



**WELCOME!**

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

**CHILDREN AT ST. JOHN'S**

Children's Chapel is offered for kids of all ages during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

**THE WORD OF GOD**

**PRELUDE**

"Nocturne No. 20 in C-sharp minor" Op. Posth., Frédéric Chopin

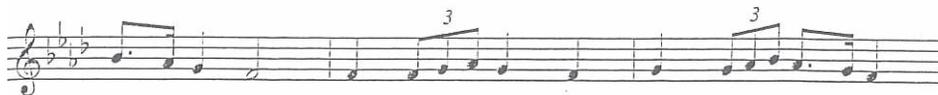
**OPENING HYMN**

"God, Whose Purpose Is to Kindle"

*The People stand as able for the Hymn and opening*



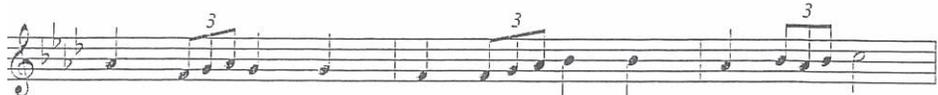
1. God, whose pur-pose is to kin-dle, Now ig-nite us  
2. God, who still a sword de-liv-ers Rath-er than a  
3. God, who in your ho-ly gos-pel Wills that all should



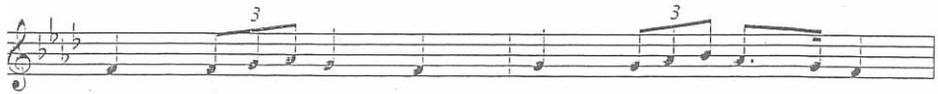
with your fire. While the earth a-waits your burn-ing,  
plac-id peace, With your sharp-ened sword dis-turb us,  
tru-ly live, Make us sense our share of fail-ure,



With your pas-sion us in-spire. O-ver-come our  
From com-pla-cy re-lease! Save us now from  
Our tran-quil-ity for-give. Teach us cour-age



sin-ful calm-ness, Stir us with your sav-ing name.  
sat-is-fac-tion, When we pri-vate-ly are free,  
as we strug-gle In all lib-er-at-ing strife.



Bap-tize with your fier-er Spir-it,  
Yet are un-dis-turbed in spir-it  
Lift the small-ness of our vi-sion



Crown our lives with tongues of flame.  
By our neigh-bor's mis-er-er.  
By your own a-bun-dant life.

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GATHERING HYMN

"I've got peace like a river" vs. 1, Lift Every Voice and Sing 201

1. I've got peace like a riv - er, I've got peace like a  
1. riv - er, I've got peace like a riv - er in my  
1. soul; I've got riv - er in my soul.

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

**ISAIAH 5:1-7**

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 80:1-2, 8-18

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
**shine forth, you that are enthroned upon the cherubim.**
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your strength and come to help us.**
- 8 You have brought a vine out of Egypt; \*  
**you cast out the nations and planted it.**
- 9 You prepared the ground for it; \*  
**it took root and filled the land.**
- 10 The mountains were covered by its shadow \*  
**and the towering cedar trees by its boughs.**
- 11 You stretched out its tendrils to the Sea \*  
**and its branches to the River.**
- 12 Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**
- 13 The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
**preserve what your right hand has planted.**
- 15 They burn it with fire like rubbish; \*  
**at the rebuke of your countenance let them perish.**
- 16 Let your hand be upon the man of your right hand, \*  
**the son of man you have made so strong for yourself.**
- 17 And so will we never turn away from you; \*  
**give us life, that we may call upon your Name.**
- 18 Restore us, O Lord God of hosts; \*  
**show the light of your countenance, and we shall be saved.**

## A READING FROM THE NEW TESTAMENT

## HEBREWS 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## SEQUENCE HYMN

“Celtic Alleluia”

*The People stand as able for the hymn and the Gospel*



Verse:       The Word of the Lord lasts for ever. What is the Word that is living?  
              It is brought to us through his Son Jesus Christ.

## THE HOLY GOSPEL

**LUKE 12:49-56**

*Deacon*       The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Deacon*       The Gospel of the Lord.

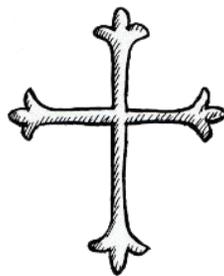
*People*        **Praise to you, Lord Christ.**

## THE SERMON

Brian Nystrom

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*



## **THE NICENE CREED**

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, kneeling or standing*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Major Alic Kelso, Lieutenant Commander Wolf Klotz, and all officers and enlisted men and women.

For this community, the nation, and the world; especially for Ukraine.

**For all who work for justice, freedom, and peace.**

**ANGLICAN CYCLE OF PRAYER**  
The Extra-Provincial Churches

**PARTNER PARISHES**

Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**

St. Christopher's, Cheyenne

**SERVING IN THE MILITARY**

Charlie Ezzell  
Major Alic Kelso  
Lt. Commander Wolf Klotz

**IN NEED OF COMFORT**

Ken Asel  
Doug Ayers  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Carole Collins  
Bill Davis  
Meghan Davis  
Kathy Dean  
Tim Egan  
Frame/Beddow Family  
Katy & Tom Klotz  
Knights Family  
Ned Leyendecker  
Kip MacMillan  
Cliff Martin  
William McCabe  
Marie O'Connor  
John Oaks  
Tony Paulus  
Jim Ross  
Kelly & Randy Sales  
Benjamin Solis  
Dee Dee Sorsby  
Jim Thomas  
Kim Tsamoutales  
Barbara Tucker  
Walker Family

**CELEBRATING BIRTHDAYS**

Ben Bailey  
Carole Baker  
Andrea Bent  
JB Brown  
Jean Day  
Hanna Gotham  
Nancy Guthrie  
Leslye Hardie  
David Hoster  
Lyla Kirkpatrick  
Cora Ligor  
Lee Anne Mackay  
Julian Sheehan  
Gary Troyan  
Jeana Troyan  
Bob Weber, Jr.  
Susan Wemple  
Luke Zazzara

**CELEBRATING ANNIVERSARIES**

Doug & Nancy Ayers  
Phillip & Kathie Harrington  
Ken & Mary Ann Moorman

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

In the Anglican cycle of prayer, we pray for The Extra-Provincial Churches; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; and in our own Diocese of Wyoming we pray for St. Christopher's, Cheyenne.

For Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, those on our prayer list, and those we now name,

*People may add their petitions silently or aloud at this time.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

In thanksgiving, for those celebrating birthdays and those celebrating anniversaries.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, and those we now name, that they may have a place in your eternal kingdom.

*People may add their petitions silently or aloud at this time.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, especially to the people of Ukraine, that all peoples may be gathered under the banner of the Prince of Peace, as children of one God.

**O God, in your goodness, hear our prayer.**

God of Love, we ask you to bring peace to our lives, peace to our families, peace to our church, peace to our community, peace to our nation, peace to our world. Make us peacemakers and love-spreaders in all that we do. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“God the Sculptor of the Mountains” John Thornburg & Amanda Husberg

God the sculptor of the mountains, God the miller of the sand,  
God the jeweler of the heavens, God the potter of the land:  
you are womb of all creation, we are formless; shape us now.

God the nuisance to the Pharaoh, God the cleaver of the sea,  
God the pillar of the darkness, God the beacon of the free:  
you are gate of all deliv’rance, we are sightless; lead us now.

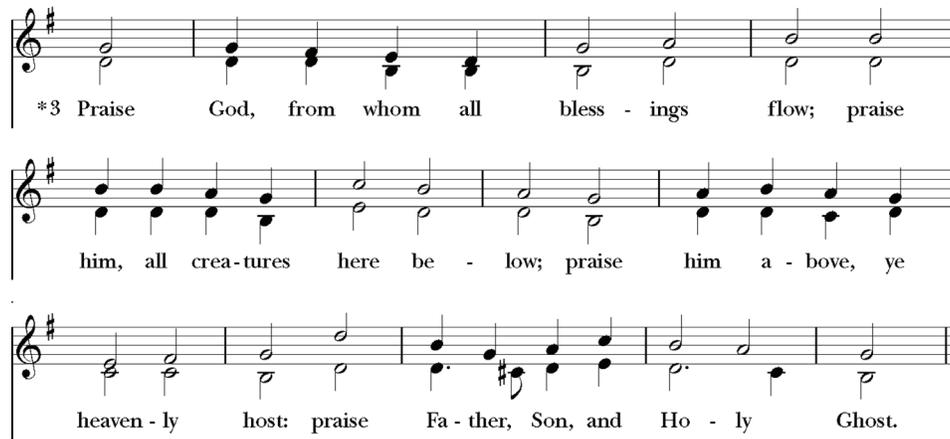
God the dresser of the vineyard, God the planter of the wheat,  
God the reaper of the harvest, God the source of all we eat:  
you are host at every table, we are hungry; feed us now.

God the unexpected infant, God the calm, determined youth,  
God the table turning prophet, God the resurrected truth:  
you are present every moment, we are searching; meet us now.

# PRESENTATION HYMN

“From all that dwell below the skies” vs. 3, The Hymnal 380

*The People stand as able*



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# GREAT THANKSGIVING

# EUCCHARISTIC PRAYER B

*The People stand as able*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

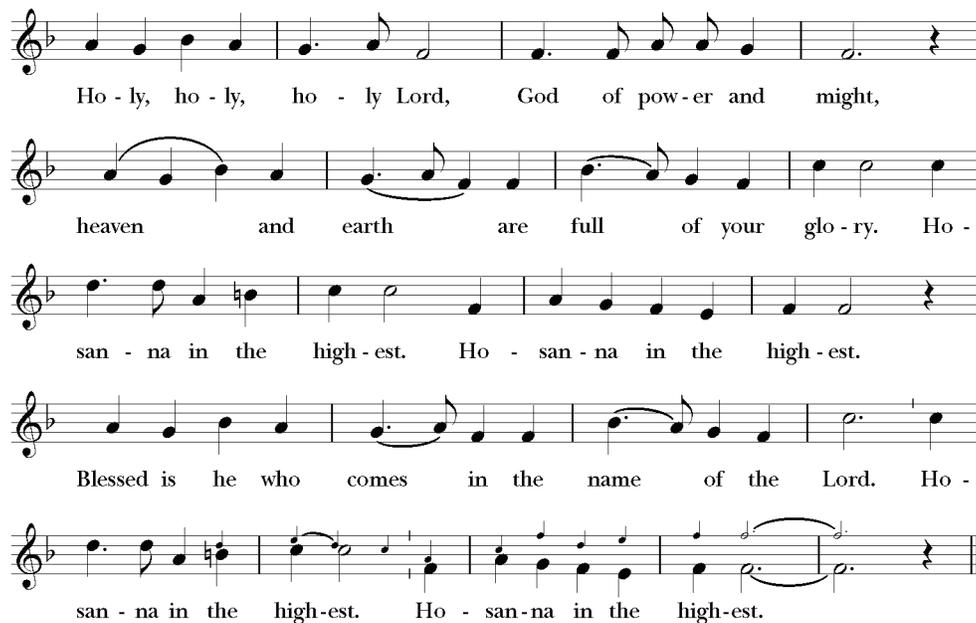
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

*The Celebrant and the People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



# BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” from New Plainsong; David Hurd, The Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.*

# COMMUNION HYMNS

*The People are invited to sing*

“If thou but trust in God to guide thee” vs. 1, 2, The Hymnal 635

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part  
all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;  
and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -  
chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*



## CLOSING HYMN

“How firm a foundation, ye saints of the Lord” vs. 1, 2, 3, 5, The Hymnal 637



1 How firm a foun - da - tion, ye saints of the Lord,  
2 “Fear not, I am with thee; O be not dis - mayed!  
3 “When through the deep wa - ters I call thee to go,  
4 “When through fier - y tri - als thy path - way shall lie,  
5 “The soul that to Je - sus hath fled for re - pose,  
1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;  
1 What more can he say than to you he hath said,  
2 I’ll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign,  
5 that soul, though all hell shall en - deav - or to shake,  
1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I’ll nev - er, no, nev - er, no, nev - er for - sake.”

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia. Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Sleepers, Wake!” Johann Sebastian Bach

*We invite you to join us for Coffee Hour in Hansen Hall  
or a focus group in the Youth Room after the service.*



### THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Travis Helms

The Reverend Brian Nystrom