

Human Beings NOT Humans Doing



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, MARCH 24, 2024
PALM SUNDAY
10:00 A.M. HOLY EUCHARIST



Triumphant Entry into Jerusalem, painting by He Qi

WELCOME!

We are delighted you have with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

JOIN US FOR OUR HOLY WEEK SERVICES

MAUNDY THURSDAY: 6:00 p.m. Worship

GOOD FRIDAY: 12:00 p.m. Worship | 6:00 p.m. Worship

EASTER: 6:00 a.m. Sunrise Service, Chapel of the Transfiguration

8:00 a.m. Holy Communion, St. John's Chapel | 8:45 a.m. Easter Brunch |

9:30 a.m. Easter Egg Hunt | 10:00 a.m. Holy Communion

PRELUDE

“Berceuse” Louis Vierne

OPENING HYMN

“All glory, laud, and honor” vs. 1, 3, 4, The Hymnal 154

The People stand as able for the Hymn and opening

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.

THE OPENING ACCLAMATION

Celebrant

Blessed is the One who comes in the name of the Lord:

People

Peace in heaven and glory in the highest.

Celebrant

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE BLESSING OF THE PALMS

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is the one who comes in the name of the Lord.

People

Hosanna in the highest.

THE WORD OF GOD

THE LESSONS

The People may be seated

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 118:1-2, 19-29

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Give thanks to the Lord, for he is good; *
God's mercy endures for ever.
- 2 Let Israel now proclaim, *
"God's mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
The one who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is the one who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; *
God's mercy endures for ever.

A READING FROM THE NEW TESTAMENT

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

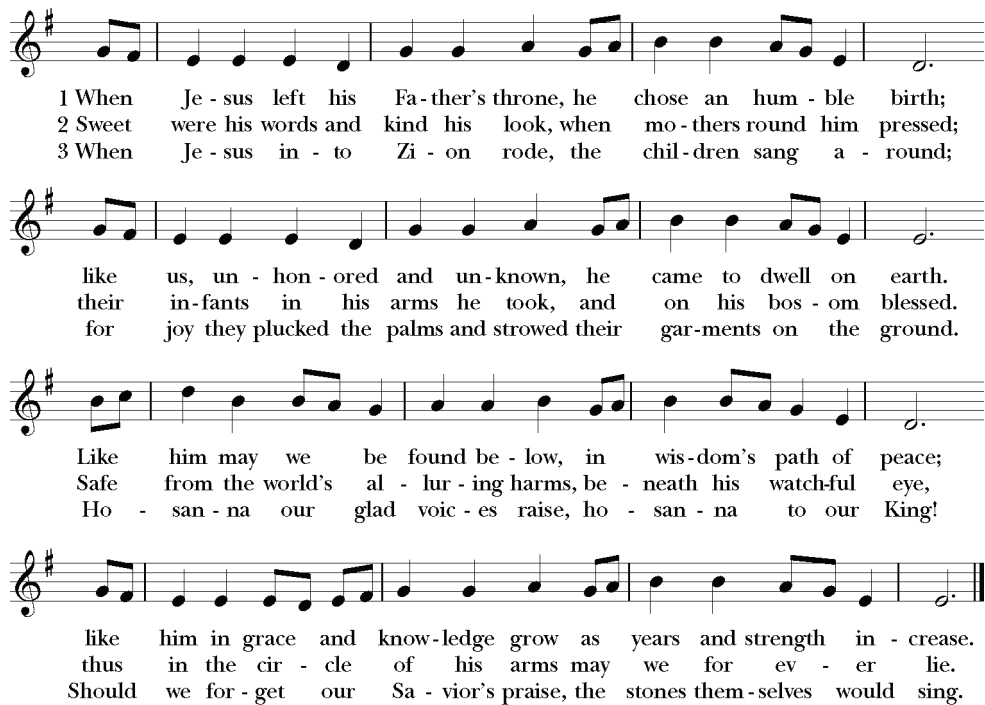
Lector The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

“When Jesus left his Father’s throne” v. 3, The Hymnal 480

The People stand as able for the hymn and the Gospel

All children are invited to follow the cross for Children’s Chapel



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;

like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.

Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!

like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

THE HOLY GOSPEL

MARK 11:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Brian Nystrom

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



ANGLICAN CYCLE OF PRAYER
The Church of the Province of
West Africa

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
St. Barnabas, Saratoga

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz

SERVING ON A MISSION
Emilie Johnson

IN NEED OF COMFORT
Richard Anderson
Ken Asel
Jamie Bennett
Ashley Berry
Anne Bradley
Breckenridge & Burns Family
Stan Burch
Cat & Cassidy Campbell
Carole Collins
Meghan Davis
Paul Davis
Kim Donaldson
Parker Felton & Family
Friends and families of Liz
Hirschland, Kelly Krause,
and John Becker
Joyce Good
Bruce Hawtin
John Huyler
Rob Kass
John
Michelle Labounta
Kip MacMillan
Mader Family
Marjorie Meadows
Kimberly Mullikin
Parish Family
Sharon Parrott
Pittard Family
Dennis Reynolds
Jim Ross
Kelly & Randy Sales
Robert Schaupp
Ed & Judith Schmitt
A'ida Shaw & Family
Max Sumicad & Mayling Hsueh
Jim Thomas
Anne Tiernan
Barbara Bond Tucker
John Turner
Jim West
Ann & John Willott

CELEBRATING BIRTHDAYS
Chase Bancroft
Tinsley Barden
Sheri Bickner
Fern Cross
Sawyer DePree
Kylie Fletcher
Alex Freeburg
Alexandra Fuller
Will King
Chris Knobe
Donaldson Miele
Peter Moister
Kea Molnar
Molly Rojo
Ann Ryan
Madeline Ryan
Lily Wade
John Willott

CELEBRATING ANNIVERSARIES
Denny & Joyce Moffett
Hanley & Lindy Sayers
Rob & Pam Woodson

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, standing or kneeling

Our Lord comes to us humbly, riding a colt and proclaiming a message of peace.

Let us pray, saying: Lord, hear our Prayer.

That Christians hear and share the word of God as true disciples, we pray:

Silence

Lord, **Hear our prayer.**

That all leaders of the church and state, prefer human service to empty power we pray:

Silence

Lord, **Hear our prayer.**

That we who hope to see the cross starkly revealed in our lives draw strength from the name above every other name, we pray:

Silence

Lord, **Hear our prayer.**

That we who hope to greet Jesus when he comes again be ready and joyful, we pray:

Silence

Lord, **Hear our prayer.**

We pray for the special needs and concerns of this congregation, especially for those on our parish prayer list and those we now name.

People may add their petitions silently or aloud at this time.

Lord, **Hear our prayer.**

We pray in thanksgiving, for those celebrating birthdays, and for those celebrating anniversaries.

Silence

Lord, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, **Hear our prayer.**

We ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community.

Silence

Lord, **Hear our prayer.**

God our creator, you show your children the way to freedom through the gentle obedience of your Son Jesus Christ. Grant our petitions as we seek to follow Christ.

We pray in the name of Jesus, Christ our Lord. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

The Revelations Newsletter is available for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Ride On, Jesus Ride” Marty Haugen

Refrain: Ride on, Jesus, ride, ride on, Jesus, ride,
ride on, Jesus, conquering king, ride on Jesus, ride.

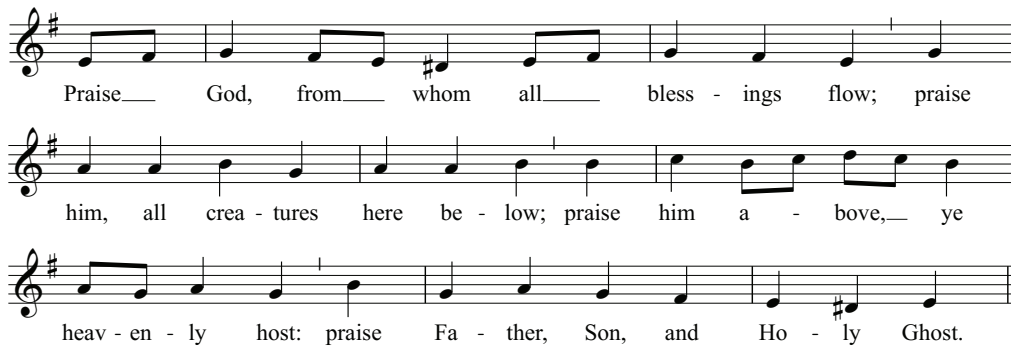
The children of Jerusalem strewed their branches on his way. Ride on, Jesus, conquering king. *Refrain*
“Blessings on the Holy One! Blessings on the Saving One!” Ride on, Jesus, conquering king. *Refrain*
Ride to set your people free, ride the road to Calvary, Ride on, Jesus, conquering king. *Refrain*
Ride obedient unto death, ride to break the chains of death, Ride on, Jesus, conquering king. *Refrain*
Ride again in the hearts of us, ride again in the hands of us, Ride on, Jesus, conquering king. *Refrain*
Now beyond all time and space, Now in every land and race, Ride on, Jesus, conquering king. *Refrain*



PRESENTATION HYMN

The People stand as able and join singing

“Praise God, from whom all blessings flow”



GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

The Celebrant and the People sing together



The People kneel or stand as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

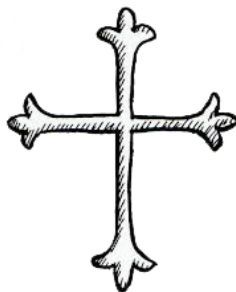
Therefore we proclaim the mystery of faith:

<i>Celebrant</i>	Christ has died.
<i>& People</i>	Christ is risen.
	Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

<i>Celebrant</i>	Our Father, who art in heaven,
<i>& People</i>	hallowed be thy Name,
	thy kingdom come,
	thy will be done,
	on earth as it is in heaven.
	Give us this day our daily bread.
	And forgive us our trespasses,
	as we forgive those who trespass against us.
	And lead us not into temptation,
	but deliver us from evil.
	For thine is the kingdom, and the power, and the glory,
	for ever and ever. Amen.



BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Lamb of God” The Glendalough Mass

Lamb of God, you take a - way the_ sins of the world, have mer - cy on

us._____ Lamb of Lamb of God, you take a - way the_

sins of the world, grant_ us peace, grant_ us peace._____

Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of St. John's Prayer and Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and after the service.

COMMUNION HYMNS

The People are invited to sing

“Ride on! Ride on in majesty” vs. 1-5, The Hymnal 156

1 Ride on! ride on in ma - jes - ty! Hark! all the

2 Ride on! ride on in ma - jes - ty! In low - ly

3 Ride on! ride on in ma - jes - ty! The an - gel

4 Ride on! ride on in ma - jes - ty! Thy last and

5 Ride on! ride on in ma - jes - ty! In low - ly

1 tribes ho - san - na cry; thy hum - ble beast pur - sues his

2 pomp ride on to die; O Christ, thy tri - umphs now be -

3 ar - mies of the sky look down with sad and won - dering

4 fierc - est strife is nigh; the Fa - ther on his sap - phire

5 pomp ride on to die; bow thy meek head to mor - tal

1 road with palms and scat - tered gar - ments strowed.

2 gin o'er cap - tive death and con - quered sin.

3 eyes to see the ap - proach - ing sac - ri - fice.

4 throne ex - pects his own a - noint - ed Son.

5 pain, then take, O God, thy power, and reign.

Unison or harmony



1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,

This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.


POST COMMUNION PRAYER

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people

CLOSING HYMN



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,

1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;

1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,

1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

“Rigaudon” André Campra

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team