
 I called upon him.
- 10 How shall I repay the Lord*
 for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
 and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord*
 in the presence of all his people.
- 13 Precious in the sight of the Lord*
 is the death of his servants.
- 14 O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord*
 in the presence of all his people,
- 17 In the courts of the Lord's house, *
 in the midst of you, O Jerusalem.
 Hallelujah!

A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

The People stand as able for the hymn and the Gospel

“Jesu, Jesu, Fill Us With Your Love”

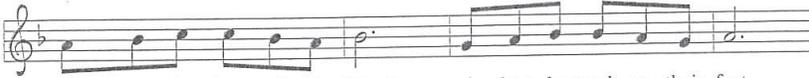
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Brian Nystrom

ANGLICAN CYCLE OF PRAYER
Hong Kong Sheng Kung Hui

PARTNER PARISHES
Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
Our Father's House, Ethete

SERVING IN THE MILITARY
Specialist August Boldt
Charlie Ezzell
Airman First Class Jacob Farney
Major Alic Kelso
Lt. Wolf Klotz

IN NEED OF COMFORT

Abrams Family
Ken Asel
Eric Bertelson
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Meghan Davis
Chris Glatzer
Amy Glasgow
Dennis Johnson
Katy Klotz
Robin Koop
Edna Larson
Ned Leyendecker
Kip MacMillan
Sadie McAuley
Mary Elizabeth
Cynthia Mertz
Sue Mertz
John Oaks
Tony Paulus
Svetlana Polyanskaya
Jim Ross
Emily & John
Kelly Sales
Susie Sheffield
DeeDee Sorsby
Mary Talisman
Jim Thomas
Nikki Thompson
Kim Tsamoutales
Dayna Turner
Tim Turner
Chandler Vreeland
Cindy Windfield

CELEBRATING BIRTHDAYS

Tinsley Barden
Sheri Bickner
Fern Cross
Van Davis
CJ Deming
Colton Farney
Alex Freeburg
Chuck Fleischman
Alexandrea Fuller
Evan Ladao
Elisabet Lucas
Madeline Ryan
Julie Matzke
John Millar
Kea Molnar
Tom Molnar
Don Perkins
Martha Olson
Grace Perry
Whitney Wilcox

CELEBRATING ANNIVERSARIES

Tom & Kris Gridley
Tim & Carol Sandlin
Hanley & Lindy Sayers

THE GIVING OF THE NEW COMMANDMENT

The People stand as able

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

On this night, the Lord Jesus was handed over to sinners. Let us pray to his Father on behalf of all for whom he died, saying:

O God, in your goodness, hear our prayer.

Clarify your church's insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant. O God, in your goodness.

Hear our prayer.

Reconcile the divided Christians churches, and grant peace to nations and religious groups hostile to one another. O God, in your goodness.

Hear our prayer.

Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones. O God, in your goodness.

Hear our prayer.

Forgive the sins of this people which calls on you; let the bread we break and the cup we drink save us from evil and free us to obey your word. O God, in your goodness.

Hear our prayer.

For our own needs and those of others, especially those on our prayer list, and those we now name:

Silence

O God, in your goodness.

Hear our prayer.

For those who have died, and those we name before you:

Silence

O God, in your goodness.

Hear our prayer.

God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANTHEM

“The Servant Song” Richard Gillard

Will you let me be your servant,
Let me be as Christ to you;
Pray that I might have the grace
to let you be my servant, too.

We are pilgrims on a journey,
We are trav’lers on the road;
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

I will weep when you are weeping;
When you laugh, I’ll laugh with you.
I will share your joy and sorrow
‘Til we’ve seen this journey through.

When we sing to God in heaven
We shall find such harmony,
Born of all we’ve known together
Of Christ’s love and agony.

THE HOLY COMMUNION

GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER A, p. 361

The People stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

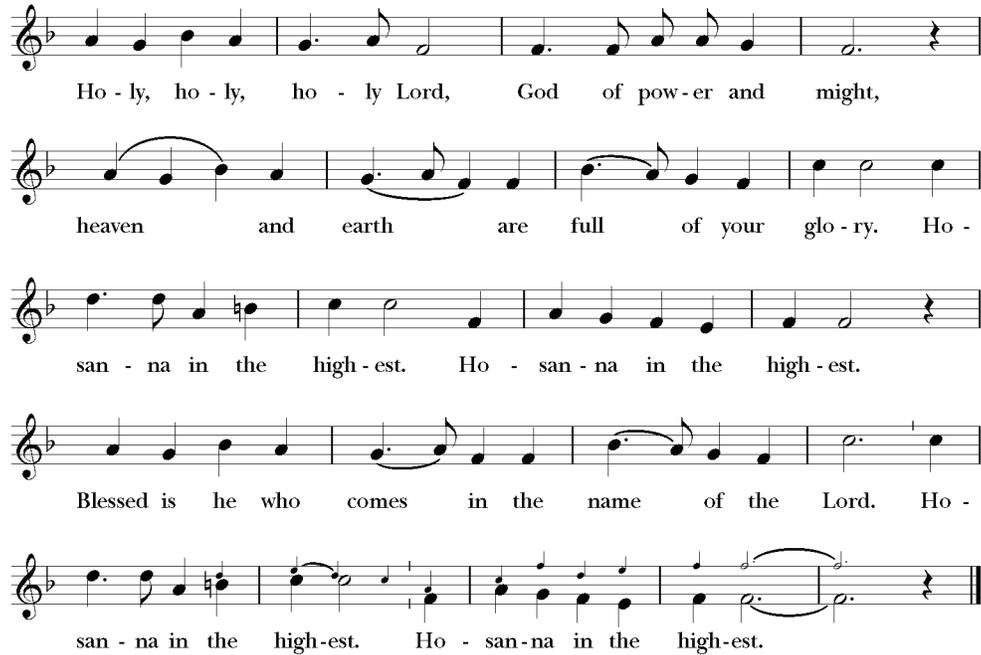
Proper Preface Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that
he might draw the whole world to himself; and, by his suffering and death, he became the
source of eternal salvation for all who put their trust in him.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S125

The Celebrant & the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**
& People **Christ is risen.**
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus Lamb of God” The Hymnal S164

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of Lamb of God, you take a-way
the sins of the world, grant us peace, grant us peace.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

COMMUNION HYMN

“Where Charity and Love Prevail” Omar Westendorf

POST COMMUNION PRAYER

The People kneel or stand as able

*Celebrant
Celebrant
& People*

Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE STRIPPING OF THE ALTAR

The People are seated. During the Stripping of the Altar, Psalm 22 is read by the Celebrant. Following the Psalm, the altar is washed. Following the Stripping of the Altar, the congregation is asked to observe silence as they leave.

PSALM 22

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.