



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Bagatelles" Op. 33 Nos. 4 & 6, Ludwig van Beethoven

OPENING HYMN

"That Easter day with joy was bright" vs. 1-5, The Hymnal 193

The People stand as able for the Hymn and opening



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

THE OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“Glory to God” The Hymnal S 278 William Mathia

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM ACTS

ACTS 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 133

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Oh, how good and pleasant it is, *
 the community lives together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
 life for evermore.

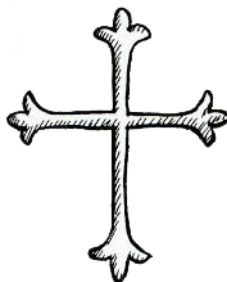
A READING FROM THE NEW TESTAMENT

1 JOHN 1:1—2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector The Word of the Lord.

People **Thanks be to God.**



SEQUENCE HYMN

“Alleluia! The strife is o’er, the battle done” vs. 1-3, The Hymnal 208

The People stand as able for the hymn and the Gospel

All children are invited to follow the Cross to Children’s Chapel

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o’er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL

JOHN 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Jimmy Bartz

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, standing or kneeling

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, and all officers and enlisted people.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

ANGLICAN CYCLE OF PRAYER

The Episcopal / Anglican
Province of Alexandria

PARTNERS IN MINISTRY

Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER

St. Andrew's, Meeteetse

SERVING IN THE MILITARY

Charlie Ezzell
Lt. Commander Wolf Klotz

SERVING ON A MISSION

Emilie Johnson

IN NEED OF COMFORT

Anderson Family
John Angst
Ken Asel
Jamie Bennett
Ashley Berry
Anne Bradley
Breckenridge & Burns Family
Carol Bocker & Dee Dee Sorsby
Stan Burch
Cat & Cassidy Campbell
Carole Collins
Meghan Davis
Paul Davis
Kim Donaldson
Parker Felton & Family
Joyce Good
Bruce Hawtin
John Huyler
Rob Kass
Michelle Labounta
Kip MacMillan
Mader Family
Marjorie Meadows
Kimberly Mullikin
Parish Family
Sharon Parrott
Pittard Family
Dennis Reynolds
Jim Ross
Kelly & Randy Sales
Robert Schaupp
Ed & Judith Schmitt
Schuldt Family
A'ida Shaw & Family
Max Sumicad & Mayling Hsueh
Jim Thomas
Anne Tiernan
Barbara Bond Tucker
John Turner
Jim West
Lue White
Ann & John Willot

CELEBRATING BIRTHDAYS

Diana Brown
Andy Cornish
Derek Farney
Nathanael Macker
Donna Martin
Teddy Murphy
Dale Naylor
Katie Dandridge
Mike Santomauro
Steven Smith
John Tobiason
John Tozzi
Kevin Voyles
Lindsay Wilcox

CELEBRATING ANNIVERSARIES

John & Marsha Kleinheinz

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

In the Anglican cycle of prayer, we pray for The Episcopal / Anglican Province of Alexandria; for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba and AMOS Health and Hope, Nicaragua; and in our own Diocese of Wyoming we pray for St. Andrew's, Meeteetse. We pray for Emilie who is serving abroad on a mission.

For Michael, our Presiding Bishop; for the Standing Committee of the Diocese of Wyoming, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, those on our prayer list, and those we now name,

People may add their petitions silently or aloud at this time.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. In thanksgiving, we pray for those celebrating birthdays and those celebrating anniversaries.

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

People may add their petitions silently or aloud at this time.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community. O God, in your goodness,

Hear our prayer.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

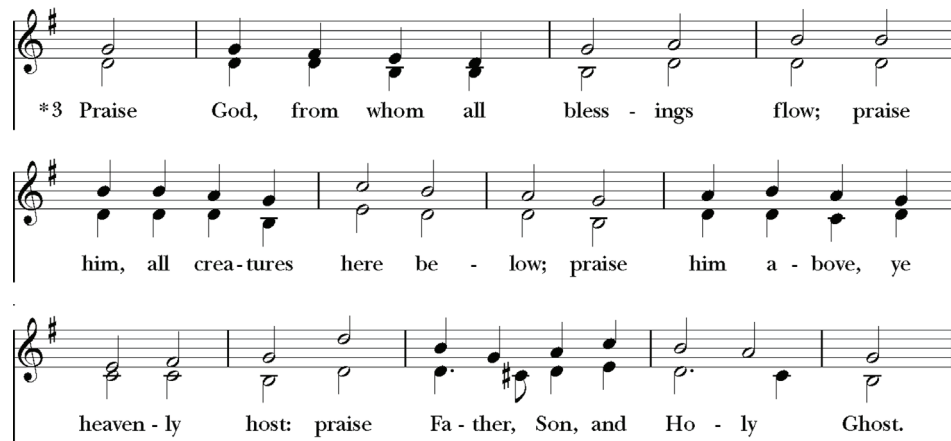
“The Lord’s Peace” Aaron Zinter

Peace I leave with you; my peace I give to you;
not as the world gives do I give to you.
Let not your hearts be troubled, neither let them be afraid.
Peace I leave with you; my peace I give to you. Amen.

PRESENTATION HYMN

“From all that dwell below the skies” vs. 3, The Hymnal 380

The People stand as able



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

WYOMING EUCHARISTIC PRAYER

The People remain standing

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

We thank you, Creator God, that we live in a place where the glorious revelation of you is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water’s edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us, O God, we come together in communities on the prairie, by rivers and streams, on mountain tops, and in their shadows in the valley, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory, as we say,

SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S128, William Mathias

The Celebrant and the People sing together

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People kneel or stand as the Celebrant continues

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*


**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

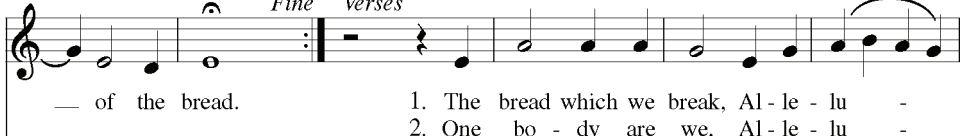
“The disciples knew the Lord Jesus” Wonder, Love, and Praise 876, Jack Warren Burnam

Antiphon
Cantor, then all



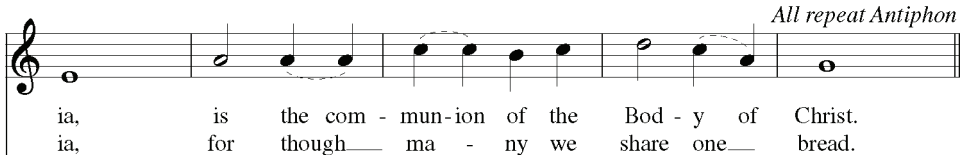
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMN

The People are invited to sing

“We Walk by Faith” vs. 1-5

1., 5. We walk by faith, and not by sight; No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief; And
 4. That, when our life of faith is done, In

gra - cious words we hear From him who spoke as
 fol - low where he trod; But in his prom - ise
 may our faith a - bound To call on you when
 realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near. _____
 we re - joice, And cry, "My Lord and God!" _____
 you are near, And seek where you are found: _____
 as you are, With full and end - less sight. _____

“Alleluia! O sons and daughters, let us sing!” vs. 1-6, The Hymnal 206

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 “My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,

1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,

1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, “My peace be on all here.” Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples’ word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be.” Al - le - lu - ia!
 5 “Thou art my Lord and God,” he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives

& People

to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

BLESSING

The Priest blesses the people

May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“The day of resurrection!” vs. 1-3, The Hymnal 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“A Festive Trumpet Tune,” Gilbert M. Martin

We invite you to join us for Coffee Hour in Hansen Hall after the service.



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at pam@stjohnsjackson.org, call 307-733-2603 or use the sign up sheet in Hansen Hall.

The altar flowers are in memory of Dave Barrett and in honor of his Wyoming family, who enriched his life: Jean Barash, Art and Betsy Murphy and family, Matt and Michelle Barash and family, Andy and Elena DelFabro Barash and family, Katie and Curtis Hubbard and family. Given by the Hardie family and with love from his many, many friends.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

Reprint permission for texts and music in this bulletin is obtained from Christian Copyright Licensing International license #20649511. All rights reserved.

Permission for streaming music is obtained from Christian Copyright Solutions license #12507. All rights reserved.

The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team