



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SATURDAY, JUNE 12, 2021
ORDINATION OF A DEACON
THE FEAST OF ENMEGAHBOWH



The Little Children, Whoever Welcomes in my Name, Sadao Watanabe, woodblock print, 1979

WELCOME!

We are delighted to have you with us today.

You are invited to God's table to receive communion and to share in our community.

PRELUD

"Carillon de Westminster" Op. 54 No. 6, Louis Vierne

OPENING HYMN

The People stand as able for the Hymn and opening

"Lord, you give the great commission"

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your serv - ice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true meas - ure: "Fa - ther,
5. Lord, you bless with words as - sur - ing: "I am

sick and preach the word." Lest the Church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and

glect its mis - sion And the Gos - pel go un - heard,
trust your prom - ise, Life a - bun - dant meant for each,
earth's true glo - ry, Dai - ly lift life heav - en - ward,
pri - vate treas - ure All that you so free - ly give.
love re - stor - ing, May we serve as you in - tend,

Help us wit - ness to your pur - pose With re -
Give us all new fer - vor, draw us Clos - er
Ask - ing that the world a - round us Share your
May your care and mer - cy lead us To a
And, a - mid the cares that claim us, Hold in

newed in - teg - ri - ty;
in com - mun - i - ty;
chil - dren's lib - er - ty; With the Spir - it's gifts em -
just so - ci - e - ty;
mind e - ter - ni - ty

pow'r us For the work of min - is - try.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE PRESENTATION

The bishop and people sit.

A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying

Presenter Paul-Gordon, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Wyoming, we present to you Lynne to be ordained a deacon in Christ's holy catholic Church.

Bishop Has she been selected in accordance with the canons of this Church?

And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenter We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present. All stand.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Lynne Matthews for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

Bishop Is it your will that Lynne be ordained a deacon?

People **It is.**

Bishop Will you uphold her in this ministry?

People **We will.**

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

All kneel.

Intercessor God the Father,

People **Have mercy on us.**

Intercessor God the Son,

People **Have mercy on us.**

Intercessor God the Holy Spirit,

People **Have mercy on us.**

Intercessor Holy Trinity, one God,

People **Have mercy on us.**

Intercessor We pray to you, Lord Christ.

People **Lord, hear our prayer.**

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People **Lord, hear our prayer.**

Intercessor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People **Lord, hear our prayer.**

<i>Intercessor</i>	For Paul-Gordon, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
<i>People</i>	To you, O Lord our God.
<i>Intercessor</i>	Lord, have mercy.
<i>People</i>	Christ, have mercy.
<i>Intercessor</i>	Lord, have mercy.
<i>Bishop</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Bishop</i>	Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE LESSONS

The People Sit

ISAIAH 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 84

Remaining seated, the Lector and the People say the Psalm responsively

- 1 How dear to me is your dwelling, O Lord of hosts! *
**My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.**
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
**by the side of your altars, O Lord of hosts,
my King and my God.**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than
a thousand in my own room, *
**and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.**
- 10 For the Lord God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the Lord withhold *
from those who walk with integrity.
- 12 O Lord of hosts, *
happy are they who put their trust in you!

A READING FROM THE NEW TESTAMENT

1 PETER 5:1-4

As an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA

The People stand as able for the hymn and the Gospel

“7/8 Alleluia!” Howard Hughes

Cantor:
Al - le - lu - ia, al - le - lu - ia!
Assembly:
Al - le - lu - ia, al - le - lu - ia! Cantor:
Al - le - lu - ia,
al - le - lu - ia! Assembly:
Al - le - lu - ia, al - le - lu - ia!
Cantor:
Al - le - lu - ia, al - le - lu - ia! Assembly:
Al - le - lu - ia, al - le - lu - ia!
Assembly:
Al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL

LUKE 6:17-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After choosing the twelve, Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Jimmy Bartz

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

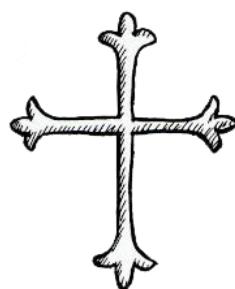
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.



THE EXAMINATION

All are seated except the ordinand, who stands before the Bishop.

My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinand I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand I will.

Bishop Will you do your best to pattern your life and that of your community in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinand I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinand Amen.

THE CONSECRATION OF THE DEACON

All now stand except the ordinand, who kneels facing the Bishop.

HYMN

"Veni Sancte Spiritus" Wonder Love & Praise 832

The musical notation is a two-staff system in G major (two sharps) and 6/8 time. The top staff (treble clef) has notes: B, A, G, F, E, D, C. The bottom staff (bass clef) has notes: D, C, B, A, G, F. The lyrics "Veni Sancte Spiritus" are centered below the notes.

A period of silent prayer follows, the people still standing.

Bishop

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Lynne; fill her with grace and power, and make her a deacon in your Church.

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People Amen.

The new deacon is now vested according to the order of deacons.

Bishop Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

SETTING OF THE ALTAR

"The Prayer" Carole Bayer Sager and David Foster

I pray you'll be our eyes,
And watch us where we go
And help us to be wise,
In times when we don't know
Let this be our prayer,
When we lose our way
Lead us to a place,
Guide us with your grace
To a place where we'll be safe
La luce che tu dai (the light that you give)

I pray we'll find your light
Nel cuore resterà (In my heart it will remain)
And hold it in our hearts
A ricordarci che (To remind us that)
When stars go out each night
L'eterna stella sei (You are the eternal star)

Nella mia preghiera (In my prayers)
Let this be our prayer
Quanta fede c'è (How much faith there is)
When shadows fill our day
Lead us to a place
Guide us with your grace
Give us faith so we'll be safe
Sognamo un mondo senza più violenza (We dream of a world with no more violence)

Un mondo di giustizia e di speranza (A world of justice and hope)
 Ognuno dia la mano al suo vicino (Everyone lends a hand to their neighbour)
 Simbolo di pace e di fraternità (A symbol of peace and fraternity)
 La forza che ci dai (The strength you give us)
 We ask that life be kind
 È il desiderio che (And the desire that)
 And watch us from above
 Ognuno trovi amor (Everyone will find love)
 We hope each soul will find
 Intorno e dentro a sè (Around and inside themselves)
 Another soul to love
 Let this be our prayer
 Let this be our prayer
 Just like every child
 Just like every child
 Need to find a place,
 Guide us with your grace
 Give us faith so we'll be safe
 E la fede che (And the faith that)
 Hai acceso in noi (You have ignited within us)
 Sento che ci salverá (I feel that it will save all of us)

GREAT THANKSGIVING

The People stand as able

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, holy, holy Lord” The Hymnal S125

The Celebrant & the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

WYOMING EUCHARISTIC PRAYER

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

We thank you, Creator, that we live in a place where the glorious revelation of you is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us, O God, we come together in communities on the prairie, by rivers and streams, on mountain tops, and in their shadows in the valley, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant Christ has died.
& People Christ is risen.
 Christ will come again.*

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant

& People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

"The disciples knew the Lord Jesus" Wonder Love and Praise 876

*Antiphon
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing -
— of the bread.
1. The bread which we break, Al - le - lu - -
2. One bo - dy are we, Al - le - lu - -

All repeat Antiphon

ia, ia, is the com - mun-ion of the Bod - y of Christ.
ia, ia, for though ma - ny we share one bread.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

COMMUNION HYMNS

"Send Down the Fire"

Refrain

Send down the fire of your justice,
Send down the rains of your love; Come,
send down the Spirit, breathe life in your people, and
we shall be people of God.

Verses

1. Call us to be your compassion,
2. Call us to learn of your mercy,
3. Call us to answer your presence,
4. Call us to witness your Kingdom,

Teach us the song of your love; Give us
Teach us the way of your peace; Give us
Teach us the fire of your truth; Give us
Give us the presence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
hearts that feel, Give us hands that heal, Make us
righteous souls, 'Til your justice rolls, Make us
holy light Keep us shining bright, Ever

D.C.

ring with the song of your love.
walk in the way of your peace.
burn with the fire of your truth.
shine with the presence of Christ.

Refrain

When two or more gath-er in your name, and see your
presence in each face, we treas-ure the gift of this
sa-cred meal, blessed and poured out for all in this place.

Verses

Cantor:

1. Bread, the gift of your bod - y.
2. Bread, our light and our life.
3. Bread, your man - na from heav - en.
4. Bread, your mys - t'ry be - fore us.
5. Bread, the path for our jour - ney.
6. Bread, the food for our long - ing.
7. Bread for those who seek jus - tice.

Wine, your life blood out poured.
Wine, our truth and our way.
Wine, the fruit of your heart.
Wine, the hope of our dreams.
Wine, of wis - dom and grace.
Wine, the sweet taste of love.
Wine for the hum - ble of heart.

All:

Come, join the feast! Take and be - lieve! Be -
come what you re - ceive!

D.C.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant & People Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Lynne may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BLESSING

The Bishop blesses the people

May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever.

Amen.

CLOSING HYMN

“We Are Called”

1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your
3. Sing! Sing a new song! Sing of that

joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,

to be light for the king - dom, to
to be hope for the hope - less so all
and we'll walk with each oth - er as

live in the free-dom of the cit - y of God!
ha - tred and blind-ness will be no more!
sis - ters and broth-ers u - nit - ed in love!

We are called to act with jus - tice, we are

called to love ten - der - ly, we are called to

serve one an - oth-er, to walk hum - bly with

God!

1. 2. 3.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Prélude” Op. 7 No. 1, Marcel Dupré



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is live streamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Laurie Arnold & Eric Woodson, Soloists

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Tawnya Sorensen, Bright Beginnings Preschool Director

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team