



WELCOME!

If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

The altar flowers are in celebration of Chris and Shellie's first anniversary given by Mike and Luette Keegan.

THE WORD OF GOD

PRELUDE

"Poem" Zdenko Fibich

OPENING HYMN

"I am the bread of life" The Hymnal 335

The People stand as able for the Hymn and opening



1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the



1 come to me shall not hun - ger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and



1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -



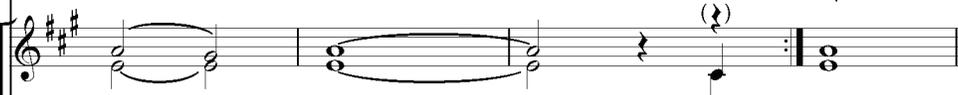
1 me un - less the Fa - ther draw them.
2 ev - er. they shall live for ev - er.
3 in you. you shall not have life with - in you.



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. 2 The
3 Un- day.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

2 SAMUEL 18:5-9,15,31-33

The king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 130

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.

- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A READING FROM THE NEW TESTAMENT

EPHESIANS 4:25—5:2

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA

“7/8 Alleluia!” Howard Hughes

The People stand as able for the hymn and the Gospel

The musical score is written in 7/8 time and consists of six staves. The lyrics are: Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

The score is divided into alternating parts for the Cantor and the Assembly:

- Staff 1: Cantor: Al - le - lu - ia, al - le - lu - ia!
- Staff 2: Assembly: Al - le - lu - ia, al - le - lu - ia!
- Staff 3: Cantor: Al - le - lu - ia, al - le - lu - ia!
- Staff 4: Assembly: Al - le - lu - ia, al - le - lu - ia!
- Staff 5: Cantor: Al - le - lu - ia, al - le - lu - ia!
- Staff 6: Assembly: Al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL

JOHN 6:35,41-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Mary Erickson

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for The Church of South India (United) in the Anglican cycle of prayer. We pray for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We pray for St. John's, Jackson/Chapel of the Transfiguration in our own Diocese of Wyoming.

We pray for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Charlie Ezzell, Major Alic Kelso, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

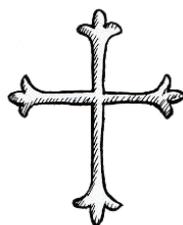
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.



ANGLICAN CYCLE OF PRAYER
The Church of South India

PARTNER PARISHES

Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

St. John's, Jackson/Chapel of the Transfiguration

SERVING IN THE MILITARY

Lt. Lee M. Barker
Specialist August Boldt
Charlie Ezzell
Major Alic Kelso
Lt. Wolf Klotz

IN NEED OF COMFORT

Asel Family
Phil Bakke
Burke Baker
Eric Bertelson
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Meghan Davis
Kathy Dean
Pauline Egan
Chris Glatzer
Amy Glasgow
Katy & Tom Klotz
Robin Koop
Edna Larson
Ned Leyendecker
Kip MacMillan
Mary Elizabeth
Cliff Martin
Rebecca Matthews
John Oaks
Tony Paulus
Svetlana Polyanskaya
Jim Ross
Emily & John
Kelly Sales
Susie Sheffield
DeeDee Sorsby
Parker Steveson
Mary Talisman
Chuck Terrill
Jim Thomas
Nikki Thompson
Kim Tsamoutales
Chandler Vreeland
Brownie Willott
Cindy Windfield

CELEBRATING BIRTHDAYS

Kyle Atwood
Andrea Bent
Anne Bradley
Laura Dandridge
Jean Day
Adele Erickson
Oscar Erickson
Dick Heise
David Hoster
Danette Jolly
Sage Kandolin
Elsie Ligori
Cliff Martin
Eloise Merrell
Samantha Milne
Amanda Moore
Tim Sandlin
Beverly Smith
Peter Wemple
Jessica Zazzara
Stella Zazzara

CELEBRATING ANNIVERSARIES

Steve & Anne Ashley
Brian Moore & Alexis Alley
Beau & Lesley Beckworth
Max & Donna Chapman
Andy Cornish & Sara Van Genderen

Let us pray for our own needs and those of others, especially for those on our parish prayer list and those we now name.

People may add their petitions silently or aloud at this time.

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant

The peace of the Lord be always with you.

People

And also with you.

ANNOUNCEMENTS

The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.

THE HOLY COMMUNION

OFFERTORY

“Taste and see” Lift Every Voice and Sing 154

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

1. His praise shall al - ways be on my
2. To - geth - er let us all praise His
3. You'll want for noth - ing if you

1. glo - ry in the Lord; for
2. Lord and He an - swered me; from
3. see that God is good; in

1. He has been so good to me.
2. all my trou - bles He set me free.
3. Him we need put all our trust.

D.C.

PRESENTATION HYMN

“From All that Dwell Below the Skies v. 3 The Hymnal 380

The People stand as able

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The People stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, holy, holy Lord” Wonder, Love and Praise 850, Jonathan Dimmock

The Celebrant & the People sing together

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,___
hea-ven and earth are full of your glo - ry. Ho - san - na
in the high - est. ___ *Bless-ed is he who comes in the
name of the Lord. ___ Ho - san - na, Ho - san - na,
Ho - san - na in the high - est, the high - est. ___

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**
& People **Christ is risen.**
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant **Our Father, who art in heaven,**
& People **hallowed be thy Name,**
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” The Hymnal S154, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.

COMMUNION HYMNS

“One bread, one body” Lift Every Voice and Sing 151

One bread, one bod-y,
 one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
Last time
 bod - y in this one Lord.
 1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and
 1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one
D.S.
 1. — no more. One
 2. — of all. One
 3. — for all. One
 ⊕ **CODA**
 Lord.

“Eat This Bread” Taizé

Eat this bread, drink this cup, come to me and nev-er be hun-gry.
 Eat this bread, drink this cup, trust in me and you will not thirst.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“For the bread which you have broken” The Hymnal 341

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove of us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“This Is the Feast of Victory” Richard Hillert

Join us in Hansen Hall for Coffee Hour.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is live streamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Anne Bell, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team