



**ST. JOHN'S**  
EPISCOPAL CHURCH  
JACKSON HOLE

**SUNDAY, JANUARY 21, 2024**  
**THIRD SUNDAY AFTER THE EPIPHANY**  
**10:00 A.M. HOLY EUCHARIST**

## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

## THE WORD OF GOD

### PRELUDE

"Jesu, Joy of Man's Desiring" Cantata No. 147, Johann Sebastian Bach

### OPENING HYMN

"You Walk Along Our Shoreline" vs. 1-3

*The People stand as able for the Hymn and opening*

1. You walk a - long our shore - line, Where land meets un-known sea. We  
2. You call us, Christ, to gath - er The peo - ple of the earth. We  
3. We cast our net, O Je - sus; We cry the king-com's name; We

hear your voice of pow - er, "Now come and fol - low me. And  
can - not fish for on - ly Those lives we think have worth. We  
work for love and jus - tice; We learn to hope through pain. You

if you still will fol - low Through storm and wave and shoal, Then  
spread your net of gos - pel A - cross the wa - ter's face, Our  
call us, Lord, to gath - er God's daugh - ters and God's sons, To

I will make you fish - ers, But of the hu - man soul."  
boat a com - mon shel - ter For all found by your grace.  
let your judg - ment heal us So that all may be one.

### THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GATHERING HYMN

“Dear Lord and Father of mankind” vs. 1, 2, The Hymnal 652

1 Dear Lord and Fa-ther of man-kind, for-give our fool-ish  
2 In sim-ple trust like theirs who heard, be-side the Syr-ian

1 ways! Re-clothe us in our right-ful mind, in  
2 sea, the gra-cious call-ing of the Lord, let

1 pur-er lives thy ser-vice find, in deep-er rev-erence, praise.  
2 us, like them, with-out a word, rise up and fol-low thee.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim the Good News of salvation, that we and the whole world may perceive the glory of Christ's marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

**JONAH 3:1-5,10**

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 62:6-14

*Remaining seated, the Lector and the People say the Psalm responsively*

- 6 For God alone my soul in silence waits; \*  
**truly, my hope is in the Lord.**
- 7 God alone is my rock and my salvation, \*  
**my stronghold, so that I shall not be shaken.**
- 8 In God is my safety and my honor; \*  
**God is my strong rock and my refuge.**
- 9 Put your trust in God always, O people, \*  
**pour out your hearts before the Lord, for God is our refuge.**
- 10 Those of high degree are but a fleeting breath, \*  
**even those of low estate cannot be trusted.**
- 11 On the scales they are lighter than a breath, \*  
**all of them together.**

- 12 Put no trust in extortion;  
in robbery take no empty pride; \*  
**though wealth increase, set not your heart upon it.**
- 13 God has spoken once, twice have I heard it, \*  
**that power belongs to God.**
- 14 Steadfast love is yours, O Lord, \*  
**for you repay everyone according to their deeds.**

## A READING FROM THE NEW TESTAMENT

## 1 CORINTHIANS 7:29-31

I mean, brothers, sisters, siblings, the appointed time has grown short; from now on, let even those who have spouses be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## SEQUENCE HYMN

“O Master, let me walk with thee” vs. 1, 2, The Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.

## THE HOLY GOSPEL

## MARK 1:14-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

Brian Nystrom

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*In the silence after each bidding, the People may offer their own prayers, kneeling or standing*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for this gathering; and for all ministers and people, and for Emilie who is serving abroad on a mission.

Pray for the Church.

*Silence*

I ask your prayers for The Church of South India (United) in the Anglican cycle of prayer; for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba; AMOS Health and Hope, Nicaragua; for St. Peter's, Sheridan in our own Diocese of Wyoming.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for Joe, our President, and for all the world's leaders; for those on our Military Prayer List:

**ANGLICAN CYCLE OF PRAYER**  
The Church of South India  
(United)

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
St. Peter's, Sheridan

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz

**SERVING ON A MISSION**  
Emilie Johnson

**IN NEED OF COMFORT**  
Angela  
Ken Asel  
Ashley Berry  
Bollman & McDowell Families  
Breckenridge & Burns Family  
Stan Burch  
Cat & Cassidy Campbell  
Carole Collins  
Meghan Davis  
Paul Davis  
Kim Donaldson  
Parker Felton & Family  
Joyce Good  
Bruce Hawtin  
John Huyler  
John  
Kip MacMillan  
Keith Mader & Family  
Kimberly Mullikin  
Parish Family  
Sharon Parrott  
Dennis Reynolds  
Jim Ross  
Isabel  
Kelly & Randy Sales  
Robert Schaupp  
A'ida Shaw & Family  
Frank Sidles  
Parker Steveson  
Jim Thomas  
Barbara Tucker  
Jim West  
Ann Willot

**CELEBRATING BIRTHDAYS**  
Brad Abrams  
Chuck Bancroft  
Evangeline Bland  
Kelly French  
Roberta Glidden  
Barb Knobe  
Julie McLaurin  
Ken Moorman  
Alice Oakley  
Nora Owen  
John Robinson  
Will Robinson  
Nicole Sheehan  
Fred Staehr  
Gibson Stiehl  
Amy Unfried  
Benny Wilson

**CELEBRATING ANNIVERSARIES**  
Jim Dannenberg & Susan  
Erickson  
Jack & Dorothy Stout

**THOSE WHO HAVE DIED**  
Rebecca Bollman

Charlie Ezzell, Lieutenant Commander Wolf Klotz, and all officers and enlisted people.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for the special needs and concerns of this congregation, especially for those on our prayer list and those we now name.

*Silence*

I ask your prayers in thanksgiving for those celebrating birthdays and anniversaries.

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed, especially Rebecca and those we now name.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

I ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available for more information on what is happening around the parish.*

## THE HOLY COMMUNION

### OFFERTORY

“Lord, When You Came to the Seashore” William Jabusch & Cesáreo Gabaráin

Lord, when you came to the seashore  
You weren't seeking the wise or the wealthy,  
But only asking that I might follow.

Chorus

O Lord, in my eyes you were gazing,  
Kindly smiling, my name you were saying;  
All I treasured, I have left on the sand there;  
Close to you, I will find other seas.

Lord, you knew what my boat carried;  
Neither money nor weapons for fighting,  
But nets for fishing, my daily labor.  
Lord, have you need of my labor,  
Hands for service, a heart made for loving,  
My arms for lifting the poor and broken?  
Lord, send me where you would have me,  
To a village, or heart of the city;  
I will remember that you are with me.

### PRESENTATION HYMN

“El Senyor: In the Lord I'll be ever thankful” Taizé

*The People stand as able*



In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - friad; lift up your  
voic - ces, the Lord is near; lift up your voice - es the Lord is near.



# GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The People stand as able*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S130, Franz Schubert

*The Celebrant and the People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - sann - na in the high - est.

*The People kneel or stand as the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

<i>Celebrant</i>	<b>We remember his death,</b>
<i>&amp; People</i>	<b>We proclaim his resurrection,</b>
	<b>We await his coming in glory;</b>

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,


<i>Celebrant</i>	<b>Our Father, who art in heaven,</b>
<i>&amp; People</i>	<b>hallowed be thy Name,</b>
	<b>thy kingdom come,</b>
	<b>thy will be done,</b>
	<b>on earth as it is in heaven.</b>
	<b>Give us this day our daily bread.</b>
	<b>And forgive us our trespasses,</b>
	<b>as we forgive those who trespass against us.</b>
	<b>And lead us not into temptation,</b>
	<b>but deliver us from evil.</b>
	<b>For thine is the kingdom, and the power, and the glory,</b>
	<b>for ever and ever. Amen.</b>



# BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Jesus Lamb of God” The Hymnal S164, Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

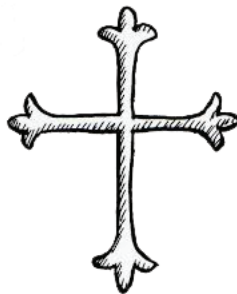
give us your peace, give us your peace.

*Celebrant*

The Gifts of God for the People of God.

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

*A member of St. John's Prayer & Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and following the service.*



# COMMUNION HYMNS

“Will you come and follow me” vs. 1-5, Wonder, Love, and Praise 757

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the “You” you hide if  
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don’t know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - ’ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you  
 nev-er be the same? Will you risk the hos - tile stare should your  
 nev-er be the same? Will you kiss the lep - er clean, and do  
 nev-er be the same? Will you use the faith you’ve found to re -  
 nev-er be the same. In your com - pa - ny I’ll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I’ll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

“Jesus calls us; o’er the tumult” vs. 1-5, The Hymnal 550

*Unison or harmony*

1 Je - sus calls us; o’er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life’s wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world’s gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, “Chris - tian, fol - low me;”  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, “Chris - tian, love me more.”  
 4 cares and plea - sures, “Chris-tian, love me more than these.”  
 5 thine o - be - dience, serve and love thee best of all.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

*& People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“Christ for the world we sing” vs. 1-4, The Hymnal 537



1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia. Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Dialogue” Gilbert Martin

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at [pam@stjohnsjackson.org](mailto:pam@stjohnsjackson.org), call 307-733-2603 or use the sign up sheet in Hansen Hall.



### **THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverence Dr. Christie Laughery

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Lonnie Brown, Browse 'N Buy Manager

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