



**WELCOME!**

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

**CHILDREN AT ST. JOHN'S**

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

**THE WORD OF GOD**

**PRELUDE**

"Donde Hay Caridad y Amor" Joaquín Madurga

**OPENING HYMN**

"When I survey the wondrous cross" vs. 1-4, The Hymnal 474

*The People stand as able for the Hymn and opening*

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

**THE OPENING ACCLAMATION**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* God's mercy endures for ever.

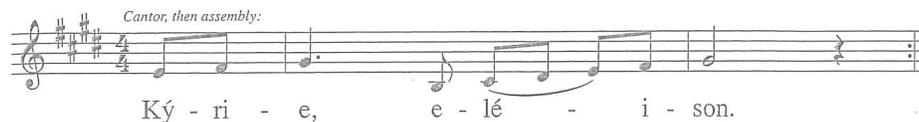
**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# KYRIE

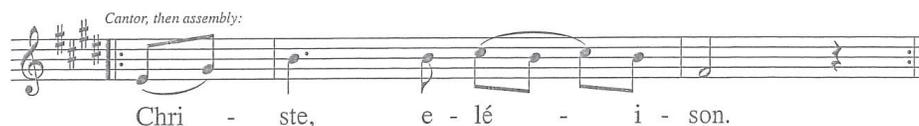
“Lord, Have Mercy” The Glendalough Mass

*Cantor, then assembly:*



KÝ - ri - e, e - lé - i - son.

*Cantor, then assembly:*



Chri - ste, e - lé - i - son.

*Cantor, then assembly:*



KÝ - ri - e, e - léi - son. KÝ - ri - e, e - léi - son.



KÝ - ri - e, e - lé - i - son.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

#### ISAIAH 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 126

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1      When the Lord restored the fortunes of Zion, \*  
          **then were we like those who dream.**
  
- 2      Then was our mouth filled with laughter, \*  
          **and our tongue with shouts of joy.**
  
- 3      Then they said among the nations, \*  
          **“The Lord has done great things for them.”**
  
- 4      The Lord has done great things for us, \*  
          **and we are glad indeed.**
  
- 5      Restore our fortunes, O Lord, \*  
          **like the watercourses of the Negev.**
  
- 6      Those who sowed with tears \*  
          **will reap with songs of joy.**
  
- 7      Those who go out weeping, carrying the seed, \*  
          **will come again with joy, shouldering their sheaves.**

### A READING FROM THE NEW TESTAMENT

#### PHILIPPIANS 3:4B-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## SEQUENCE HYMN

*The People stand as able for the hymn and the Gospel*  
*All children are invited to follow the Cross to Children's Chapel*

"God Is Love" vs. 4

God is love, and all who live in love, live in God.

Verse

4. All of you are one, u - nit - ed in Je - sus, to  
live in the love of the Lord. D.C.

## THE HOLY GOSPEL

### JOHN 12:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The People may be seated*  
*A moment of silence will be observed for reflection after the sermon*

Mary Erickson

## **THE NICENE CREED**

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

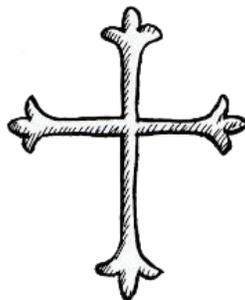
**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



**ANGLICAN CYCLE OF PRAYER**  
The Church of Nigeria

**PARTNER PARISHES**  
Church of St. John the Evangelist, Hastings, England  
Santa Maria Magdalena, Favorito, Cuba  
La Gran Familia, Cuauhtémoc, Mexico

**DIOCESAN CYCLE OF PRAYER**  
St. Andrew's, Meeteetse

**SERVING IN THE MILITARY**  
Specialist August Boldt  
Charlie Ezzell  
Major Alic Kelso  
Lt. Commander Wolf Klotz

**IN NEED OF COMFORT**  
Ken Asel  
Cynthia Bloom  
Paul Blumenauer  
Carol Bocker  
Rebecca Bollman  
Stan Burch  
Clinger Family  
Carole Collins  
Bill Davis  
Meghan Davis  
Kathy Dean  
Deming Family  
Pauline Egan  
Johnson Family  
Katy & Tom Klotz  
Trevor Hill & Zee  
Robin Koop  
Ned Leyendecker  
Kip MacMillan  
Cliff Martin  
Michael Morrison  
John Oaks  
Tony Paulus  
Jim Ross  
Kelly & Randy Sales  
Susie Sheffield  
Dee Dee Sorsby  
Betty Terrill  
Jim Thomas  
Kim Tsamoutales  
Barbara Tucker  
Danny Walker

**CELEBRATING BIRTHDAYS**  
Jean Barash  
Patti Boyd  
Diana Brown  
Katie Dandridge  
Colton Farney  
Chuck Fleischman  
Brad Flynt  
Petria Fossil  
Reed Hutton  
Elisabet Lucas  
Brad Mead  
Donna Martin  
John Millar  
Cannon Mueller  
Dale Naylor  
Mike Santomauro  
Steven Smith  
John Tobiason  
Ben Tucker

**CELEBRATING ANNIVERSARIES**  
Tom John & Marsha Kleinheinz

*Names will be kept on the prayer list for one month, unless requested otherwise. All prayer list requests and inquiries should be sent to a member of the clergy*

## THE PRAYERS OF THE PEOPLE

*In the silence after each bidding, the People may offer their own prayers, kneeling or standing*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael; for our Bishop, Paul-Gordon; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for The Church of Nigeria in the Anglican cycle of prayer; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; for St. Andrew's, Meeteetse in our own Diocese of Wyoming.

I ask your prayers for peace, especially for Ukraine; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Specialist August Boldt, Charlie Ezzell, Major Alic Kelso, Lieutenant Commander Wolf Klotz, and all officers and enlisted men and women.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for the special needs and concerns of this congregation, especially for those on our prayer list and those we now name.

*Silence*

In thanksgiving for those celebrating birthdays and anniversaries.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed, those we now name. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“Pie Jesu” Andrew Lloyd Webber

*Latin translation:*

Pie Jesu,  
Qui tollis peccata mundi,  
Dona eis requiem.  
Agnus Dei,  
Qui tollis peccata mundi,  
Dona eis requiem,  
Sempiternam requiem.

*Gentle Jesus,  
Who takes away the sins of the world,  
Give them rest.  
Lamb of God,  
Who takes away the sins of the world,  
Give them rest,  
Everlasting rest.*



# PRESENTATION HYMN

“They’ll Know We Are Christians” vs. 4

*The People stand as able*



4. All praise to the Fa - ther, from  
whom all things come, And all praise to Christ  
Je - sus, his on - ly Son, And all  
praise to the Spir - it, who makes us  
And they'll know we are Chris - tians by our  
one:  
love, by our love, Yes, they'll know we are  
Chris - tians by our love.

# GREAT THANKSGIVING

# EUCCHARISTIC PRAYER A

*The People remain standing*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

*The Celebrant & the People sing together*

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

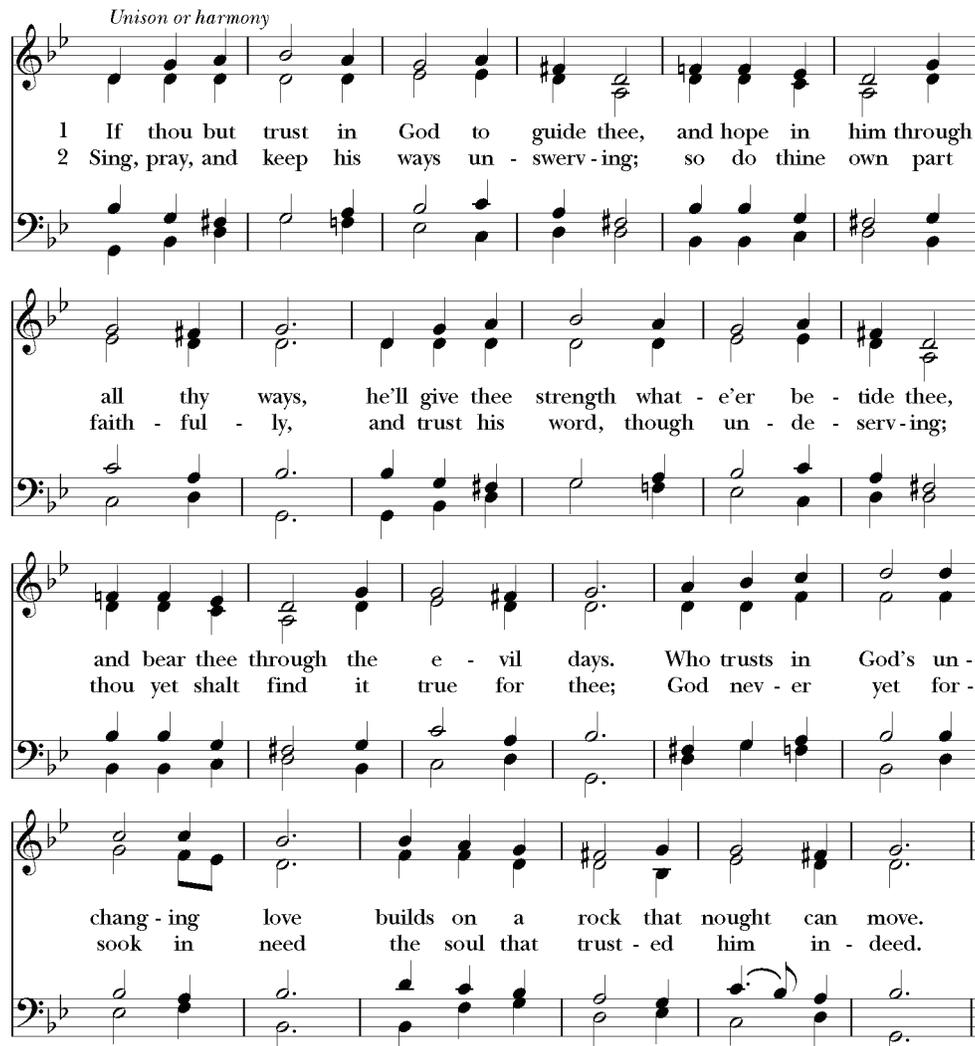
*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.*

## COMMUNION HYMN

*The People are invited to sing*

"If thou but trust in God to guide thee" vs. 1, 2, The Hymnal 635

*Unison or harmony*



1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,  
 faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-  
 thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move.  
 sook in need the soul that trust-ed him in-deed.

## MOMENT OF CONNECTION

*All gather in a circle around the church and say aloud the post communion prayer*

## POST COMMUNION PRAYER

*The People circle up and gather hands as you are comfortable*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“What wondrous love is this” vs. 1-3, The Hymnal 439

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## POSTLUDE

“The Old Rugged Cross” George Bennard

***We invite you to join us for Coffee Hour in Hansen Hall after the service.***

### THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Lynne Matthews, Deacon

Ron Fabry, Music Director

St. John's Choir