



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, JULY 18, 2021
EIGHTH SUNDAY AFTER PENTECOST: PROPER 11
10:00 A.M. HOLY EUCHARIST

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

THE WORD OF GOD

PRELUDE

"Serenade" Franz Schubert

OPENING HYMN

"The Church's one foundation" vs. 1, 2, 4, 5, The Hymnal 525

The People stand as able for the Hymn and opening

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long-ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

THE OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

2 SAMUEL 7:1-14A

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 89:20-37

Remaining seated, the Lector and the People say the Psalm responsively

- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, ‘You are my Father, *
my God, and the rock of my salvation.’

27 I will make him my firstborn *
and higher than the kings of the earth.
28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
29 I will establish his line for ever *
and his throne as the days of heaven.”
30 “If his children forsake my law *
and do not walk according to my judgments;
31 If they break my statutes *
and do not keep my commandments;
32 I will punish their transgressions with a rod *
and their iniquities with the lash;
33 But I will not take my love from him, *
nor let my faithfulness prove false.
34 I will not break my covenant, *
nor change what has gone out of my lips.
35 Once for all I have sworn by my holiness: *
‘I will not lie to David.
36 His line shall endure for ever *
and his throne as the sun before me;
37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.’”

A READING FROM THE NEW TESTAMENT

EPHESIANS 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector
People*

The Word of the Lord.
Thanks be to God.

ALLELUIA

The People stand as able for the hymn and the Gospel

“7/8 Alleluia!” Howard Hughes

Cantor:
Al - le - lu - ia, al - le - lu - ia!
Assembly:
Al - le - lu - ia, al - le - lu - ia! Cantor:
Al - le - lu - ia, al - le - lu - ia!
Assembly:
al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!
Cantor:
Al - le - lu - ia, al - le - lu - ia! Assembly:
Al - le - lu - ia, al - le - lu - ia!
Cantor:
Al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL

MARK 6:30-34,53-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Mary Erickson

THE NICENE CREED

The People stand as able and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

We pray for The Anglican Church of Rwanda in the Anglican cycle of prayer. We pray for our partner parishes,
the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We
pray for Our Links Diocese/Diocese of South Dakota/Hank Raymond Camp in our own Diocese of Wyoming.
We also pray for Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other
ministers, for all who serve God in God's Church.

ANGLICAN CYCLE OF PRAYER
Eglise Anglicane du Rwanda

PARTNER PARISHES

Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
Christ Chur

SERVING IN THE MILITARY

Lt. Lee M. Barker
Specialist August Boldt
Charlie Ezzell
Airman First Class Jacob Farney
Major Alic Kelso
Lt. Wolf Klotz

IN NEED OF COMFORT

Asel Family
Phil Bakke
Burke Baker
Jewel Barnes
Eric Bertelson
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Meghan Davis
Pauline Egan
Chris Glatzer
Amy Glasgow
Katy Klotz
Tom Klotz
Robin Koop
Edna Larson
Ned Leyendecker
Kip MacMillan
Mary Elizabeth
Cliff Martin
Rebecca Matthews
John Oaks
Tony Paulus
Svetlana Polyanskaya
Reyes Family
Robinson Family
Jim Ross
Emily & John
Kelly Sales
Susie Sheeffield
DeeDee Sorsby
Parker Steveson
Mary Talisman
Chuck Terrill
Jim Thomas
Nikki Thompson
Kim Tsamoutales
Chandler Vreeland
Brownie Willott
Willott Family
Cindy Windfield

CELEBRATING BIRTHDAYS

Melissa Blumenauer
Jamie Brooks
Susan Durfee
Reece Freed
Pam Gotham
Derek Hutton
Caroline Johnson
Lily Marvin
Eliza Mathieu
Jessica Mayers
Will Obering
Evelyn Overdyke
James Sanders
Nick Zazzara

CELEBRATING ANNIVERSARIES
Randy & Debbie Barker
Jim & Cora Ligori
Anne Rutherford & Jim Ross

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Charlie Ezzell, Airman First Class Jacob Farney, Major Alic Kelso, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as God loves us.

Silence

Lord, in your mercy

Hear our prayer.

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We pray for the special needs and concerns of this congregation, especially for those on our parish prayer list and those we now name.

People may add their petitions silently or aloud at this time.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

CONFSSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.

THE HOLY COMMUNION

OFFERTORY

“Take Time to Be Holy” W. D. Longstaff & Shelly Hamilton

Take time to be holy, take time with your Lord;
abide in him always, and feed on his word.

Make friends of God’s children; help those who are weak;
forgetting in nothing his blessing to seek.

Take time to be holy, the world rushes on;
spend much time in secret with Jesus alone.
By looking to Jesus, like him you will be;
your friends who are watching his likeness shall see.

Take time to be holy, let him be your guide,
and run not before him, whatever betide;
in joy or in sorrow, still follow your Lord,
and, looking to Jesus, still trust in his word.

Take time to be holy, with Jesus alone.
Take time to be holy.

PRESENTATION HYMN

The People stand as able

"From All that Dwell Below the Skies v. 3 The Hymnal 380

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

GREAT THANKSGIVING

The People stand as able

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

"Holy, holy, holy Lord" Wonder, Love and Praise 850, Jonathan Dimmock

The Celebrant & the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,___
he-a-ven and earth are full of your glo - ry. Ho - san - na
in the high - est.____ *Bless-ed is he who comes in the
name of the Lord.____ Ho - san - na, Ho - san - na,
Ho - san - na in the high - est, the high - est.____

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant
& People*

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the
 glory for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” The Hymnal S154, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher; and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.

COMMUNION HYMNS

“Shepherd of souls, refresh and bless” vs. 1-4, The Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the we
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with that
and thy Blood, that liv - ing bread,

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

"My shepherd will supply my need" vs. 1-3, the Hymnal 664

1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; in pas - tures fresh he -
is my stay; one word of thy sup -
all my days; oh, may thy house be -

makes me feed be - side the liv - ing stream.
port - ing breath drives all my fears a - way.
mine a - bode and all my work be praise.

He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - others

sake his ways, and leads me, for his
ta - ble spread; my cup with bless - ings
go and come; no more a stran - ger

mer - cy's sake, in paths of truth and grace.
o - ver - flows, thy oil a - noints my head.
or a guest, but like a child at home.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

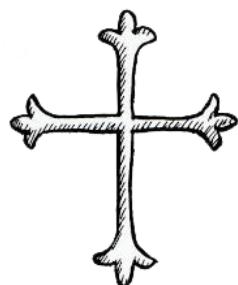
Let us pray.

Celebrant
& People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people



CLOSING HYMN

"Christ for the world we sing!" vs. 1-4, The Hymnal 537

The musical notation consists of four staves of music in G major, common time. The first staff has a bass clef, the second and third have a treble clef, and the fourth has an alto clef. The lyrics are divided into four lines, each corresponding to one of the four staves. The lyrics are:

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with loving zeal; the poor, and
Christ we bring with fervent prayer; the wayward
Christ we bring with one accord; with us the
Christ we bring with joyful song; the newborn

them that mourn, the faint and o - ver-borne,
and the lost, by rest-less pas-sions tossed,
work to share, with us re-proach to dare,
souls, whose days, re-claimed from er-ror's ways,

sin-sick and sor-row-worn, whom Christ doth heal.
re-deemed at count-less cost from dark de-spair.
with us the cross to bear, for Christ our Lord.
in-spired with hope and praise, to Christ be-long.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

"Prélude I." Op. 7, Marcel Dupré

Join us in Hansen Hall for Coffee Hour.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director