



**ST. JOHN'S**  
EPISCOPAL CHURCH  
JACKSON HOLE

**SUNDAY, MARCH 31, 2024**  
**EASTER DAY**  
**10:00 A.M. HOLY EUCHARIST**



**Mary Magdalene in the garden with Jesus, Mosaic, Washington National Cathedral**

### **HAPPY EASTER!**

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## PRELUDE

“Präludium und Fuge in C Major” BWV 553, Johann Sebastian Bach

## THE OPENING ACCLAMATION

*Celebrant*

Alleluia. Christ is risen.


*People*

**The Lord is risen indeed. Alleluia.**

## OPENING HYMN

“Jesus Christ is Risen Today” The Hymnal 207

*The People stand as able for the Hymn and opening*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### THE LESSONS

*The People may be seated*

#### A READING FROM THE HEBREW SCRIPTURES

**ISAIAH 25:6-9**

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth,

for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Lector*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

### **PSALM 118:1-2,14-24**

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1        Give thanks to the Lord, for he is good; \*  
         **God's mercy endures for ever.**
- 2        Let Israel now proclaim, \*  
         **"God's mercy endures for ever."**
- 14      The Lord is my strength and my song, \*  
         **and has become my salvation.**
- 15      There is a sound of exultation and victory \*  
         **in the tents of the righteous:**
- 16      "The right hand of the Lord has triumphed! \*  
         **the right hand of the Lord is exalted!**  
         **the right hand of the Lord has triumphed!"**
- 17      I shall not die, but live, \*  
         **and declare the works of the Lord.**
- 18      The Lord has punished me sorely, \*  
         **but did not hand me over to death.**
- 19      Open for me the gates of righteousness; \*  
         **I will enter them;**  
         **I will offer thanks to the Lord.**
- 20      "This is the gate of the Lord; \*  
         **The One who is righteous may enter."**
- 21      I will give thanks to you, for you answered me \*  
         **and have become my salvation.**
- 22      The same stone which the builders rejected \*  
         **has become the chief cornerstone.**
- 23      This is the Lord's doing, \*  
         **and it is marvelous in our eyes.**
- 24      On this day the Lord has acted; \*  
         **we will rejoice and be glad in it.**

### **A READING FROM THE NEW TESTAMENT**

### **ACTS 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

## SEQUENCE HYMN

“Alleluia! The strife is o’er, the battle done” vs. 1-3, The Hymnal 208

*The People stand as able for the hymn and the Gospel*

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o’er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE HOLY GOSPEL

JOHN 20:1-18

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**



## THE SERMON

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

Jimmy Bartz

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



**ANGLICAN CYCLE OF PRAYER**  
The Church in the Province of  
the West Indies

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
St. Matthew's Cathedral,  
Laramie/St. Alban's Chapel

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz

**SERVING ON A MISSION**  
Emilie Johnson

**IN NEED OF COMFORT**  
Anderson Family  
John Angst  
Ken Asel  
Jamie Bennett  
Ashley Berry  
Anne Bradley  
Breckenridge & Burns Family  
Carol Bocker & Dee Dee Sorsby  
Stan Burch  
Cat & Cassidy Campbell  
Carole Collins  
Meghan Davis  
Paul Davis  
Kim Donaldson  
Parker Felton & Family  
Joyce Good  
Bruce Hawtin  
John Huyler  
Rob Kass  
Krause Family  
Michelle Labounta  
Kip MacMillan  
Mader Family  
Marjorie Meadows  
Kimberly Mullikin  
Parish Family  
Sharon Parrott  
Pittard Family  
Dennis Reynolds  
Jim Ross  
Kelly & Randy Sales  
Robert Schaupp  
Ed & Judith Schmitt  
Schuldt Family  
Aida Shaw & Family  
Max Sumicad & Mayling Hsueh  
Jim Thomas  
Anne Tiernan  
Barbara Bond Tucker  
John Turner  
Jim West  
Lue White  
Ann & John Willot

**CELEBRATING BIRTHDAYS**

Jean Barash  
Patti Boyd  
Van Davis  
CJ Deming  
Chuck Fleischman  
Brad Flynt  
Petria Fossel  
Colton Farney  
Helen Houfek  
Julie Matzke  
Brad Mead  
John Millar  
Tom Molnar  
Cannon Mueller  
Martha Olson  
Don Perkins  
Cece Tramburg  
Ben Tucker  
Whitney Wilcox

**CELEBRATING ANNIVERSARIES**  
Tom & Kris Gridley  
Tim & Carol Sandlin

**THOSE WHO HAVE DIED**  
Richard Anderson  
Dave Barrett  
Tiernan Schuldt

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively, kneeling or standing*

Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray saying: O God, in your goodness, hear our prayer.

Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations.

O God, in your goodness, **hear our prayer.**

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your nurture and care for the earth. O God, in your goodness, **hear our prayer.**

We give you thanks that Mary Magdalene found wonder and joy in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved.

O God, in your goodness, **hear our prayer.**

For our own needs and those of others, especially those on our prayer list, and those we now name: *People may add their petitions silently or aloud at this time.*

O God, in your goodness, **hear our prayer.**

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth.

O God, in your goodness, **hear our prayer.**

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life, and those we now name:

*People may add their petitions silently or aloud at this time.*

May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the Paschal Lamb who takes away the sin of the world.

O God, in your goodness, **hear our prayer.**

We pray for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba, and AMOS Health & Hope, Nicaragua. In our own Diocese of Wyoming we pray for St. Matthew's Cathedral, Laramie/St. Alban's Chapel. We also pray for Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers, for all who serve God in God's Church, O God, in your goodness. **hear our prayer.**

We ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community. O God, in your goodness. **hear our prayer.**

Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our Easter rejoicing, for the sake of your Son, Jesus Christ, our risen savior. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

## ANNOUNCEMENTS

*The People may be seated. Please see Revelations Newsletter for a more in-depth look at what is happening in and around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“In Christ Alone” Keith Getty & Stuart Townend

In Christ alone, my hope is found; he is my light, my strength, my song;  
this Cornerstone, this solid ground, firm through the fiercest drought and storm.  
What heights of love, what depths of peace when fears are stilled, when strivings cease.  
My Comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!  
This gift of love and righteousness, scorned by the ones he came to save.  
Till on that cross, as Jesus died, the wrath of God was satisfied;  
for every sin on him was laid. Here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain.  
Then bursting forth in glorious day, up from the grave he rose again!  
And as he stands in victory, sin's curse has lost its grip on me.  
For I am his and he is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.  
From life's first cry to final breath, Jesus commands my destiny.  
No power of hell, no human plan, can ever pluck me from his hand.  
Till he returns or calls me home, here in the power of Christ I'll stand.

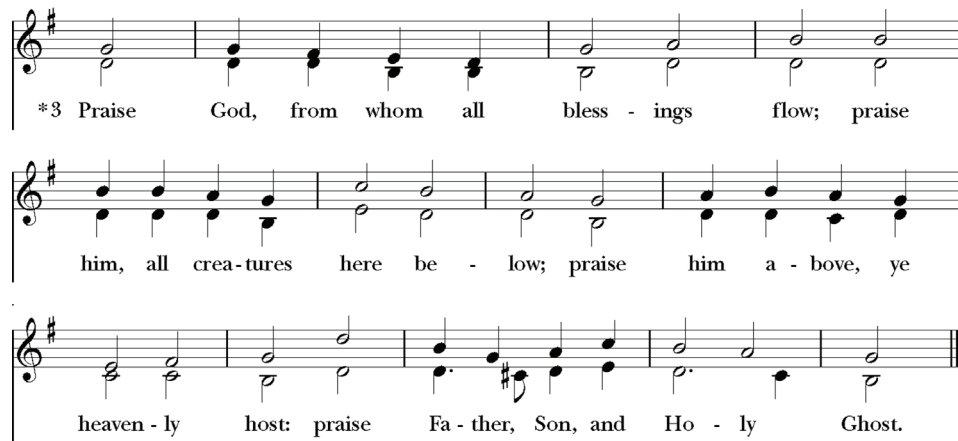
On Christ the solid Rock I stand all other ground is sinking sand.  
Till he returns or calls me home, here in the power of Christ I'll stand!



## PRESENTATION HYMN

“From All That Dwell Below the Skies” v. 3, The Hymnal 380

*The People stand as able*



## GREAT THANKSGIVING

## WYOMING EUCHARISTIC PRAYER

*The People remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We thank you, Creator God, that we live in a place where the glorious revelation of you is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us, O God, we come together in communities on the prairie, by rivers and streams, on mountain tops, and in their shadows in the valley, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

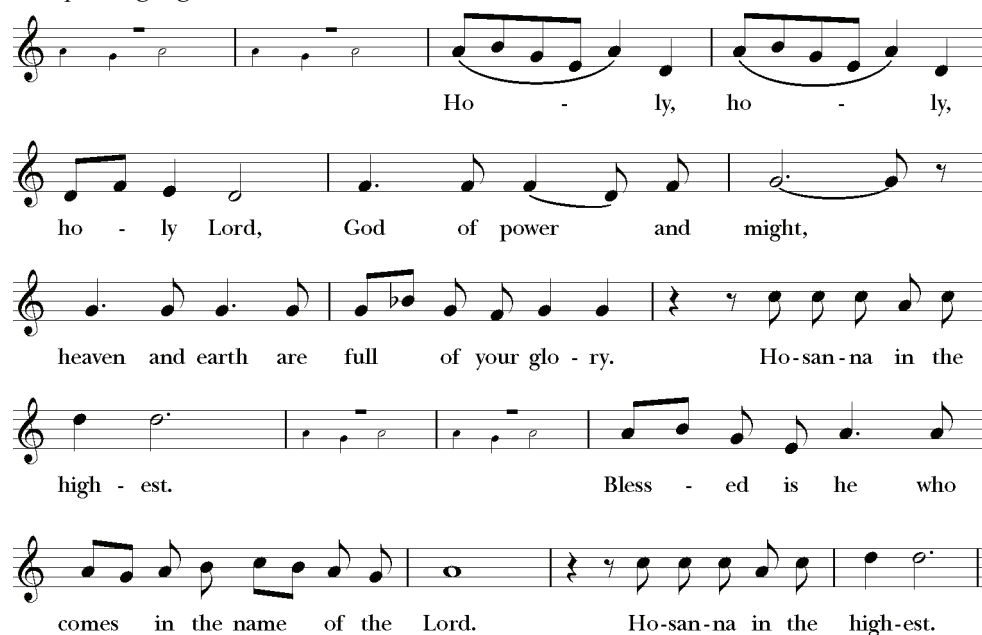
And so we join with saints and angels in proclaiming your glory, as we sing,



## SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S128, William Mathias

*The Celebrant and the People sing together*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People kneel or stand as the Celebrant continues*

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

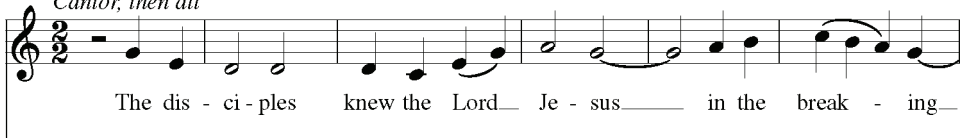
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

# BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

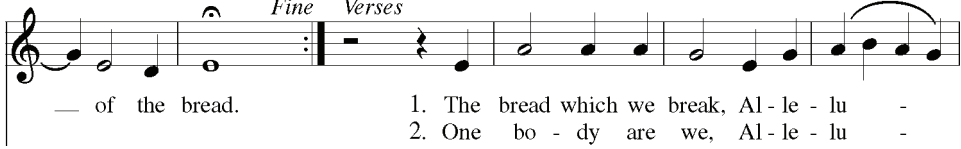
“The disciples knew the Lord Jesus” Wonder, Love, and Praise 876, Jack Warren Burnam

*Antiphon*  
*Cantor, then all*



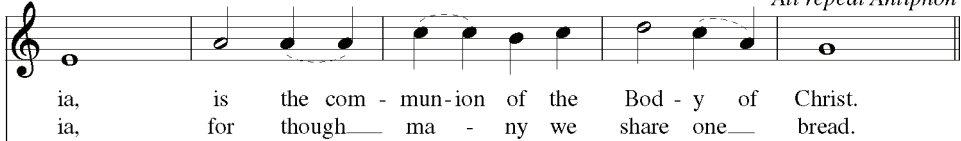
The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*



— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though - ma - ny we share one bread.

*Celebrant*

The Gifts of God for the People of God.

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come. **A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.***

## COMMUNION HYMNS

*The People are invited to sing*

“At the Lamb's high feast we sing” vs. 1-4, The Hymnal 174



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light;  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## POST COMMUNION PRAYER

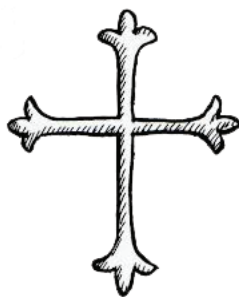
*The People kneel or stand as able*

Let us pray. **Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.**

## BLESSING

*The Priest blesses the people*

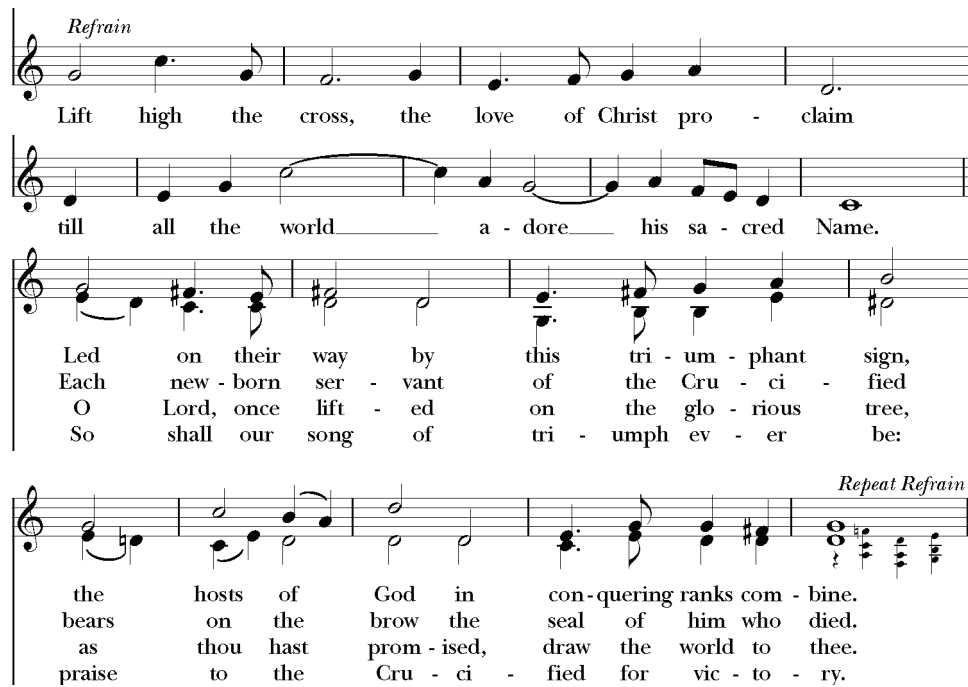
May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever. **Amen.**



## CLOSING HYMN

“Lift high the cross” vs. 1-4, The Hymnal 473

*Refrain*



Lift high the cross, the love of Christ pro - claim  
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon* Alleluia, Alleluia, Alleluia! Go in peace to love and serve the Risen Christ.

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

## POSTLUDE

“Christ Lag in Todesbanden” BWV 625, Johann Sebastian Bach



### THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager