

“The Passion of Christ” 2003 by Stephen B. Whatley, oil on canvas 40 in x 30 in

## JOIN US FOR OUR HOLY WEEK SERVICES

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**EASTER:** 6:00 a.m. Sunrise Service, Chapel of the Transfiguration |  
8:00 a.m. Holy Communion St. John's Chapel | 8:45 a.m. Easter Brunch | 9:30 a.m. Easter Egg Hunt |  
10:00 a.m. Holy Communion | 10:00 a.m. Virtual Worship Online

# THE WORD OF GOD

*On this day the ministers enter in silence. All kneel for silent prayer, then the Celebrant and People stand to begin the liturgy.*

## OPENING HYMN

“There is a Green Hill Far Away” vs. 1, 2, 5, The Hymnal 167

*The People stand as able for the Hymn and opening*

1 There is a green hill far a - way, out - side a ci - ty wall,  
2 We may not know, we can - not tell, what pains he had to bear,  
\*3 He died that we might be for - given, he died to make us good,  
\*4 There was no o - ther good e - nough to pay the price of sin,  
5 O dear - ly, dear - ly has he loved! And we must love him too,  
1 where our dear Lord was cru - ci - fied who died to save us all.  
2 but we be - lieve it was for us he hung and suf - fered there.  
3 that we might go at last to heaven, saved by his pre - cious blood.  
4 he on - ly could un - lock the gate of heaven and let us in.  
5 and trust in his re - deem - ing blood, and try his works to do.

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be our God,

*People*

**For ever and ever. Amen.**

## ANTHEM

“Calvary” Traditional Spiritual

Calvary, Calvary, Surely he died on Calvary.

Ev’ry time I think about Jesus,

Surely he died on Calvary.

Sinner do you love my Jesus?

Surely he died on Calvary.

## THE COLLECT OF THE DAY

*Celebrant*

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People sit*

### A READING FROM THE HEBREW SCRIPTURES

#### ISAIAH 52:13—53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector  
People*

The Word of the Lord.  
**Thanks be to God.**



## PSALM 22:1-11

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 My God, my God, why have you forsaken me? \*  
**and are so far from my cry and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; \*  
**by night as well, but I find no rest.**
- 3 Yet you are the Holy One, \*  
**enthroned upon the praises of Israel.**
- 4 Our forefathers put their trust in you; \*  
**they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
**they trusted in you and were not put to shame.**
- 6 But as for me, I am a worm and no man, \*  
**scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
**they curl their lips and wag their heads, saying,**
- 8 “He trusted in the Lord; let him deliver him; \*  
**let him rescue him, if he delights in him.”**
- 9 Yet you are he who took me out of the womb, \*  
**and kept me safe upon my mother’s breast.**
- 10 I have been entrusted to you ever since I was born; \*  
**you were my God when I was still in my mother’s womb.**
- 11 Be not far from me, for trouble is near, \*  
**and there is none to help.**

## SEQUENCE HYMN

“Jesus, Remember Me” Taizé

*The People stand as able for the hymn and the Gospel*

Je-sus, re-member me when you come in - to your king - dom.

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with a key signature of two flats and a 3/4 time signature. The bass staff provides a harmonic accompaniment with chords and single notes.

Je-sus, re-member me when you come in - to your king-dom.

The second system of musical notation is identical in structure to the first, featuring a treble clef staff with a melody and a bass clef staff with accompaniment. The lyrics are split across the two lines of the system.

# THE HOLY GOSPEL

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

### JOHN 18:1-19:42

*\*Note on the translation John's Gospel. For centuries Christian anti-semitism has been bolstered by a faulty reading of John's Gospel. Most translations of John's Gospel and particularly the Passion Narrative include the term "Jews" as those primarily responsible for the trial, beating and crucifixion of Jesus. It is my opinion that the translation is no longer accurate in our time, as it does not refer to our brothers and sisters of the Jackson Hole Jewish Community or any other Jewish people. Rather, the constituency of people John's Passion is alluding to is "religious people," particularly religious people who have become closed and calcified in their thinking and religious and social expression, those who have become unloving. To that end, I have edited our translation of the scripture for our Good Friday liturgy. —The Reverend Jimmy Bartz*

## THE SERMON

Brian Nystrom

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE SOLEMN COLLECTS

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*Please kneel*

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Paul-Gordon, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe Biden, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;  
For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LORD'S PRAYER

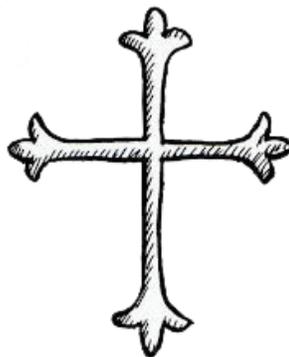
*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## CLOSING PRAYER

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*The People depart in silence.*





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