



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for kids of all ages during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Nun komm der heiden heiland" (Savior of the nations, come) Dietrich Buxtehude

LIGHTING OF THE ADVENT WREATH

During the season of Advent, our worship begins with a prayer and the lighting of the Advent wreath.

Second Sunday of Advent: Hope

God, in faith we find hope. As we light the candles of faith and hope, we remember and believe in your promises to us. We give you all our struggles this day. May we always find our hope and help in your Son, Jesus. **Amen.**

OPENING HYMN

"Prepare the way, O Zion" vs. 1-3, The Hymnal 65

The People stand as able for the Hymn and opening



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Refrain
Oh, blest is Christ that came in God's most ho - ly name.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

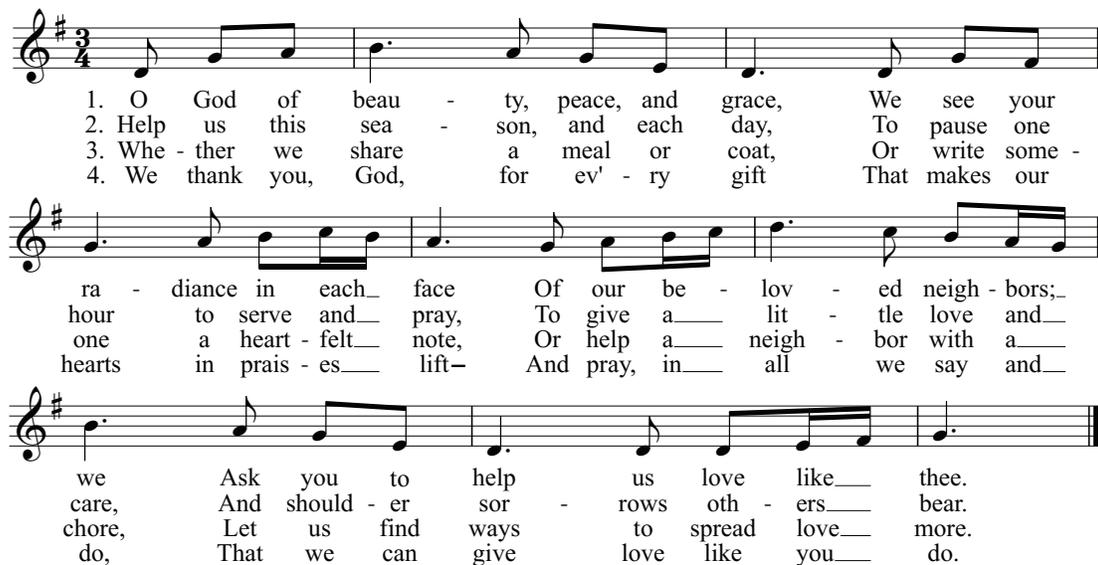
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“Hour of Love” vs. 1-4, (Lyrics: Travis Helms)



1. O God of beau - ty, peace, and grace, We see your
2. Help us this sea - son, and each day, To pause one
3. Whe - ther we share a meal or coat, Or write some -
4. We thank you, God, for ev' - ry gift That makes our

ra - diance in each_ face Of our be - lov - ed neigh - bors;_
hour to serve and_ pray, To give a_ lit - tle love and_
one a heart - felt_ note, Or help a_ neigh - bor with a_
hearts in prais - es_ lift- And pray, in_ all we say and_

we Ask you to help us love like_ thee.
care, And should - er sor - rows oth - ers_ bear.
chore, Let us find ways to spread love_ more.
do, That we can give love like you_ do.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A NOTE ON THE LESSONS: *During Advent we are offering the original Hebrew and Greek texts with the readings from the Hebrew Scriptures and the New Testament, as a reminder that our Scriptures were written centuries ago in languages not our own. Translation is an ongoing process, with new versions of English texts written as our language evolves. We will also include two different English translations of the Gospel each week to demonstrate that language is alive and mutable, and the message is alive and relevant, from age to age.*

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Lector The Word of the Lord.

People **Thanks be to God.**

הרפי וישרשמ רצנו ישי עזגמ רטח אציו
הוהי תאריו תעד חור הרובגו הצע חור הניבו המכת חור הוהי חור וילע החנו
חיכוי וינזא עמשמל-אלו טופשי ויניע הארמל-אלו הוהי תאריב וחירהו
עשר תימי ויתפש חורבו ויפ טבשב קרא-הכהו קרא-יונעל רושימב חיכוהו מילד קדצב טפשו
ויצלח רוזא הנומאהו וינתמ רוזא קדצ היהו
םב גהנ נטק רענו ודחי אירמו ריפכו לגעו קברי ידג-םע רמנו שבכ-םע באז רגו
נבת-לכאי רקבכ היראו נהידלי וצברי ודחי הניערת בדו הרפו
הדה ודי לומג ינועפצ תרואמ לעו נתפ רה-לע קנוי עשעשו
מיסכמ מיל מימכ הוהי-תא העד קראה האלמ-יכ ישדק רה-לכב ותיחשי-אלו וערי-אל
דובכ ותחנמ התיהו ושרדי מיוג וילא מימע סנל דמע רשא ישי שרש אוהה מויב היהו

PSALM 72:1-7,18-19

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!
- 19 And blessed be God's glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

A READING FROM THE NEW TESTAMENT

ROMANS 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Lector The Word of the Lord.
People Thanks be to God.

ὅσα γὰρ προεγράφη, εἰς τὴν ἡμετέραν διδασκαλίαν ἐγράφη, ἵνα διὰ τῆς ὑπομονῆς καὶ διὰ τῆς παρακλήσεως τῶν γραφῶν τὴν ἐλπίδα ἔχωμεν. ὁ δὲ θεὸς τῆς ὑπομονῆς καὶ τῆς παρακλήσεως δῶκε ὑμῖν τὸ αὐτὸ φρονεῖν ἐν ἀλλήλοις κατὰ Χριστὸν Ἰησοῦν, ἵνα ὁμοθυμαδὸν ἐν ἐνὶ στόματι δοξάζητε τὸν θεὸν καὶ πατέρα τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ. Διὸ προσλαμβάνεσθε ἀλλήλους, καθὼς καὶ ὁ Χριστὸς προσελάβετο ὑμᾶς, εἰς δόξαν τοῦ θεοῦ. λέγω γὰρ Χριστὸν διάκονον γεγενῆσθαι περιτομῆς ὑπὲρ ἀληθείας θεοῦ, εἰς τὸ βεβαιῶσαι τὰς ἐπαγγελίας τῶν πατέρων, τὰ δὲ ἔθνη ὑπὲρ ἐλέους δοξάσαι τὸν θεόν: καθὼς γέγραπται, Διὰ τοῦτο ἐξομολογήσομαί σοι ἐν ἔθνεσιν, καὶ τῷ ὀνοματί σου ψαλῶ. καὶ πάλιν λέγει, Εὐφράνθητε, ἔθνη, μετὰ τοῦ λαοῦ αὐτοῦ. καὶ πάλιν, Αἰνεῖτε, πάντα τὰ ἔθνη, τὸν κύριον, καὶ ἐπαινεσάτωσαν αὐτὸν πάντες οἱ λαοί. καὶ πάλιν Ἡσαΐας λέγει, Ἔσται ἡ ρίζα τοῦ Ἰεσσαί, καὶ ὁ ἀνιστάμενος ἄρχειν ἐθνῶν: ἐπ' αὐτῷ ἔθνη ἐλπιούσιν. ὁ δὲ θεὸς τῆς ἐλπίδος πληρώσει ὑμᾶς πάσης χαρᾶς καὶ εἰρήνης ἐν τῷ πιστεῦειν, εἰς τὸ περισσεῦειν ὑμᾶς ἐν τῇ ἐλπίδι ἐν δυνάμει πνεύματος ἁγίου.

SEQUENCE HYMN

"O come, O come, Emmanuel" vs. 3, 4, The Hymnal 56

The People stand as able for the hymn and the Gospel

3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jes - se's tree, free them from

3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

THE HOLY GOSPEL

MATTHEW 3:1-12 (FROM THE 1599 GENEVA BIBLE)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* **Glory to you, Lord Christ.**

And in those days, John the Baptist came and preached in the wilderness of Judea, And said, Repent: for the kingdom of heaven is at hand. For this is he of whom it is spoken by the Prophet Isaiah, saying, The voice of him that crieth in the wilderness, Prepare ye the way of the Lord: make his paths straight. And this John had his garment of camel's hair, and a girdle of a skin about his loins, his meat was also locusts and wild honey. Then went out to him Jerusalem and all Judea, and all the region round about Jordan, And they were baptized of him in Jordan, confessing their sins. Now when he saw many of the Pharisees, and of the Sadducees come to his baptism, he said unto them, O generation of vipers, who hath forewarned you to flee from the anger to come? Bring forth therefore fruit worthy amendment of life, And think not to say with yourselves, We have Abraham to our father: for I say unto you, that God is able even of these stones to raise up children unto Abraham. And now also is the axe put to the root of the trees: therefore every tree which bringeth not forth good fruit, is hewn down, and cast into the fire. Indeed I baptize you with water to amendment of life, but he that cometh after me is mightier than I, whose shoes I am not worthy to bear, he will baptize you with the holy Ghost, and with fire. Which hath his fan in his hand, and will make clean his floor, and gather his wheat into his garner, but will burn up the chaff with unquenchable fire.

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.**

THE HOLY GOSPEL

MATTHEW 3:1-12 (FROM THE MESSAGE, 2002)

While Jesus was living in the Galilean hills, John, called “the Baptizer,” was preaching in the desert country of Judea. His message was simple and austere, like his desert surroundings: “Change your life. God’s kingdom is here.” John and his message were authorized by Isaiah’s prophecy: Thunder in the desert! Prepare for God’s arrival! Make the road smooth and straight! John dressed in a camel-hair habit tied at the waist by a leather strap. He lived on a diet of locusts and wild field honey. People poured out of Jerusalem, Judea, and the Jordanian countryside to hear and see him in action. There at the Jordan River those who came to confess their sins were baptized into a changed life. When John realized that a lot of Pharisees and Sadducees were showing up for a baptismal experience because it was becoming the popular thing to do, he exploded: “Brood of snakes! What do you think you’re doing slithering down here to the river? Do you think a little water on your snakeskins is going to make any difference? It’s your life that must change, not your skin! And don’t think you can pull rank by claiming Abraham as father. Being a descendant of Abraham is neither here nor there. Descendants of Abraham are a dime a dozen. What counts is your life. Is it green and flourishing? Because if it’s deadwood, it goes on the fire. “I’m baptizing you here in the river, turning your old life in for a kingdom life. The real action comes next: The main character in this drama—compared to him I’m a mere stagehand—will ignite the kingdom life within you, a fire within you, the Holy Spirit within you, changing you from the inside out. He’s going to clean house—make a clean sweep of your lives. He’ll place everything true in its proper place before God; everything false he’ll put out with the trash to be burned.”

THE SERMON

Jimmy Bartz

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

ANGLICAN CYCLE OF PRAYER
The Episcopal Church in
Jerusalem & The Middle East

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
All Saints', Torrington

SERVING IN THE MILITARY
Charlie Ezzell
Major Alic Kelso
Lt. Commander Wolf Klotz

IN NEED OF COMFORT
Ken Asel
The Ayers Family
Paul Blumenauer
Rebecca Bollman
Stan Burch
Carole Collins
Corroon/Fossel Families
Dora Cortés
Walter Damon
Bill Davis
Meghan Davis
Paul Davis
Joyce Dauler
Kathy Dean
Tim Egan
Hochheiser Family
Tammy Hokanson
Katy & Tom Klotz
Kip MacMillan
Michael Mansson
Cliff & Donna Martin
Kimberly Mullikin
Nicole & Levi
John Oaks
The Parish Family
Tony Paulus
The Powell Family
Jim Ross
Kelly & Randy Sales
Ed Schmitt
A'ida Shaw
Parker Steveson
Cora
Brady
Jim Thomas
Luca Trento
Kim Tsamoutales
Barbara Tucker

CELEBRATING BIRTHDAYS
Charlie Barden
Tisch Brown
Rusty Brown
Bob Caesar
Charlie Craighead
Elliot DeVine
Mary Erickson
Sara Flitner
Charles Goodman
Joann Hoff
Rick Hollingsworth
Elizabeth Kelleher
Harry Marvin
Donald MacNaughton
Brian Nystrom
Ian Osler
Tori Pretsch
Anne Rutherford
Rae Smith

CELEBRATING ANNIVERSARIES
Benny Wilson & Joann Hoff

THOSE WHO HAVE DIED
Lou Hochheiser

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, standing or kneeling

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President, and for all the world's leaders; for those on our Military
Prayer List: Charlie Ezzell, Major Alic Kelso, Lieutenant Commander Wolf Klotz,
and all officers and enlisted men and women.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

In the Anglican cycle of prayer, we pray for The Episcopal Church in Jerusalem &
The Middle East; for our partner parishes, the Church of St. John the Evangelist in
Hastings, England and Santa Maria Magdalena in Favorito, Cuba; and in our own
Diocese of Wyoming we pray for All Saints', Torrington.

For Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops
and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, those on our prayer list,
and those we now name,

People may add their petitions silently or aloud at this time.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, especially Lou, and those we now name, that they
may have a place in your eternal kingdom.

People may add their petitions silently or aloud at this time.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples, especially those living in areas of violence and war, may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever.

Silence

Lord, in your mercy

Hear our prayer.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

"Savior of the Nations, Come" arr. Cary Radcliff

Savior of the nations, come! The Virgin's Son, make here your home.

Marvel now, both heaven and earth, that the Lord has chosen such a birth.

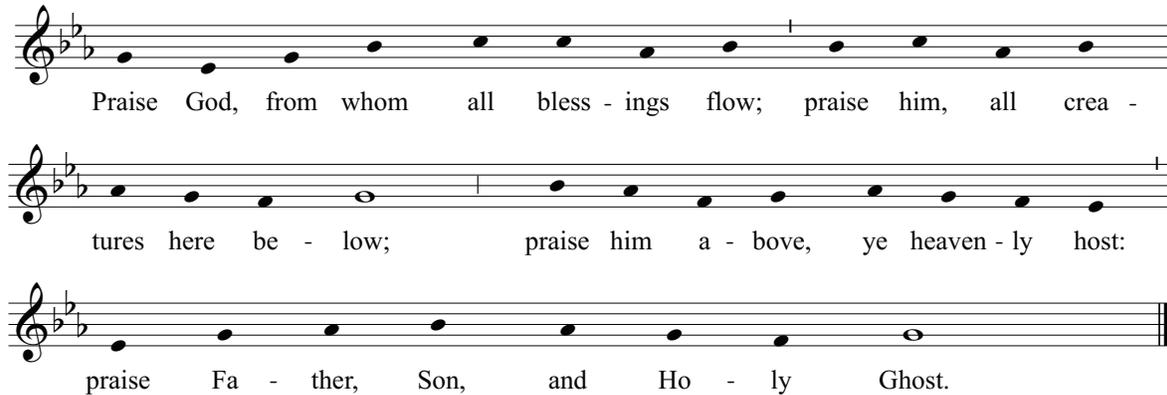
Wondrous birth! Oh, wondrous child of the virgin undefiled;

mighty God and Mary's son, eager now his race to run.

PRESENTATION HYMN

“Praise God, from whom all blessings flow”

The People stand as able



Praise God, from whom all bless - ings flow; praise him, all crea -
tures here be - low; praise him a - bove, ye heaven - ly host:
praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

The People stand as able

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Majestic One, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies,
People suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory,
People reason, and skill. You made us the stewards of creation. But we turned against you, and
betrayed your trust; and we turned against one another.
Have mercy, Lord.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your
People righteous Law. And in the fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

The Celebrant and the People sing together



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

Celebrant

And so, Gracious God, we who have been redeemed by the Son, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant

We celebrate his death and resurrection,

& People

as we await the day of his coming.

Celebrant

Loving God of our Mothers and Fathers: God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Loving God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Lamb of God” The Glendalough Mass

Lamb of God, you take a - way the_ sins of the world, have mer - cy on
us. Lamb of Lamb of God, you take a - way the_
sins of the world, grant_ us peace, grant_ us peace.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Prayer and Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and after the service.



COMMUNION HYMNS

The People are invited to sing

“Menuet” Claude Debussy (Guest Pianist: Jalmari Vanamo)

“Comfort, comfort ye my people” vs. 1-3, The Hymnal 67



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,

mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken

and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

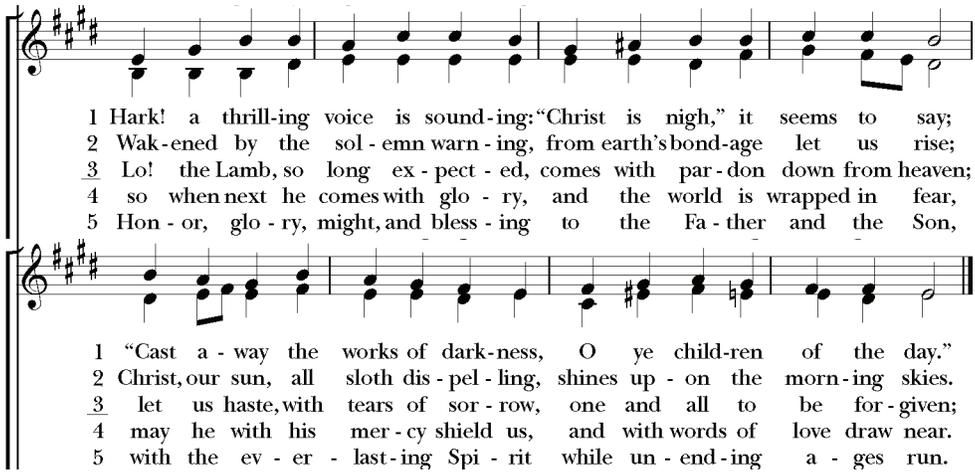
& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“Hark! A thrilling voice is sounding” vs. 1, 3, 4, 5 The Hymnal 59



1 Hark! a thrill-ing voice is sound-ing: “Christ is nigh,” it seems to say;
2 Wak-ened by the sol- emn warn- ing, from earth’s bond-age let us rise;
3 Lo! the Lamb, so long ex- spect- ed, comes with par- don down from heaven;
4 so when next he comes with glo- ry, and the world is wrapped in fear,
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

1 “Cast a- way the works of dark-ness, O ye child-ren of the day.”
2 Christ, our sun, all sloth dis- pel- ling, shines up- on the morn-ing skies.
3 let us haste, with tears of sor- row, one and all to be for- given;
4 may he with his mer- cy shield us, and with words of love draw near.
5 with the ev- er- last- ing Spi- rit while un- end- ing a- ges run.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia. Alleluia. Alleluia.

POSTLUDE

“People Look East” (French Traditional)

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

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