

SURRENDER



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, MARCH 5, 2023
SECOND SUNDAY IN LENT
10:00 A.M. HOLY EUCHARIST

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Were You There?" arr. Barbara Baltzer Kinyon

OPENING HYMN

"The God of Abraham praise" vs. 1-3 The Hymnal 401

The People stand as able for the Hymn and opening

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.

THE OPENING ACCLAMATION

Celebrant

Bless the Lord who forgives all our sins.

People

God's mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

“Lord, Have Mercy” The Glendalough Mass

Cantor, then all

Ky - ri - e, e - lei - - - son.

Cantor, then all

Chri - ste, e - lei - - - son.

Cantor, then all

Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Ky - ri - e, e - lei - - - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

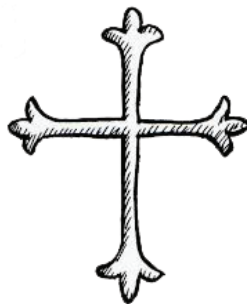
A READING FROM THE HEBREW SCRIPTURES

GENESIS 12:1-4A

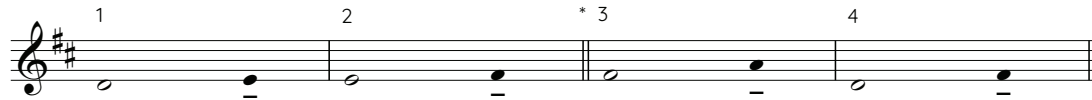
Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him.

Lector The Word of the Lord.

People **Thanks be to God.**



PSALM 121



Remaining seated, the People sing the Psalm

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall a-sleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for ever-more.

A READING FROM THE NEW TESTAMENT

ROMANS 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector

The Word of the Lord.

People

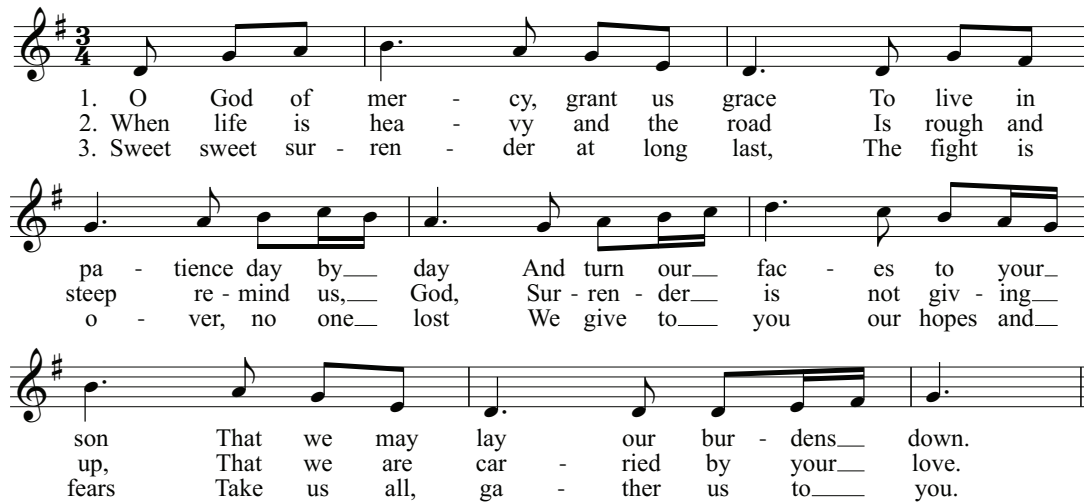
Thanks be to God.

SEQUENCE HYMN

Seasonal Song for Lent by Brian Nystrom

The People stand as able for the hymn and the Gospel

All children are invited to follow the Cross to Children's Chapel



1. O God of mer - cy, grant us grace To live in
2. When life is hea - vy and the road Is rough and
3. Sweet sweet sur - ren - der at long last, The fight is

pa - tience day by day And turn our fac - es to your
steep re - mind us, God, Sur - ren - der is not giv - ing
o - ver, no one lost We give to you our hopes and

son That we may lay our bur - dens down.
up, That we are car - ried by your love.
fears Take us all, ga - ther us to you.

THE HOLY GOSPEL

JOHN 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Brian Nystrom

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

We pray for the Church of the Province of South East Asia in the Anglican cycle of prayer. We pray for our partner parishes, The Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We pray for Church of the St. Paul's, Dixon in our own Diocese of Wyoming. We also pray for Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers, for all who serve God in God's Church. We pray for Emilie and Kaeli who are serving on missions.

Silence

Lord, in your mercy
Hear our prayer.

ANGLICAN CYCLE OF PRAYER
Church of the Province of
South East Asia

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba

DIOCESAN CYCLE OF PRAYER
St. Paul's, Dixon

SERVING IN THE MILITARY
Charlie Ezzell
Major Alic Kelso
Lt. Commander Wolf Klotz

SERVING ON A MISSION
Emilie Johnson
Kaeli McClenahan

IN NEED OF COMFORT
Ken Asel
Brady Attar
Ashley Berry
Rebecca Bollman
Stan Burch
The Clark Family
Carole Collins
Walter Damon
Meghan Davis
Paul Davis
Kathy Dean
Kirsten Farney
Temple Heatherly
Tammy Hokanson
The Johnson Family
The Kennedy Family
Katy & Tom Klotz
Kip MacMillan
Cliff & Donna Martin
Bev McClnay
Kimberly Mullikin
Nicole & Levi
Kristina & Travis Owen
The Parish Family
Tony Paulus
Jim Ross
Kelly & Randy Sales
Jim
A'ida Shaw & the Shaw Family
The Smith Family
Parker Steveson
Cora
Jim Thomas
Luca Trento
Kim Tsamoutales
Elizabeth Turner
Ann Willot

CELEBRATING BIRTHDAYS
Scarlet Amdor
Litt Clark
Andie Cornish
Samantha Eddy
Pam Gardner
Jessie Lang
George Lefebvre
Anne Marie Letko
Max Lynch
Clark MacKenzie
Marilyn Mullikin
Georgia Murphy
Lily Overcast
Meredy Stiehl
Rilla Varley
Drue Louise Ward

CELEBRATING ANNIVERSARIES
Merrill & Joshua Pope
James & Lindsay Wilcox

THOSE WHO HAVE DIED
Vera Kennedy

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Major Alic Kelso, Lieutenant Commander Wolf Klotz, and all officers and enlisted men and women.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as God loves us.

We pray in thanksgiving, for those celebrating birthdays, and those celebrating anniversaries.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for the special needs and concerns of this congregation, especially for those on our parish prayer list and those we now name.

People may add their petitions silently or aloud at this time.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Vera, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples, especially those living in areas of violence and war, may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever.

Silence

Lord, in your mercy

Hear our prayer.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant

The peace of the Lord be always with you.

People

And also with you.

BLESSING OF THE NICARAGUA MISSION TEAM

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Joshua Fit the Battle of Jericho” Martha Lynn Thompson

PRESENTATION HYMN

“Praise God, from whom all blessing flow”

The People stand as able

Praise God, from whom all blessings flow; praise
him, all creatures here be low; praise him above, ye
heav - en - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

The Celebrant & the People sing together

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant

Christ has died.

& People

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant

Our Father, who art in heaven,

& People

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

"Lamb of God" The Glendalough Mass

Lamb of God, you take a - way the_ sins of the world, have mer - cy on

us._____ Lamb of Lamb of God, you take a - way the_

sins of the world, grant_ us peace, grant_ us peace._____

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Prayer and Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and after the service.

COMMUNION HYMNS

The People are invited to sing

"Fantasy on Kingsfold" H. Dean Wagner

"And now, O Father, mindful of the love" vs. 1-2, The Hymnal 337

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.

POST COMMUNION PRAYER

The People circle up and gather hands as you are comfortable

Celebrant

Let us pray.

Celebrant

& People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“How firm a foundation, ye saints of the Lord” vs. 1, 2, 3, 5, The Hymnal 636



1 How firm a foun - da - tion, ye saints of the Lord,
2 “Fear not, I am with thee; O be not dis - mayed!
3 “When through the deep wa - ters I call thee to go,
4 “When through fier - y tri - als thy path - way shall lie,
5 “The soul that to Je - sus hath fled for re - pose,
1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;
1 What more can he say than to you he hath said,
2 I’ll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign,
5 that soul, though all hell shall en - deav - or to shake,
1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I’ll nev - er, no, nev - er, no, nev - er for - sake.”

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

“When I Survey the Wondrous Cross” arr. Frances L. Callahan

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Handbell Choir

Carol Harvey, Songleader

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team