



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## THE WORD OF GOD

### PRELUDE

"Panis Angelicus" César Franck

### OPENING HYMN

"All who hunger gather gladly" Wonder Love and Praise 761 vs. 1-3

*The People stand as able for the Hymn and opening*

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

### THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant*                The Lord be with you.

*People*                    **And also with you.**

*Celebrant*                Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

#### 2 SAMUEL 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**

### PSALM 14

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1        The fool has said in his heart, "There is no God." \*  
**All are corrupt and commit abominable acts;  
there is none who does any good.**
  
- 2        The Lord looks down from heaven upon us all, \*  
**to see if there is any who is wise,  
if there is one who seeks after God.**
  
- 3        Every one has proved faithless;  
all alike have turned bad; \*  
**there is none who does good; no, not one.**

- 4 Have they no knowledge, all those evildoers \*  
**who eat up my people like bread**  
**and do not call upon the Lord?**
- 5 See how they tremble with fear, \*  
**because God is in the company of the righteous.**
- 6 Their aim is to confound the plans of the afflicted, \*  
**but the Lord is their refuge.**
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
**when the Lord restores the fortunes of his people,**  
**Jacob will rejoice and Israel be glad.**

**A READING FROM THE NEW TESTAMENT**

**EPHESIANS 3:14-21**

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**ALLELUIA**

“7/8 Alleluia!” Howard Hughes

*The People stand as able for the hymn and the Gospel*

The musical score is written in 7/8 time and consists of six staves. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!" The score alternates between Cantor and Assembly parts. The Cantor parts are marked with a greater-than sign (>) and the Assembly parts are marked with a less-than sign (<). The melody is simple and repetitive, with a strong rhythmic pattern.

# THE HOLY GOSPEL

## JOHN 6:1-21

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. s, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon*           The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## THE SERMON

Chip Edens

*The People may be seated*  
*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

**and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, kneeling or standing*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Private Charlie Ezzell, Major Alic Kelso, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

In the Anglican cycle of prayer, we pray for The Scottish Episcopal Church ; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; and in our own Diocese of Wyoming we pray for All Souls', Kaycee.

For Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, those on our prayer list, and those we now name,

*People may add their petitions silently or aloud at this time.*

**ANGLICAN CYCLE OF PRAYER**  
The Scottish Episcopal Church

**PARTNER PARISHES**  
Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
All Souls', Kaycee

**SERVING IN THE MILITARY**  
Lt. Lee M. Barker  
Specialist August Boldt  
Charlie Ezzell  
Major Alic Kelso  
Lt. Wolf Klotz

**IN NEED OF COMFORT**

Asel Family  
Phil Bakke  
Burke Baker  
Eric Bertelson  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Meghan Davis  
Pauline Egan  
Chris Glatzer  
Amy Glasgow  
Katy Klotz  
Tom Klotz  
Robin Koop  
Edna Larson  
Ned Leyendecker  
Kip MacMillan  
Mary Elizabeth  
Cliff Martin  
Rebecca Matthews  
John Oaks  
Tony Paulus  
Svetlana Polyanskaya  
Reyes Family  
Robinson Family  
Jim Ross  
Emily & John  
Kelly Sales  
Susie Sheffield  
DeeDee Sorsby  
Parker Steveson  
Mary Talisman  
Chuck Terrill  
Jim Thomas  
Nikki Thompson  
Kim Tsamoutales  
Chandler Vreeland  
Brownie Willott  
Willott Family  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

Ani Amdor  
Nancy Ayers  
Liz Cheney  
Bob Culver  
Molly Eastman  
Coral Farney  
Joan Fleischman  
Andrew Gabriele  
Andrew Langford  
Tripp Long  
Mike Maçon  
Kate Miele  
Darcy Mueller  
Gaines Mueller  
Tricia Overdyke  
Dan Sanders  
Ann Smith  
Georgi Still  
Becky Strout  
Pryor Sullivan

**CELEBRATING ANNIVERSARIES**  
Peter & Melissa Blumenauer  
Robert Feagin & Susie Temple  
Dennis & Vicki Johnson  
Thomas & Natalia Macker  
John & Carmina Oaks  
John & Julie Tobiason

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, and those we now name, that they may have a place in your eternal kingdom.

*People may add their petitions silently or aloud at this time.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.*

# THE HOLY COMMUNION

## OFFERTORY

“All Are Welcome” Marty Haugen

Let us build a house where love can dwell and all can safely live,  
A place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of grace;  
Here the love of Christ shall end divisions:

All are welcome, all are welcome,  
All are welcome in this place.

Let us build a house where prophets speak, and words are strong and true,  
Where all God’s children dare to seek to dream God’s reign anew.  
Here the cross shall stand as witness and a symbol of God’s grace;  
Here as one we claim the faith of Jesus:

All are welcome, all are welcome,  
All are welcome in this place.

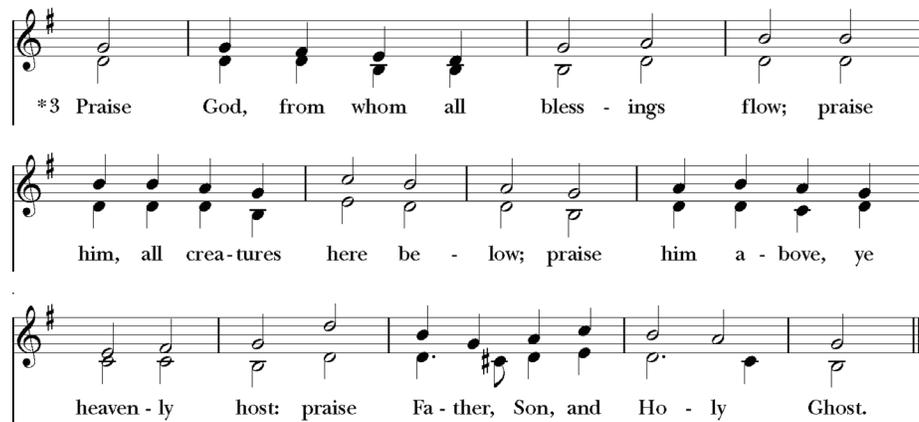
Let us build a house where love is found in water, wine and wheat:  
A banquet hall on holy ground, where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
As we share in Christ the feast that frees us:

All are welcome, all are welcome  
All are welcome in this place

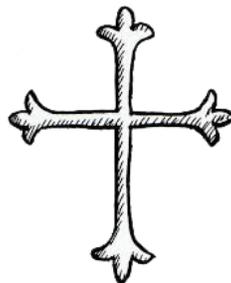
## PRESENTATION HYMN

“From All that Dwell Below the Skies v. 3 The Hymnal 380

*The People stand as able*



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



# GREAT THANKSGIVING

# EUCCHARISTIC PRAYER A

*The People stand as able*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, holy, holy Lord” Wonder, Love and Praise 850, Jonathan Dimmock

*The Celebrant & the People sing together*

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,\_\_\_  
hea-ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. \_\_\_ \*Bless - ed is he who comes in the  
name of the Lord. \_\_\_ Ho - san - na, Ho - san - na,  
Ho - san - na in the high - est, the high - est. \_\_\_

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant*            **Christ has died.**  
*& People*            **Christ is risen.**  
                             **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant*            **Our Father, who art in heaven,**  
*& People*            **hallowed be thy Name,**  
                             **thy kingdom come, thy will be done,**  
                             **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                             **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
                             **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
                             **for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” The Hymnal S154, David Hurd

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*            The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher; and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.*

COMMUNION HYMNS

"I come with joy to meet my Lord" vs. 1-5, The Hymnal 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

"Eat This Bread" Taizé

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“Alleluia! sing to Jesus!” vs. 1, 3, 4, The Hymnal 460



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own; Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how; though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
2 cloud from sight re - ceived him, when the for - ty  
3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
4 in the veil hast en - tered, robed in flesh, our  
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
2 days were o'er, shall our hearts for - get his  
3 plead for me, where the songs of all the  
4 great High Priest: thou on earth both Priest and  
5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
2 prom - ise, “I am with you ev - er - more?”  
3 sin - less sweep a - cross the crys - tal sea.  
4 Vic - tim in the eu - cha - ris - tic feast.  
5 na - tion hath re - deemed us by his blood.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“O God beyond All Praising” (Thaxted), Gustave Holst

*Join us in Hansen Hall for Coffee Hour.*



### THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

Service is live streamed to the internet and available for future views from our website.

Reprint permission for texts and music in this bulletin is obtained from

Christian Copyright Licensing International license #20649511. All rights reserved.

Permission for streaming music is obtained from Christian Copyright Solutions license #12507. All rights reserved.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Adele Erickson, Cantor

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team