

SURRENDER



ST. JOHN'S  
EPISCOPAL CHURCH  
JACKSON HOLE

SUNDAY, MARCH 19, 2023  
FOURTH SUNDAY IN LENT  
10:00 A.M. HOLY EUCHARIST

## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

## THE WORD OF GOD

### PRELUDE

"Donde Hay Caridad y Amor" Joaquín Madurga

### OPENING HYMN

"Amazing grace! how sweet the sound" vs. 1-5, The Hymnal 671

*The People stand as able for the Hymn and opening*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

### THE OPENING ACCLAMATION

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

God's mercy endures for ever.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# KYRIE

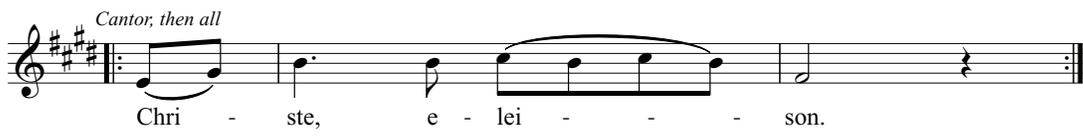
“Lord, Have Mercy” The Glendalough Mass

*Cantor, then all*



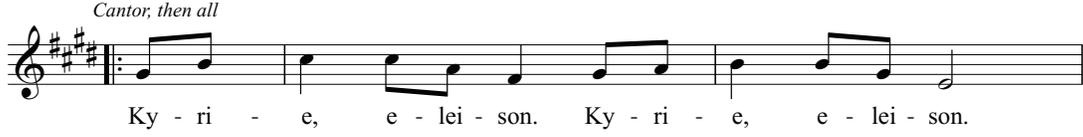
Ky - ri - e, e - lei - son.

*Cantor, then all*

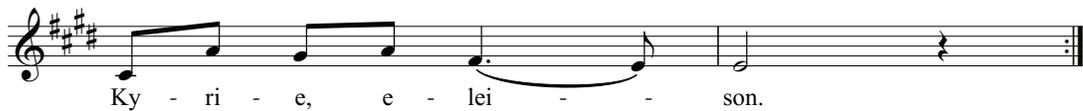


Chri - ste, e - lei - son.

*Cantor, then all*



Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.



Ky - ri - e, e - lei - son.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

**1 SAMUEL 16:1-13**

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 23



*Remaining seated, the People sing the Psalm*

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## A READING FROM THE NEW TESTAMENT

## EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Lector*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

## SEQUENCE HYMN

Seasonal Song for Lent by Brian Nystrom

*The People stand as able for the hymn and the Gospel*  
*All children are invited to follow the cross for Children's Chapel*

1. O God of mer - cy, grant us grace To live in  
2. When life is hea - vy and the road Is rough and  
3. Sweet sweet sur - ren - der at long last, The fight is

pa - tience day by\_\_ day And turn our\_\_ fac - es to your\_\_  
steep re - mind us,\_\_ God, Sur - ren - der\_\_ is not giv - ing\_\_  
o - ver, no one\_\_ lost We give to\_\_ you our hopes and\_\_

son That we may lay our bur - dens\_\_ down.  
up, That we are car - ried by your\_\_ love.  
fears Take us all, ga - ther us to\_\_ you.

## THE HOLY GOSPEL

JOHN 9:1-16

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided.

## THE SERMON

Jimmy Bartz

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, kneeling or standing*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for The Anglican Church of Southern Africa in the Anglican cycle of prayer. We pray for our partner parishes, The Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We pray for St. Barnabas', Saratoga in our own Diocese of Wyoming. We also pray for Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers, for all who serve God in God's Church. We pray for Emilie and Kaeli who are serving on missions.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Major Alic Kelso, Lieutenant Commander Wolf Klotz, and all officers and enlisted people.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as God loves us.

We pray in thanksgiving, for those celebrating birthdays, and for those celebrating anniversaries.

*Silence*

Lord, in your mercy

**Hear our prayer.**

**ANGLICAN CYCLE OF PRAYER**  
The Anglican Church of  
Southern Africa

**PARTNER PARISHES**  
Church of St. John the  
Evangelist, Hastings, England  
Santa Maria Magdalena,  
Favorito, Cuba

**DIOCESAN CYCLE OF PRAYER**  
St. Barnabas', Saratoga

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Major Alic Kelso  
Lt. Commander Wolf Klotz

**SERVING ON A MISSION**  
Emilie Johnson  
Kaeli McClenahan

**IN NEED OF COMFORT**  
Ken Asel  
Brady Attar  
Ashley Berry  
Rebecca Bollman  
Stan Burch  
Carole Collins  
Walter Damon  
Meghan Davis  
Paul Davis  
Kathy Dean  
Kirsten Farney  
Temple Heatherly  
Tammy Hokanson  
The Johnson Family  
Kennedy/Goodman Families  
Katy & Tom Klotz  
Kip MacMillan  
Cliff & Donna Martin  
Bev McIlroy  
Kimberly Mullikin  
Nicole & Levi  
Kristina & Travis Owen  
The Parish Family  
Tony Paulus  
Bettis Rainsford  
Jim Ross  
The Rossington Family  
Kelly & Randy Sales  
Jim  
A'ida Shaw & the Shaw Family  
Betty Terrill  
Jim Thomas  
Luca Trento  
Kim Tsamoutales  
Ann Willot

**CELEBRATING BIRTHDAYS**  
James Ablondi  
Sharon Baker  
Mac Bickner  
Hudson Day  
Sawyer DePree  
Kylie Fletcher  
KD Karns  
Will King  
Chris Knobe  
Donaldson Miele  
Peter Moister  
Jack Nystrom  
Ann Ryan  
John Willott  
Mason Wheeler

**CELEBRATING ANNIVERSARIES**  
Peter & Carol Coxhead  
Shawn O'Connor &  
Benjamin Solis  
Rob & Pam Woodson

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for the special needs and concerns of this congregation, especially for those on our parish prayer list and those we now name.

*People may add their petitions silently or aloud at this time.*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples, especially those living in areas of violence and war, may be gathered under the banner of Peace, as children of one God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“He Healed the Darkness of My Mind” David Haas

He healed the darkness of my mind  
The day he gave my sight to me.  
It was not sin that made me blind;  
It was no sinner made me see.

Let others call my faith a lie,  
Or try to stir up doubt in me.  
Look at me now! None can deny  
I once was blind and now I see!

Ask me not how! But I know who  
Has opened up new worlds to me.  
This Jesus does what none can do;  
I once was blind, and now I see!

## PRESENTATION HYMN

“Praise God, from whom all blessing flow”

*The People stand as able*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heav - en - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

## EUCCHARISTIC PRAYER A

*The People remain standing*

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*         **We lift them to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

*The Celebrant & the People sing together*

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
 hosts. Heav - en and earth are full of your glo - ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est. Ho -  
 san - na, ho - san - na, ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant  
& People*

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Lamb of God” The Glendalough Mass

Lamb of God, you take a - way the\_ sins of the world, have mer - cy on

us.\_\_\_\_\_ Lamb of Lamb of God, you take a - way the\_

sins of the world, grant\_ us peace, grant\_ us peace.\_\_\_\_\_

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.*

*A member of St. John's Prayer and Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and after the service.*

# COMMUNION HYMNS

The People are invited to sing

"I heard the voice of Jesus say" vs. 1-3, The Hymnal 692

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."  
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
 look un - to me, your morn shall rise, and all your day be bright."

\*  
 I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

"I want to walk as a child of the light" vs. 1-3, The Hymnal 490

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The  
 night and the day are both a - like. The  
 Lamb is the light of the ci - ty of God.  
*a tempo*  
 Shine in my heart, Lord Je - sus.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“Thou, whose almighty word” vs. 1-4, The Hymnal 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,  
 and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in  
 Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*                      Go in peace to love and serve the Lord.

*People*                      **Thanks be to God.**

## POSTLUDE

“Präludium in e-minor” BWV 555” Johann Sebastian Bach

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



### THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team