



**ST. JOHN'S**  
EPISCOPAL CHURCH  
JACKSON HOLE

**SUNDAY, FEBRUARY 5, 2023**  
**FIFTH SUNDAY AFTER THE EPIPHANY**  
**10:00 A.M. HOLY EUCHARIST**

## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for kids of all ages during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

## THE WORD OF GOD

### PRELUDE

"Lieder ohne Worte" Op. 30, No. 6, Felix Mendelssohn

### OPENING HYMN

"Christ, whose glory fills the skies" vs. 1-3, The Hymnal 7

*The People stand as able for the Hymn and opening*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

### THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GATHERING HYMN

"Glory to God" William Mathias, The Hymnal S 278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# THE LESSONS

*The People Sit*

## A READING FROM THE HEBREW SCRIPTURES

ISAIAH 58:1-9A

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 112:1-9

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Hallelujah!  
Happy are they who fear the Lord \*  
**and have great delight in his commandments!**
- 2 Their descendants will be mighty in the land; \*  
**the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, \*  
**and their righteousness will last for ever.**
- 4 Light shines in the darkness for the upright; \*  
**the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending \*  
**and to manage their affairs with justice.**
- 6 For they will never be shaken; \*  
**the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; \*  
**their heart is right; they put their trust in the Lord.**
- 8 Their heart is established and will not shrink, \*  
**until they see their desire upon their enemies.**
- 9 They have given freely to the poor, \*  
**and their righteousness stands fast for ever;  
they will hold up their head with honor.**

## A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 1:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God

decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## SEQUENCE HYMN

“Be thou my vision, O Lord of my heart” vs. 1-3, The Hymnal 488

*The People stand as able for the hymn and the Gospel*

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

## THE HOLY GOSPEL

**MATTHEW 5:13-20**

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*                    **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Deacon*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

## THE SERMON

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

Mary Erickson

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively, kneeling or standing*

Father, we pray for your holy catholic church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for The Anglican Church of Papua New Guinea in the Anglican cycle of prayer. We pray for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We pray for St. Francis on the Prairie, Wright in our own Diocese of Wyoming.

**ANGLICAN CYCLE OF PRAYER**  
The Anglican Church of Papua  
New Guinea

**PARTNER PARISHES**  
Church of St. John the  
Evangelist, Hastings, England  
Santa Maria Magdalena,  
Favorito, Cuba  
La Gran Familia,  
Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
St. Francis on the Prairie,  
Wright

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Major Alic Kelso  
Lt. Commander Wolf Klotz

**SERVING ON A MISSION**  
Emilie Johnson  
Kaeli McClenahan

**IN NEED OF COMFORT**  
Ken Asel  
Brady Attar  
Ashley Berry  
Rebecca Bollman  
Stan Burch  
Carole Collins  
Chris Clark  
Walter Damon  
Bill Davis  
Meghan Davis  
Paul Davis  
Kathy Dean  
Temple Heatherly  
Tammy Hokanson  
Vera Kennedy  
Katy & Tom Klotz  
Kip MacMillan  
Cliff & Donna Martin  
Kimberly Mullikin  
Nicole & Levi  
The Parish Family  
Tony Paulus  
Jim Ross  
Kelly & Randy Sales  
A'ida Shaw & the Shaw Family  
Parker Steveson  
Cora  
Jim Thomas  
Luca Trento  
Kim Tsamoutales  
Ann Willot  
Jim

**CELEBRATING BIRTHDAYS**  
Lee Barker  
Connie Bickner  
Willi Brooks  
Enzo Callari  
JR Dalby  
Samuel Dearing  
Jack Flynt  
Penny Halverson  
Susan Jackson  
Latham Jenkins  
Stuart Lang  
Flo McCall  
Sunny Owens  
DJ Spinninger  
Jim Walter  
Nancy Watkins

We pray for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for all bishops, priests, and deacons; and for all ministers and people, and for Emilie Johnson and Kaeli McClenahan who are on missions.

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Major Alic Kelso, Lieutenant Commander Wolf Klotz, and all officers and enlisted men and women.

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Let us pray for our own needs and those of others, especially for those on our parish prayer list and those we now name.

*People may add their petitions silently or aloud at this time.*

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“Bring Forth the Kingdom” Marty Haugen & Deirdre Browne

You are salt for the earth, O people: Salt for the Kingdom of God!

Share the flavor of life, O people: Life in the Kingdom of God!

*Refrain:* Bring forth the Kingdom of mercy, Bring forth the Kingdom of peace;  
Bring forth the Kingdom of justice, Bring forth the City of God!

You are a light on the hill, O people: Light for the City of God!

Shine so holy and bright, O people: Shine for the Kingdom of God! *Refrain*

You are a seed of the Word, O people: Bring forth the Kingdom of God!

Seeds of mercy and seeds of justice, Grow in the Kingdom of God! *Refrain*

We are a blest and a pilgrim people: Bound for the Kingdom of God!

Love our journey and love our homeland: Love is the Kingdom of God! *Refrain*

## PRESENTATION HYMN

“El Senyor: In the Lord I’ll be ever thankful” Taizé

*The People stand as able*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es the Lord is near.



# GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The People stand as able*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, holy, holy Lord” Wonder, Love and Praise 850 Missa Appalachia

*The Celebrant and the People sing together*

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,\_\_\_

hea-ven and earth are full of your glo - ry. Ho - san - na

in the high - est.\_\_\_\_ \*Bless-ed is he who comes in the

name of the Lord.\_\_\_\_ Ho - san - na, Ho - san - na,

Ho - san - na in the high - est, the high - est.\_\_\_\_

*The People kneel or stand as the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Therefore, according to his command, O Father,

*Celebrant  
& People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

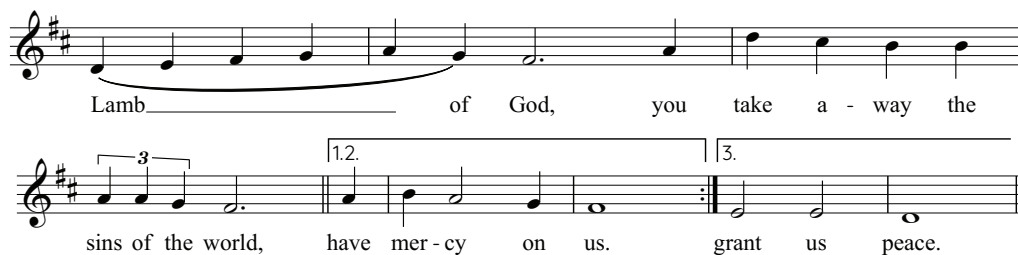
## **BREAKING OF THE BREAD**

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Lamb of God” Holy Cross Mass

*Celebrant*

The Gifts of God for the People of God.



*This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.*

*A member of St. John's Prayer and Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and after the service.*

# COMMUNION HYMNS

*The People are invited to sing*

“Christ Be Our Light” vs. 1-5, My Heart Sings Out 59



1 Long-ing for light, we wait in dark-ness. Long-ing for  
 2 Long-ing for peace, our world is trou-bled. Long-ing for  
 3 Long-ing for food, man - y are hun - gry. Long-ing for  
 4 Long-ing for shel - ter, man - y are home-less, long-ing for  
 5 Man - y the gifts, — man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone has  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, — man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. —  
 pow - er to save us. Make us your liv - ing voice. —  
 bro - ken for o - thers, shared un - til all are fed. —  
 shel - ter - ing o - thers, wall made of liv - ing stone. —  
 to one an - oth - er, mak - ing your king - dom come. —

## *Refrain*



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. —



1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

*& People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

"I want to walk as a child of the light" vs. 1-3, The Hymnal 490

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia. Go in peace to love and serve the Lord.

*People*

Thanks be to God. Alleluia, Alleluia, Alleluia!

## POSTLUDE

"Präludium in C" BWV 553, Johann Sebastian Bach

### THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

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