



**ST. JOHN'S**  
EPISCOPAL CHURCH  
JACKSON HOLE

SUNDAY, AUGUST 29, 2021  
FOURTEENTH SUNDAY AFTER PENTECOST:  
PROPER 17  
10:00 A.M. HOLY EUCHARIST

**AT EASE**  
WITH THE  
LOVE-SPREADING DIFFERENCE MAKERS



**STEWARDSHIP SUNDAY!**

If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

# THE WORD OF GOD

## PRELUDE

“Two Mexican Dances for Marimba” Gordon Stout

## OPENING HYMN

“All are welcome”

*The People stand as able for the Hymn and opening*



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



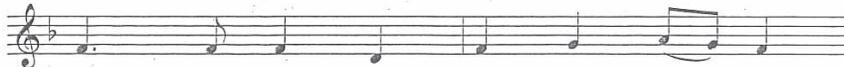
chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of  
new. Here the cross shall stand as wit - ness And as  
meet. Here the love of God, through Je - sus, Is re -  
known. Here the out - cast and the stran - ger Bear the  
Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the  
sym - bol of God's grace; Here as  
vealed in time and space; As we  
im - age of God's face; Let us  
faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us:  
bring an end to fear and dan - ger:  
house pro - claim from floor to raft - er:



All are wel - come, all are wel - come, all are wel - come



in this place.

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

#### SONG OF SOLOMON 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

#### PSALM 45:1-2,7-10

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
**my tongue shall be the pen of a skilled writer.**
- 2 You are the fairest of men; \*  
**grace flows from your lips,  
because God has blessed you for ever.**
- 7 Your throne, O God, endures for ever and ever, \*  
**a scepter of righteousness is the scepter of your kingdom;  
you love righteousness and hate iniquity.**
- 8 Therefore God, your God, has anointed you \*  
**with the oil of gladness above your fellows.**
- 9 All your garments are fragrant with myrrh, aloes, and cassia, \*  
**and the music of strings from ivory palaces makes you glad.**
- 10 Kings' daughters stand among the ladies of the court; \*  
**on your right hand is the queen,  
adorned with the gold of Ophir.**

## A READING FROM THE NEW TESTAMENT

### JAMES 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Lector*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## ALLELUIA

“7/8 Alleluia!” Howard Hughes

*The People stand as able for the hymn and the Gospel*

The musical score is written in 7/8 time and consists of six staves. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!" The score alternates between Cantor and Assembly parts. The Cantor parts are marked with a greater-than sign (>) above the staff. The Assembly parts are marked with a greater-than sign (>) above the staff. The score includes various musical notations such as notes, rests, and bar lines.

## THE HOLY GOSPEL

### MARK 7:1-8,14-15,21-23

*Deacon*                The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                **Glory to you, Lord Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your

disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

Jimmy Bartz

## **THE NICENE CREED**

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**ANGLICAN CYCLE OF PRAYER**  
Province of the Episcopal  
Church of South Sudan

**PARTNER PARISHES**  
Church of St. John the  
Evangelist, Hastings, England  
Santa Maria Magdalena,  
Favorito, Cuba  
La Gran Familia,  
Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
Christ Church, Newcastle

**SERVING IN THE MILITARY**  
Lt. Lee M. Barker  
Specialist August Boldt  
Charlie Ezzell  
Major Alic Kelso  
Lt. Wolf Klotz

**IN NEED OF COMFORT**  
Asef Family  
Burke Baker  
Eric Bertelson  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Carmichael/Jonke Families  
Meghan Davis  
Kathy Dean  
Dine Dellenback  
Pauline Egan  
Kirsten Farney  
Chris Glatzer  
Amy Glasgow  
Bo Holder  
Katy & Tom Klotz  
Robin Koop  
Edna Larson  
Ned Leyendecker  
Kip MacMillan  
Mary Elizabeth  
Cliff Martin  
Rebecca Matthews  
John Oaks  
Tony Paulus  
Jim Ross  
Emily & John  
Kelly Sales  
Susie Sheffield  
Dee Dee Sorsby  
Parker Steveson  
Strout Family  
Mary Talisman  
Chuck Terrill  
Jim Thomas  
Kim Tsamoutales  
Chandler Vreeland  
Brownie Willott  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

Alicia Assad  
Carter Beise  
John Bickner  
Laura Davenport  
Scott Fossel  
Alex French  
Wayne Glass  
Nicholas Houfek  
Payson Houfek  
Eva Japel  
Sally Johnson  
Shellie Keegan  
Ann Kelley  
Kaitlyn Ladao  
Bronwyn Macfarlane  
David Nichols  
Carol Sandlin  
Jay Sheffield  
Don Shockey  
Elizabeth Sword  
Jay Varley  
Suzanne Whitmore

**CELEBRATING ANNIVERSARIES**

Clay & Anne Bradley  
Bruce & Mary Erickson  
David & Laura Dandridge  
Pat & Barbara McCelvey  
Jim & Robyn Reed  
Steven & Karen Smith  
John & Susie Sheffield

**THOSE WHO HAVE DIED**  
Roger Strout

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively, kneeling or standing*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Province of the Episcopal Church of South Sudan in the Anglican cycle of prayer. We pray for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. We pray for Christ Church, Newcastle in our own Diocese of Wyoming.

We pray for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Charlie Ezzell, Major Alic Kelso, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest, especially Roger;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially for those on our parish prayer list and those we now name.

*People may add their petitions silently or aloud at this time.*

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.*

## THE BLESSING OF THE BACKPACKS

Wendy Claire Barrie

*The Children are invited to gather in the front with his/her backpack*

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is as important as giving the right answers. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect. May their backpacks be a sign to them that they have everything they need to learn and grow this year in school. May they be guided by your love. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us. **Amen.**

## THE HOLY COMMUNION

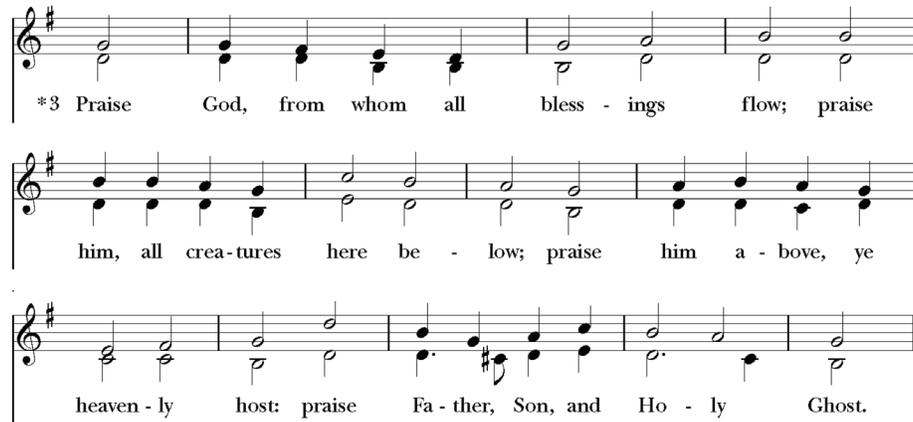
### OFFERTORY

“When I’m Sixty-Four” John Lennon & Paul McCartney

# PRESENTATION HYMN

“From All that Dwell Below the Skies v. 3 The Hymnal 380

*The People stand as able*



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# GREAT THANKSGIVING

# EUCCHARISTIC PRAYER A

*The People stand as able*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

“Holy, holy, holy Lord” Wonder, Love and Praise 850, Jonathan Dimmock

*The Celebrant & the People sing together*



Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,—  
hea-ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. — \*Bless - ed is he who comes in the  
name of the Lord. — Ho - san - na, Ho - san - na,  
Ho - san - na in the high - est, the high - est. —



## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” The Hymnal S154, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing. A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.*

## COMMUNION HYMNS

“Prelude No. 1 in C Major” BWV 846, Johann Sebastian Bach

“The Servant Song” Richard Gillard

Will you let me be your servant, let me be as Christ to you;  
Pray that I may have the grace to let you be my servant, too.

We are pilgrims on a journey, we are trav'lers on the road;  
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night-time of your fear;  
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you.  
I will share your joy and sorrow 'til we've seen this journey through.

When we sing to God in heaven we shall find such harmony,  
Born of all we've known together of Christ's love and agony.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

*& People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“We Are Called”



1. Come! Live in the light! Shine with the  
2. Come! O - pen your heart! Show your  
3. Sing! Sing a new song! Sing of that

joy and the love of the Lord! We are called  
mer - cy to all those in fear! We are called  
great day when all will be one! God will reign,

to be light for the king - dom, to  
to be hope for the hope - less so all  
and we'll walk with each oth - er as

live in the free - dom of the cit - y of God!  
ha - tred and blind - ness will be no more!  
sis - ters and broth - ers u - nit - ed in love!

We are called to act with jus - tice, we are  
called to love ten - der - ly, we are called to  
serve one an - oth - er, to walk hum - bly with  
God!

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Rhythm Song” Paul Smadbeck

*We invite you to join us for Stewardship Sunday Bunch after the service.*



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

Service is live streamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Zach Singer, Percussionist

St. John's Church Choir

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Anne Bell, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team