



WELCOME!

If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

THE WORD OF GOD

PRELUDE

“Sinfonia in G-minor” BWV 797, Johann Sebastian Bach

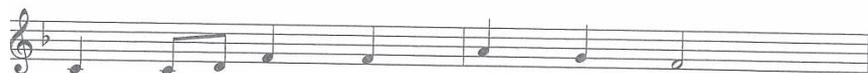
OPENING HYMN

“As We Gather At Your Table”

The People stand as able for the Hymn and opening



1. As we gath - er at your ta - ble,
2. Turn our wor - ship in - to wit - ness
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your word,
In the sac - ra - ment of life;
Oth - er guests to share that feast



Help us know, O God, your pres - ence;
Send us forth to love and serve you,
Where tri - um - phant Love will wel - come



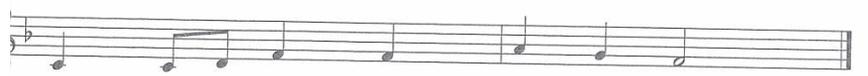
Let our hearts and minds be stirred. Nour - ish us with
Bring - ing peace where there is strife. Give us, Christ, your
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;
great com - pas - sion To for - give as you for - gave;
en - vy blind us, Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet
May we still be - hold your im - age
As we join with saints and an - gels



How to make Love's vic - t'ry known.
In the world you died to save.
To re - peat the sound - ing joy.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

1 KINGS 8:22-30,41-43

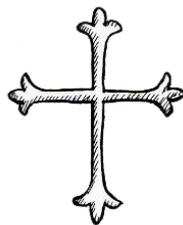
Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

Lector

The Word of the Lord.

People

Thanks be to God.



PSALM 84

Remaining seated, the Lector and the People say the Psalm responsively

- 1 How dear to me is your dwelling, O Lord of hosts! *
**My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.**
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
**by the side of your altars, O Lord of hosts,
my King and my God.**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
**and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.**
- 10 For the Lord God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the Lord withhold *
from those who walk with integrity.
- 12 O Lord of hosts, *
happy are they who put their trust in you!

A READING FROM THE NEW TESTAMENT

EPHESIANS 6:10-20

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Lector
People

The Word of the Lord.
Thanks be to God.

ALLELUIA

“7/8 Alleluia!” Howard Hughes

The People stand as able for the hymn and the Gospel

The musical score is written in 7/8 time and consists of six staves. The lyrics are: Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! The score alternates between Cantor and Assembly parts. The Cantor parts are marked with a greater-than sign (>) above the staff. The Assembly parts are marked with a greater-than sign (>) above the staff. The lyrics are: Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL

JOHN 6:56-69

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Jimmy Bartz

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Private Charlie Ezzell, Major Alic Kelso, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

For this community, the nation, and the world; especially for the people of Haiti and Afghanistan.

For all who work for justice, freedom, and peace.

ANGLICAN CYCLE OF PRAYER
The Anglican Church of South America

PARTNER PARISHES
Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuahtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
Church of Our Saviour, Hartville

SERVING IN THE MILITARY
Lt. Lee M. Barker
Specialist August Boldt
Charlie Ezzell
Major Alic Kelso
Lt. Wolf Klotz

IN NEED OF COMFORT
Asel Family
Burke Baker
Eric Bertelson
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Carmichael/Jonke Families
Meghan Davis
Kathy Dean
Pauline Egan
Chris Glatzer
Amy Glasgow
Katy & Tom Klotz
Robin Koop
Edna Larson
Ned Leyendecker
Kip MacMillan
Mary Elizabeth
Cliff Martin
Rebecca Matthews
John Oaks
Tony Paulus
Jim Ross
Emily & John
Kelly Sales
Susie Sheffield
Parker Steveson
Mary Talisman
Chuck Terrill
Jim Thomas
Kim Tsamoutales
Chandler Vreeland
Brownie Willott
Cindy Windfield

CELEBRATING BIRTHDAYS
Justin Adams
Briton Bommer
Sean Callari
Isabella Gutierrez
Sabin Gutierrez
Leslye Hardie
Tom Klotz
Dan Land
Jack Nunn
Liz Masek
Matthew McGee
Kyle Morton
Ed Schmitt
Greyson Smith
Logan Stiehl
John Stout
John Robertson

CELEBRATING ANNIVERSARIES
Eddie & Alicia Assad
Phil & Rebecca Bollman
Lisa & Charlie Craighead
Richard & Jane Dean
Brad & Kate Mead
Ian & Anne Bell Osler
Ed & Judith Schmitt

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

In the Anglican cycle of prayer, we pray for The Anglican Church of South America; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; and in our own Diocese of Wyoming we pray for Church of Our Saviour, Hartville.

For Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, those on our prayer list, and those we now name,

People may add their petitions silently or aloud at this time.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, and those we now name, that they may have a place in your eternal kingdom.

People may add their petitions silently or aloud at this time.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.

THE HOLY COMMUNION

OFFERTORY

“Look Beyond” Darryl Ducote

Refrain:

Look beyond the bread you eat; See your Savior and your Lord.
Look beyond the cup you drink; See his love poured out as blood.

I am the bread, which from the heavens came;
He who eats this bread will never die. (Refrain)

The bread I give you, will be my very flesh;
My blood will truly be your drink. (Refrain)

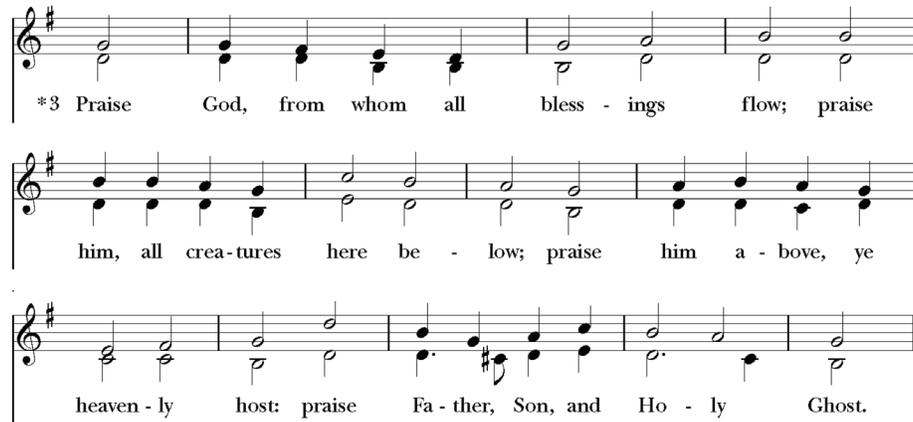
This man speaks harshly; who can listen to his word?
We shall no longer follow him. (Refrain)

You my disciples, will you also leave?
Lord, to whom can we go? (Refrain)

PRESENTATION HYMN

“From All that Dwell Below the Skies v. 3 The Hymnal 380

The People stand as able



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The People stand as able

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, holy, holy Lord” Wonder, Love and Praise 850, Jonathan Dimmock

The Celebrant & the People sing together



Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,—
hea-ven and earth are full of your glo - ry. Ho - san - na
in the high - est. — *Bless - ed is he who comes in the
name of the Lord. — Ho - san - na, Ho - san - na,
Ho - san - na in the high - est, the high - est. —

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” The Hymnal S154, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing. A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.

COMMUNION HYMNS

“You satisfy the Hungry Heart” vs. 2, 3, 4, 5, Cry Hosanna 59

Kerain

You sat - is - fy the hun - gry heart With
 gift of fin - est wheat; Come give to us, O
 sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

POST COMMUNION PRAYER

The People kneel or stand as able

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

The Priest blesses the people

CLOSING HYMN

“I am the bread of life” vs. 1, 4, 5, The Hymnal 335

1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less		you	eat	of	the		
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,	we	be -	lieve	that			

1	come	to	me	shall	not	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I	am	the	life.	They	who	be -			
5	you	are	the	Christ,	the					

1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat	of	this	bread,	they	shall	live	for			
3	drink	of	his	Blood,	you	shall	not	have	life	with -	
4	lieve	in	me,	e -	ven	if	they				
5	Son	of	God	who	has						

1	me	un -	less	the	Fa -	ther	draw	them.
2	ev -	er.	they	shall	live	for	ev -	er.
3	in	you.	you	shall	not	have	life	with -
4	die,	they	shall	live	for	ev -	er.	
5	come	in -	to	the	world.			

Refrain

And I will raise them up, and I will raise them
up, and I will raise them up on the
last day.

2 The
3 Un- day.
4 —
5 Yes,

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Fugue in C Major” BuxWV 137, Dietrich Buxtehude

Join us in Hansen Hall for Coffee Hour.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Adele Erickson, Soloist

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Anne Bell, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team