



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering box or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## THE WORD OF GOD

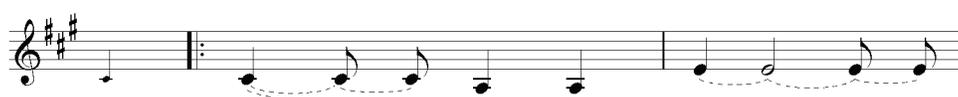
### PRELUDE

"Träumerei" Robert Schumann

### OPENING HYMN

"I am the bread of life" vs. 1, 2, 3, The Hymnal 335

*The People stand as able for the Hymn and opening*



1 I am the bread of life; they who  
2 (The) Bread that I will give is my  
3 (Un-) less you eat of the



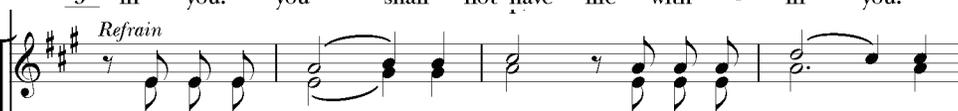
1 come to me shall not hun - ger; they who be -  
2 Flesh for the life of the world, and they who  
3 Flesh of the Son of Man and



1 lieve in me shall not thirst. No one can come to  
2 eat of this bread, they shall live for  
3 drink of his Blood, you shall not have life with -



1 me un - less the Fa - ther draw them.  
2 ev - er. they shall live for ev - er.  
3 in you. you shall not have life with in you.



And I will raise them up, and I will raise them



up, and I will raise them up on the



last

day.

2 The

3 Un- day.

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

#### 2 SAMUEL 11:26—12:13A

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 51:1-13

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**
- 2 Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**
- 3 For I know my transgressions, \*  
**and my sin is ever before me.**
- 4 Against you only have I sinned \*  
**and done what is evil in your sight.**
- 5 And so you are justified when you speak \*  
**and upright in your judgment.**
- 6 Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**
- 8 Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**
- 10 Hide your face from my sins \*  
**and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**
- 12 Cast me not away from your presence \*  
**and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

## A READING FROM THE NEW TESTAMENT

### EPHESIANS 4:1-16

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

# ALLELUIA

“7/8 Alleluia!” Howard Hughes

*The People stand as able for the hymn and the Gospel*

The musical score is written in 7/8 time and consists of six staves. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!" The score is divided into parts for the Cantor and the Assembly. The Cantor parts are marked with a greater-than sign (>) and the Assembly parts are marked with a greater-than sign (>) and the word "Assembly:". The music features a mix of eighth and sixteenth notes, with some measures containing rests. The final measure of the Assembly part has a fermata over the final note.

## THE HOLY GOSPEL

**JOHN 6:24-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

Brian Nystrom

## **THE NICENE CREED**

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*In the silence after each bidding, the People may offer their own prayers, kneeling or standing*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for the Church of the Province of South East Asia in the Anglican cycle of prayer; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; for St. Andrew's, Atlantic City/Oregon Trail Memorial, Eden in our own Diocese of Wyoming.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

**ANGLICAN CYCLE OF PRAYER**  
Church of the Province of  
South East Asia

**PARTNER PARISHES**  
Church of St. John the  
Evangelist, Hastings, England  
Santa Maria Magdalena,  
Favorito, Cuba  
La Gran Familia,  
Cuahtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
St. Andrew's, Atlantic City/  
Oregon Trail Memorial, Eden

**SERVING IN THE MILITARY**  
Lt. Lee M. Barker  
Specialist August Boldt  
Charlie Ezzell  
Major Alic Kelso  
Lt. Wolf Klotz

**IN NEED OF COMFORT**

Asel Family  
Phil Bakke  
Burke Baker  
Eric Bertelson  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Meghan Davis  
Kathy Dean  
Pauline Egan  
Chris Glatzer  
Amy Glasgow  
Katy Klotz  
Tom Klotz  
Robin Koop  
Edna Larson  
Ned Leyendecker  
Kip MacMillan  
Mary Elizabeth  
Cliff Martin  
Rebecca Matthews  
John Oaks  
Tony Paulus  
Svetlana Polyanskaya  
Reyes Family  
Robinson Family  
Jim Ross  
Emily & John  
Kelly Sales  
Susie Sheffield  
DeeDee Sorsby  
Parker Steveson  
Mary Talisman  
Chuck Terrill  
Jim Thomas  
Nikki Thompson  
Kim Tsamoutales  
Chandler Vreeland  
Brownie Willott  
Willott Family  
Cindy Windfield

**CELEBRATING BIRTHDAYS**

Susan Bailey  
Amelia Davenport  
Mike Estes  
Robbi Farrow  
Beverly Gutierrez  
Maurine Karabatsos  
Emily Lacoste  
Kathy Lynch  
Will Lynch  
Patricia MacNaughton  
Dan Matzke  
Elizabeth May  
Teresa Principe  
Anne Robertson  
Ann Thayer  
Robin Usher  
Robin Weiss

**CELEBRATING ANNIVERSARIES**

Justin & Meredith Adams  
Andy & Joan Breckwoldt  
Matt & Anne Barrett Hazard  
Trey & Tricia Overdyke  
Mark & Stephanie Roche

I ask your prayers for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Lieutenant Lee Barker, Specialist August Boldt, Private Charlie Ezzell, Major Alic Kelsko, Lieutenant Wolf Klotz, and all officers and enlisted men and women.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for the special needs and concerns of this congregation, especially for those on our prayer list and those we now name.

*Silence*

In thanksgiving for those celebrating birthdays and anniversaries.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed, those we now name. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**CONFESSION OF SIN**

*The People kneel or stand as able*

*Celebrant*

Let us confess our sins against God and our neighbor.  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## ANNOUNCEMENTS

*The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.*

# THE HOLY COMMUNION

## OFFERTORY

“Break thou bread of life” Mary A. Lathbury & William F. Sherwin

Break thou the bread of life, dear Lord, to me,  
as thou didst break the loaves beside the sea;  
beyond the sacred page I seek thee, Lord;  
my spirit pants for thee, O Living Word!

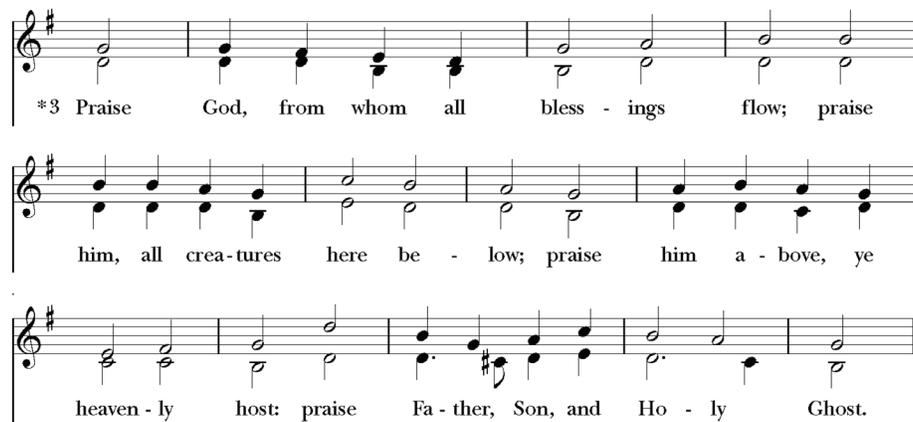
Bless thou the truth, dear Lord, to me, to me,  
as thou didst bless the bread by Galilee;  
then shall all bondage cease, all fetters fall,  
and I shall find my peace, my all in all.

Teach me to live, dear Lord, only for thee,  
as thy disciples lived in Galilee;  
then, all my struggles o’er, then, vict’ry won,  
I shall behold thee, Lord, the living one.

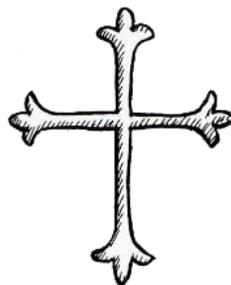
## PRESENTATION HYMN

“From All that Dwell Below the Skies v. 3 The Hymnal 380

*The People stand as able*



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



# GREAT THANKSGIVING

# EUCCHARISTIC PRAYER A

*The People stand as able*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, holy, holy Lord” Wonder, Love and Praise 850, Jonathan Dimmock

*The Celebrant & the People sing together*

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,\_\_\_  
hea-ven and earth are full of your glo - ry. Ho - san - na  
in the high - est.\_\_\_\_ \*Bless-ed is he who comes in the  
name of the Lord.\_\_\_\_ Ho - san - na, Ho - san - na,  
Ho - san - na in the high - est, the high - est.\_\_\_\_

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant*                **Christ has died.**  
*& People*                **Christ is risen.**  
                                 **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant*                **Our Father, who art in heaven,**  
*& People*                **hallowed be thy Name,**  
                                 **thy kingdom come, thy will be done,**  
                                 **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                                 **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
                                 **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
                                 **for ever and ever. Amen.**

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” The Hymnal S154, David Hurd

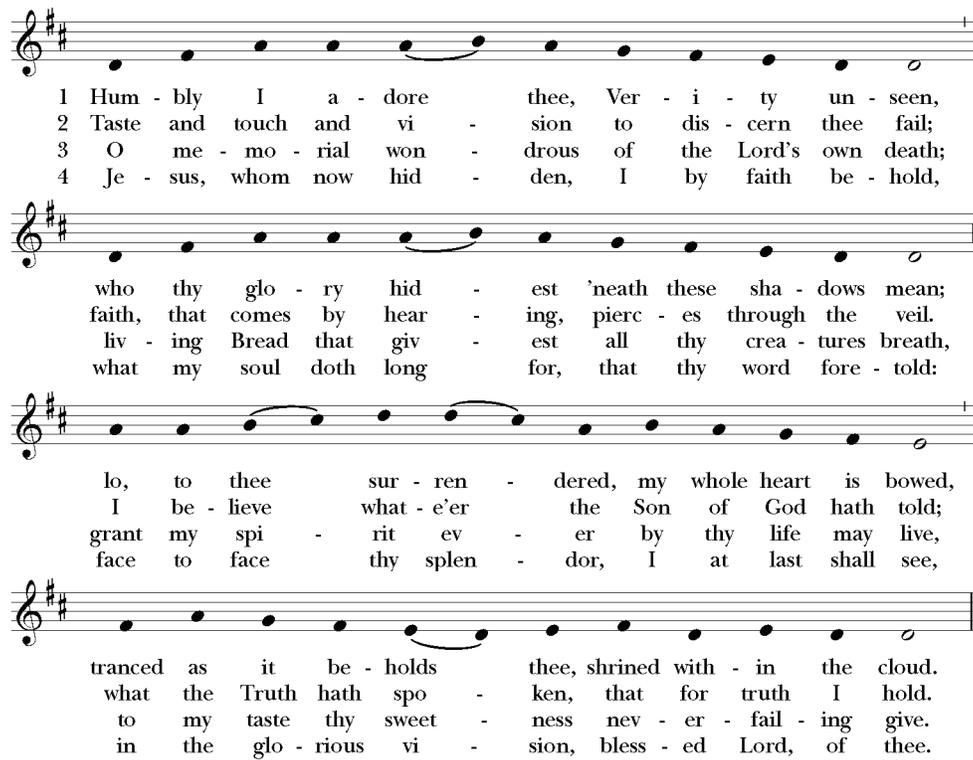
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*                The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher; and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.*

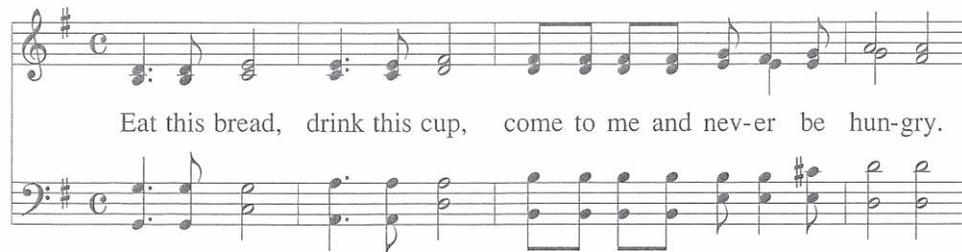
## COMMUNION HYMNS

“Humbly I adore thee” vs. 1-4, The Hymnal 314

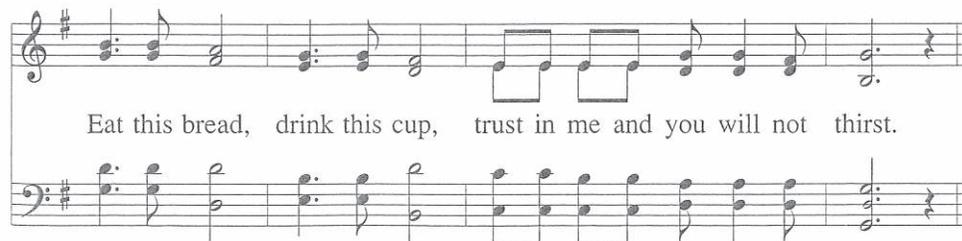


1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

“Eat This Bread” Taizé



Eat this bread, drink this cup, come to me and nev-er be hun-gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

# BLESSING

The Priest blesses the people

# CLOSING HYMN

“I am the bread of life” vs. 4, 5, The Hymnal 335

4 I am the re - sur - rec - tion,  
5 (Yes,) Lord, we be - lieve that

4 I am the life. They who be -  
5 you are the Christ, the

4 lieve in me, e - ven if they  
5 Son of God who has

4 die, they shall live for ev - er.  
5 come in - to the world.

*Refrain*  
And I will raise them up, and I will raise them  
up, and I will raise them up on the  
last day. (2)  
2 The day.  
3 Un-  
4 —  
5 Yes,

# THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

# POSTLUDE

“Präludium in d” BWV 554, Johann Sebastian Bach

*Join us in Hansen Hall for Coffee Hour.*



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team