



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## THE WORD OF GOD

### PRELUDE

"Jesu, Joy of Man's Desiring" Cantata No. 147, Johann Sebastian Bach

### OPENING HYMN

"Amazing Grace" vs. 1-5, The Hymnal 671

*The People stand as able for the Hymn and opening*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

### THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

#### 2 SAMUEL 1:1,17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Lector*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

### PSALM 130

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1        Out of the depths have I called to you, O Lord;  
          Lord, hear my voice; \*  
          **let your ears consider well the voice of my supplication.**
  
- 2        If you, Lord, were to note what is done amiss, \*  
          **O Lord, who could stand?**
  
- 3        For there is forgiveness with you; \*  
          **therefore you shall be feared.**
  
- 4        I wait for the Lord; my soul waits for him; \*  
          **in his word is my hope.**
  
- 5        My soul waits for the Lord,  
          more than watchmen for the morning, \*  
          **more than watchmen for the morning.**
  
- 6        O Israel, wait for the Lord, \*  
          **for with the Lord there is mercy;**
  
- 7        With him there is plenteous redemption, \*  
          **and he shall redeem Israel from all their sins.**

## A READING FROM THE NEW TESTAMENT

### 2 CORINTHIANS 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

*Lector*                      The Word of the Lord.

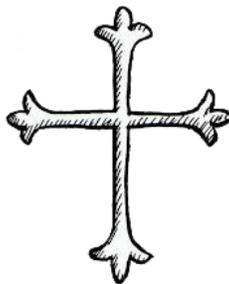
*People*                      **Thanks be to God.**

## ALLELUIA

“7/8 Alleluia!” Howard Hughes

*The People stand as able for the hymn and the Gospel*

The musical score is written in 7/8 time and consists of six staves. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!" The score is divided into parts for the Cantor and the Assembly. The Cantor parts are on the first, third, fourth, and fifth staves. The Assembly parts are on the second, third, fourth, and sixth staves. The music is in a simple, rhythmic style with a mix of eighth and sixteenth notes.



## THE HOLY GOSPEL

### MARK 5:21-34

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*         **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

*Deacon*        The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

## THE SERMON

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

Brian Nystrom

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, kneeling or standing*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Private Charlie Ezzell, Airman First Class Jacob Farney, Major Alic Kelsko, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

In the Anglican cycle of prayer, we pray for the The Church of Pakistan; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; and in our own Diocese of Wyoming we pray for St. James', Encampment.

**ANGLICAN CYCLE OF PRAYER**  
The Church of Pakistan

**PARTNER PARISHES**  
Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
St. James', Encampment

**SERVING IN THE MILITARY**  
Lt. Lee M. Barker  
Specialist August Boldt  
Charlie Ezzell  
Airman First Class Jacob Farney  
Major Alic Kelso  
Lt. Wolf Klotz

**IN NEED OF COMFORT**

Ken Asel  
Phil Bakke  
Burke Baker  
Jewel Barnes  
Eric Bertelson  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Meghan Davis  
Pauline Egan  
Chris Glatzer  
Amy Glasgow  
Katy Klotz  
Tom Klotz  
Robin Koop  
Edna Larson  
Ned Leyendecker  
Kip MacMillan  
Mary Elizabeth  
Cliff Martin  
John Oaks  
Tony Paulus  
Svetlana Polyanskaya  
Aleida Reyes  
Jim Ross  
Emily & John  
Kelly Sales  
Susie Sheffield  
DeeDee Sorsby  
Mary Talisman  
Chuck Terrill  
Jim Thomas  
Nikki Thompson  
Thompson/Laughery Families  
Kim Tsamoutales  
Tim Turner  
Chandler Vreeland  
Brownie Willott  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

Meredith Adams  
Andy Breckwoldt  
Lisa Carlin  
Owen Cox  
Cameron Hardie  
Jan Henderson  
Missy Hoster  
Margaret Hutton  
Marna Maclean  
Brian Moore  
Lenore Nichols  
Jim Peck  
Phillip Perry  
Lindsay Sanders  
Kathy Stuck  
Anna Sullivan

**CELEBRATING ANNIVERSARIES**

Tim Brown & Althea Hoster  
Dwayne Hammons & Robin Usher  
Tom & Jane Hill  
Bill & Glenda Ramsay  
Brandon & Katrina Ryan  
Rick & Kathy Stuck  
Bill & Robyn Weiss  
David Wendt & Livvy Meigs  
Peter & Bea Van Roijen

For the special needs and concerns of this congregation, those on our prayer list, and those we now name,

*People may add their petitions silently or aloud at this time.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, and those we now name, that they may have a place in your eternal kingdom.

*People may add their petitions silently or aloud at this time.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

**CONFESSION OF SIN**

*The People kneel or stand as able*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.*

# THE HOLY COMMUNION

## OFFERTORY

“Precious Lord, Take My Hand” Thomas A. Dorsey

Precious Lord, take my hand, Lead me on, let me stand;  
I am tired, I am weak, I am worn;  
Through the storm, through the night, Lead me on to the light;  
Take my hand, precious Lord, lead me home.

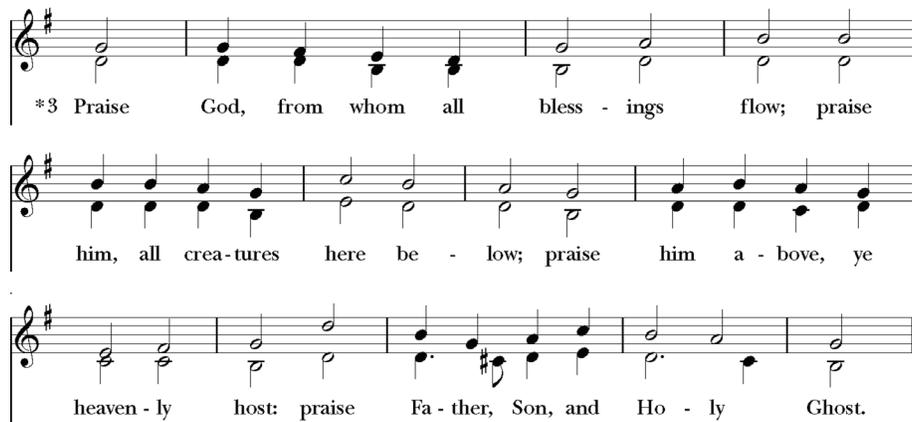
When my way grows drear, Precious Lord, linger near;  
When my life is almost gone,  
Hear my cry, hear my call, Hold my hand lest I fall;  
Take my hand, precious Lord, lead me home.

When the darkness appears and the night draws near,  
And the day is past and gone,  
At the river I stand, Guide my feet, hold my hand,  
Take my hand, precious Lord, lead me home.

## PRESENTATION HYMN

“From All that Dwell Below the Skies v. 3 The Hymnal 380

*The People stand as able*



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

## EUCCHARISTIC PRAYER A

*The People stand as able*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

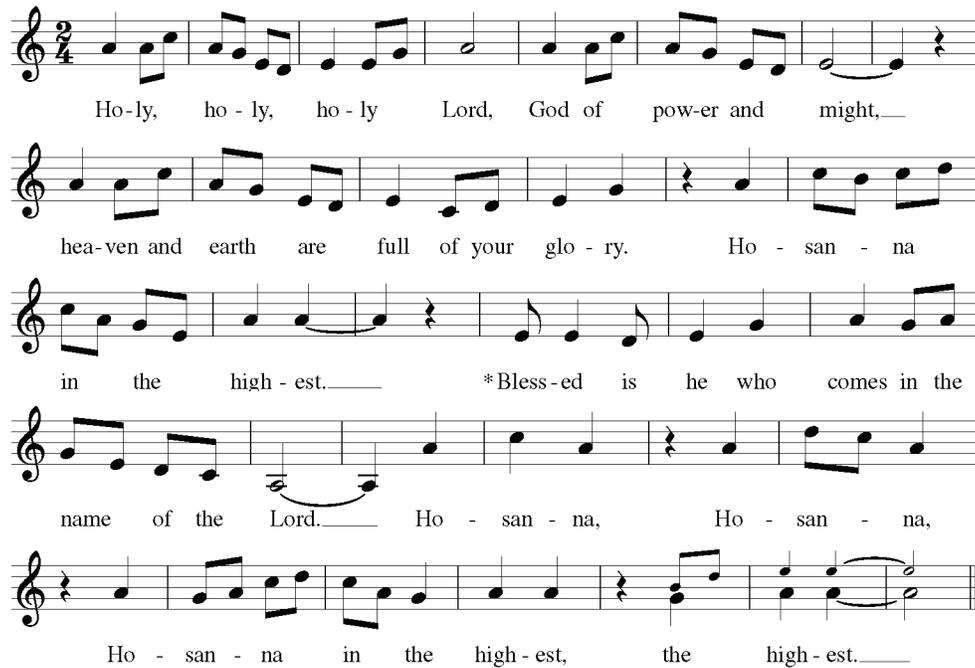
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, holy, holy Lord” Wonder, Love and Praise 850, Jonathan Dimmock

*The Celebrant & the People sing together*



Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might, —  
hea-ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. — \*Bless - ed is he who comes in the  
name of the Lord. — Ho - san - na, Ho - san - na,  
Ho - san - na in the high - est, the high - est. —

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant  
& People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and

serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” The Hymnal S154, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.*

# COMMUNION HYMN

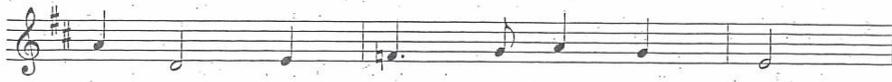
“On Eagle’s Wings”



1. You who dwell in the shel-ter of the Lord, who a -



bide in his shad - ow for life, say to the Lord: “My



ref - uge, my rock in whom I trust!”

Refrain  $\text{\textcircled{S}}$



And he will raise you up on ea - gle’s wings,



bear you on the breath of dawn, make you to shine like the sun, and

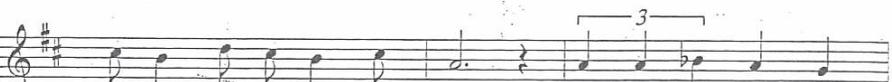


hold you in the palm his hand. 2. The

Verse 2



snare of the fowl - er will nev - er cap - ture you, and



fam - ine will bring you no fear: un - der his wings your

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

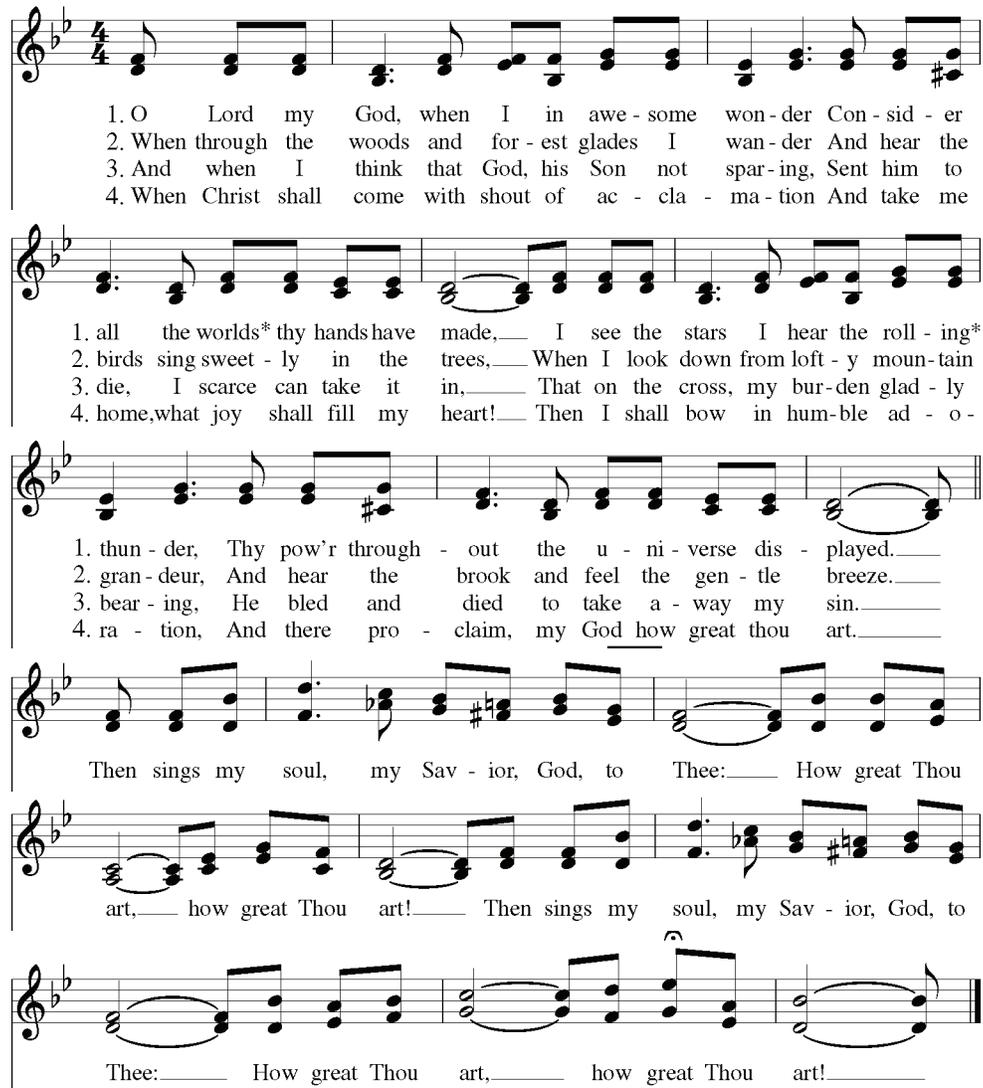
*& People*

## BLESSING

*The Priest blesses the people*

# CLOSING HYMN

“How Great Thou Art” vs. 1-4, Lift Every Voice and Sing 60



1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
3. bear - ing, He bled and died to take a - way my sin. —  
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou  
art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to  
Thee: — How great Thou art, — how great Thou art! —

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

Thanks be to God. Alleluia, Alleluia, Alleluia!

## POSTLUDE

“Präludium in F” BWV 556, Johann Sebastian Bach

*Join us in Hansen Hall for Coffee Hour.*



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

Service is live streamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Adele Erickson, Soloist

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team