



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## THE WORD OF GOD

### PRELUDE

"Prelude in B-minor, Op. 18" César Franck

### OPENING HYMN

"Amazing grace" The Hymnal 671

*The People stand as able for the Hymn and opening*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.

### THE OPENING ACCLAMATION

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

**His mercy endures for ever.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# KYRIE

“Lord, Have Mercy”

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with the instruction "Cantor, then assembly:". The lyrics are: "Ký - ri - e, e - lé - i - son.", "Chri - ste, e - lé - i - son.", "Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.", and "Ký - ri - e, e - lé - i - son.".

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

#### NUMBERS 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 107:1-3,17-22

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Give thanks to the Lord, for he is good, \*  
**and his mercy endures for ever.**
  
- 2 Let all those whom the Lord has redeemed proclaim \*  
**that he redeemed them from the hand of the foe.**
  
- 3 He gathered them out of the lands; \*  
**from the east and from the west,  
from the north and from the south.**
  
- 17 Some were fools and took to rebellious ways; \*  
**they were afflicted because of their sins.**
  
- 18 They abhorred all manner of food \*  
**and drew near to death's door.**
  
- 19 Then they cried to the Lord in their trouble, \*  
**and he delivered them from their distress.**
  
- 20 He sent forth his word and healed them \*  
**and saved them from the grave.**
  
- 21 Let them give thanks to the Lord for his mercy \*  
**and the wonders he does for his children.**
  
- 22 Let them offer a sacrifice of thanksgiving \*  
**and tell of his acts with shouts of joy.**

## A READING FROM THE NEW TESTAMENT

### EPHESIANS 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Lector*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

## SEQUENCE HYMN

*The People stand as able for the hymn and the Gospel*

“Change My Heart, O God”

Refrain

Change my heart, O God; make it ev - er true.

Change my heart, O God; may I be like you.

End

You are the pot - ter; I am the clay.

Refrain

Mold me and make me; this is what I pray.

The musical score is written on four staves. The first staff is labeled 'Refrain' and contains the lyrics 'Change my heart, O God; make it ev - er true.' The second staff contains the lyrics 'Change my heart, O God; may I be like you.' and is marked 'End' at the end. The third staff contains the lyrics 'You are the pot - ter; I am the clay.' and features a triplet of eighth notes. The fourth staff is also labeled 'Refrain' and contains the lyrics 'Mold me and make me; this is what I pray.' and features a triplet of eighth notes.

## THE HOLY GOSPEL

**JOHN 3:14-21**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

Mary Erickson

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively, kneeling or standing*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Iglesia Anglicana de Chile in the Anglican cycle of prayer. We pray for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We pray for Trinity Church, Lander in our own Diocese of Wyoming.

**ANGLICAN CYCLE OF PRAYER**  
Iglesia Anglicana de Chile

**PARTNER PARISHES**  
Church of St. John the  
Evangelist, Hastings, England  
Santa Maria Magdalena,  
Favorito, Cuba  
La Gran Familia,  
Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
Trinity Church, Lander

**SERVING IN THE MILITARY**  
Specialist August Boldt  
Charlie Ezzell  
Airman First Class Jacob Farney  
Major Alic Kelso  
Lt. Wolf Klotz

**IN NEED OF COMFORT**

Abrams Family  
Ken Asel  
Eric Bertelson  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Meghan Davis  
Chris Glatzer  
Amy Glasgow  
Dennis Johnson  
Katy Klotz  
Robin Koop  
Edna Larson  
Ned Leyendecker  
Kip MacMillan  
Sadie McAuley  
Mary Elizabeth  
Sue Mertz  
John Oaks  
Tony Paulus  
Svetlana Polyanskaya  
Jim Ross  
Emily & John  
Kelly Sales  
Susie Sheffield  
DeeDee Sorsby  
Mary Talisman  
Jim Thomas  
Nikki Thompson  
Kim Tsamoutales  
Dayna Turner  
Tim Turner  
Chandler Vreeland  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

James Ablondi  
Joan Breckwoltd  
Hudson Day  
Tom Evans  
Dave French  
KD Karns  
Trisha Mayers  
Ben Moffet  
Kathryn Smith  
Silas Wotkyns

**CELEBRATING ANNIVERSARIES**

Bob & Carol Culver  
Kelly & Randy Sales

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for Joe, our President, and for all the world's leaders; for those on our  
Military Prayer List: Specialist August Boldt, Charlie Ezzell, Airman First Class  
Jacob Farney, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially for those on our  
parish prayer list.

*People may add their petitions silently or aloud at this time.*

In thanksgiving for those celebrating birthdays and anniversaries.

O Lord our God, accept the fervent prayers of your people; in the multitude of  
your mercies, look with compassion upon us and all who turn to you for help; for  
you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy  
Spirit, now and for ever. **Amen.**

**CONFESSION OF SIN**

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

**Most merciful God, we confess that we have sinned against you in thought,  
word, and deed, by what we have done, and by what we have left undone. We  
have not loved you with our whole heart; we have not loved our neighbors as  
ourselves. We are truly sorry and we humbly repent. For the sake of your Son  
Jesus Christ, have mercy on us and forgive us; that we may delight in your  
will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our [website](#).*

## ANTHEM

“The Lord Is My Light” David Haas

Refrain: The Lord is my light and my salvation, of whom shall I be afraid?  
The Lord is my light and my help; whom should I fear?  
The Lord is the stronghold of my life; before whom should I shrink?  
There is one thing I ask of the Lord; for this I long:  
to live in the house of the Lord all the days of my life.  
I believe I shall see the good ness of the Lord, in the land of the living;  
hope in him and take heart, hope in the Lord!

## THE HOLY COMMUNION

### GREAT THANKSGIVING

### EUCCHARISTIC PRAYER A

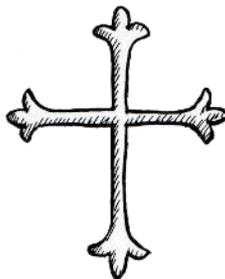
*The People stand as able*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

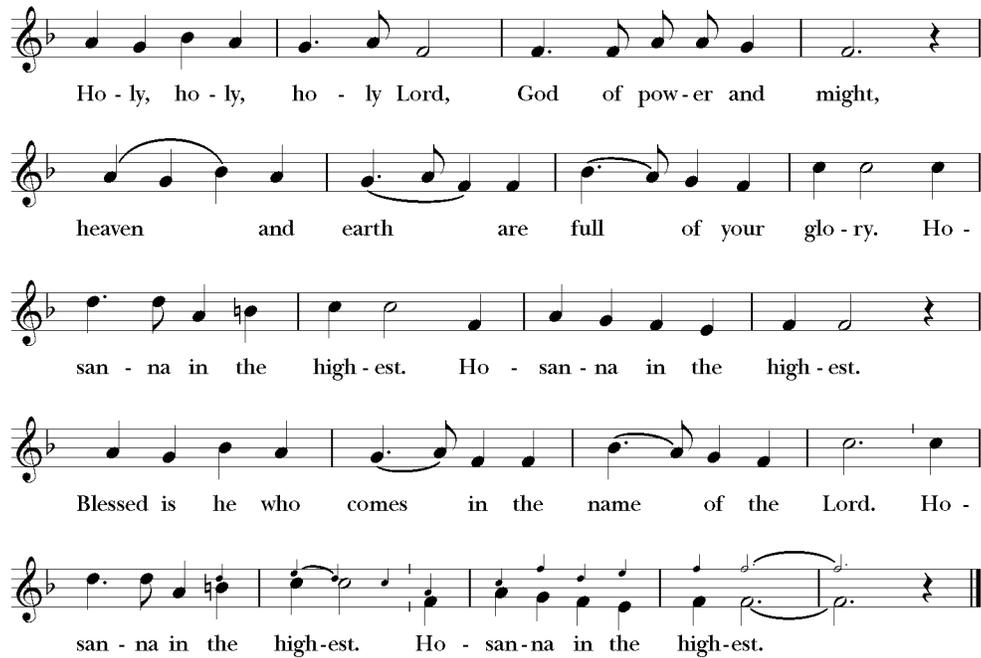
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S125

*The Celebrant & the People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant*                    **Christ has died.**  
*& People*                    **Christ is risen.**  
                                      **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Jesus Lamb of God” The Hymnal S164



Lamb of God, you take a-way the sins of the world, have  
mer-cy on us. Lamb of Lamb of God, you take a-way  
the sins of the world, grant us peace, grant us peace.

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.*

## **COMMUNION HYMN**

“Deck thyself, my soul, with gladness”

## **POST COMMUNION PRAYER**

*The People kneel or stand as able*

*Celebrant  
Celebrant  
& People*

Let us pray.  
**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## BLESSING

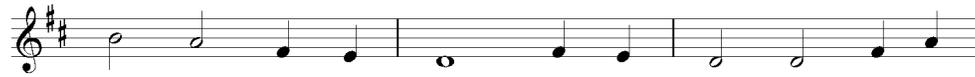
*The Priest blesses the people*

## CLOSING HYMN

“Come, thou fount of every blessing” vs. 1-3, The Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## POSTLUDE

“Fugue II in C-minor, BWV 847” Bach





**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

Service is live streamed to the internet and available for future views from our website.

Reprint permission for texts and music in this bulletin obtained from Christian Copyright Solutions with License #12507. All rights reserved.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Eric Woodson, Soloist

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Tawnya Sorensen, Bright Beginnings Preschool Director

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team