

ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, APRIL 4, 2021
EASTER DAY
10:00 A.M. HOLY EUCHARIST



Easter Morning, He Qi

HAPPY EASTER!

We are delighted to have you with us today.
If you are looking for a church to call home, you are welcome here!

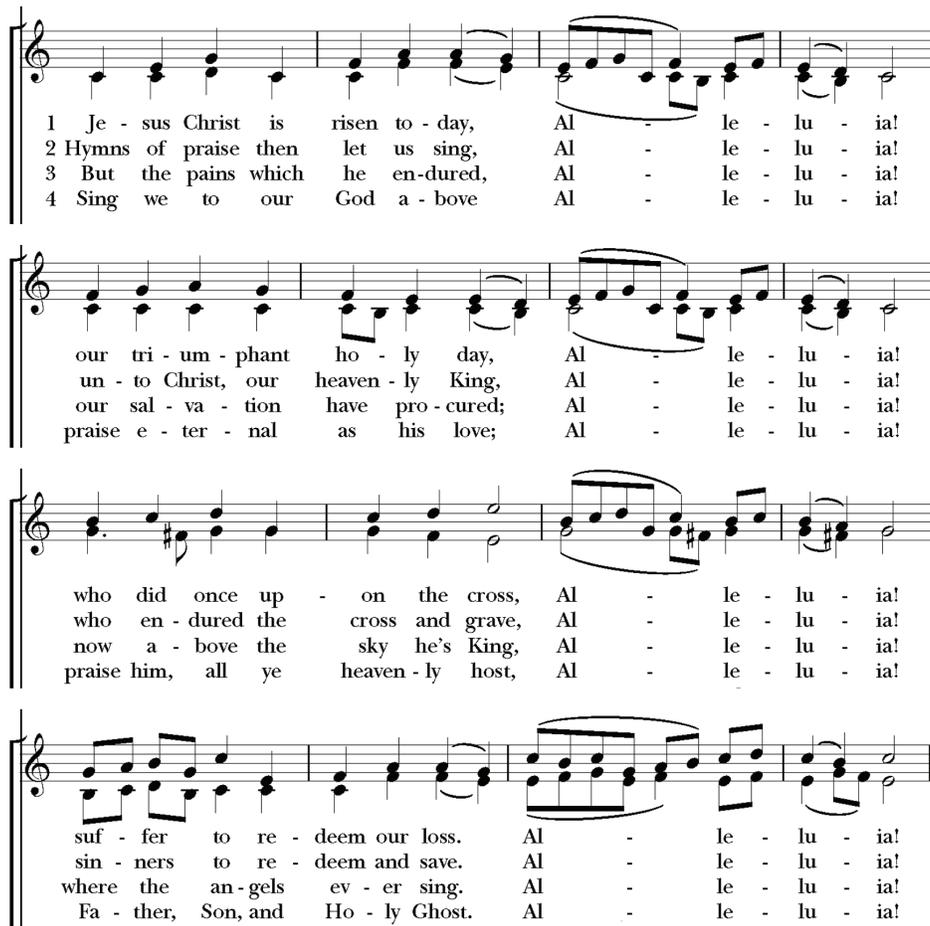
PRELUDE

“Canzona per Sonare No. 2” Giovanni Gabrieli

“Canzona per Sonare No. 4” Giovanni Gabrieli

OPENING HYMN

“Jesus Christ is Risen Today” The Hymnal 207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE LESSONS

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2,14-24

The Lector and the People say the Psalm in unison

- 1 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.**
- 2 Let Israel now proclaim, *
 “His mercy endures for ever.”**
- 14 The Lord is my strength and my song, *
 and he has become my salvation.**
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:**
- 16 “The right hand of the Lord has triumphed! *
 the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!”**
- 17 I shall not die, but live, *
 and declare the works of the Lord.**
- 18 The Lord has punished me sorely, *
 but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; *
 I will enter them; I will offer thanks to the Lord.**
- 20 “This is the gate of the Lord; *
 he who is righteous may enter.”**
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.**
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.**
- 23 This is the Lord’s doing, *
 and it is marvelous in our eyes.**
- 24 On this day the Lord has acted; *
 we will rejoice and be glad in it.**

A READING FROM THE NEW TESTAMENT

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

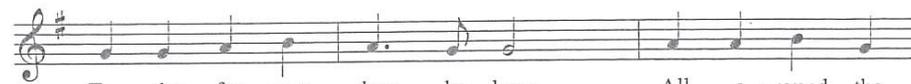
"Sing with All the Saints in Glory"



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing,
once was dead; Shout with joy, O death - less voic - es!
joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Pa - tri - archs from
Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
Christ pre - pares it, There on high our wel - come waits;
dis - tant a - ges, Saints all long - ing for their heaven,
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en, Know - ing ev - er - last - ing peace.
Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.
Proph - ets, psalm - ists, seers, and sag - es, All a - wait the glo - ry giv'n.
Know, with you, O God im - mor - tal, "Je - sus Christ whom you have sent!"

THE HOLY GOSPEL

MARK 16:1-8

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

A moment of silence will be observed for reflection after the sermon

Jimmy Bartz

THE NICENE CREED

The People stand as able and say together

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

ANGLICAN CYCLE OF PRAYER

Pray for the peace of
Jerusalem

PARTNER PARISHES

Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cuaauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

St. Matthew's Cathedral,
Laramie/St. Alban's Chapel

SERVING IN THE MILITARY

Specialist August Boldt
Charlie Ezzell
Airman First Class Jacob Farney
Major Alic Kelso
Lt. Wolf Klotz

IN NEED OF COMFORT

Abrams Family
Ken Asel
Eric Bertelson
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Meghan Davis
Chris Glatzer
Amy Glasgow
Dennis Johnson
Katy Klotz
Robin Koop
Edna Larson
Ned Leyendecker
Kip MacMillan
Sadie McAuley
Mary Elizabeth
Cynthia Mertz
Sue Mertz
John Oaks
Tony Paulus
Svetlana Polyanskaya
Jim Ross
Emily & John
Kelly Sales
Susie Sheffield
DeeDee Sorsby
Mary Talisman
Chuck Terrill
Jim Thomas
Nikki Thompson
Kim Tsamoutales
Dayna Turner
Tim Turner
Chandler Vreeland
Cindy Windfield

CELEBRATING BIRTHDAYS

Jean Barash
Patti Boyd
Diana Brown
Katie Dandridge
Derek Farney
Brad Flynt
Petria Fossil
Reed Hutton
Brad Mead
Donna Martin
Chilton Mueller
Dale Naylor
Martha Pittard
Mike Santomauro
Steven Smith
John Tobiason
Ben Tucker
Kevin Voyles

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Celebrant

Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray saying: O God, in your goodness, hear our prayer.

Intercessor

Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations. O God, in your goodness,
hear our prayer.

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth.
O God, in your goodness,
hear our prayer.

We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved.
O God, in your goodness,
hear our prayer.

For the special needs and concerns of this congregation, especially those on our prayer list, and those we now name:

People may add their petitions silently or aloud at this time.

O God, in your goodness,
hear our prayer.

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth.
O God, in your goodness,
hear our prayer.

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life and those we now name:

People may add their petitions silently or aloud at this time.

May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the Paschal Lamb who takes away the sin of the world.

O God, in your goodness,
hear our prayer.

We pray for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. In our own Diocese of Wyoming we pray for St. Matthew's Cathedral, Laramie/St. Alban's Chapel. We also pray for Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers, for all who serve God in his Church, O God, in your goodness,
hear our prayer.

Celebrant

Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

ANNOUNCEMENTS

The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our [website](#).

THE HOLY COMMUNION

OFFERTORY

“II. Andante religioso” Maurice C. Whitney

GREAT THANKSGIVING

WYOMING EUCHARISTIC PRAYER

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

We thank you, Creator God, that we live in a place where the glorious revelation of you is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

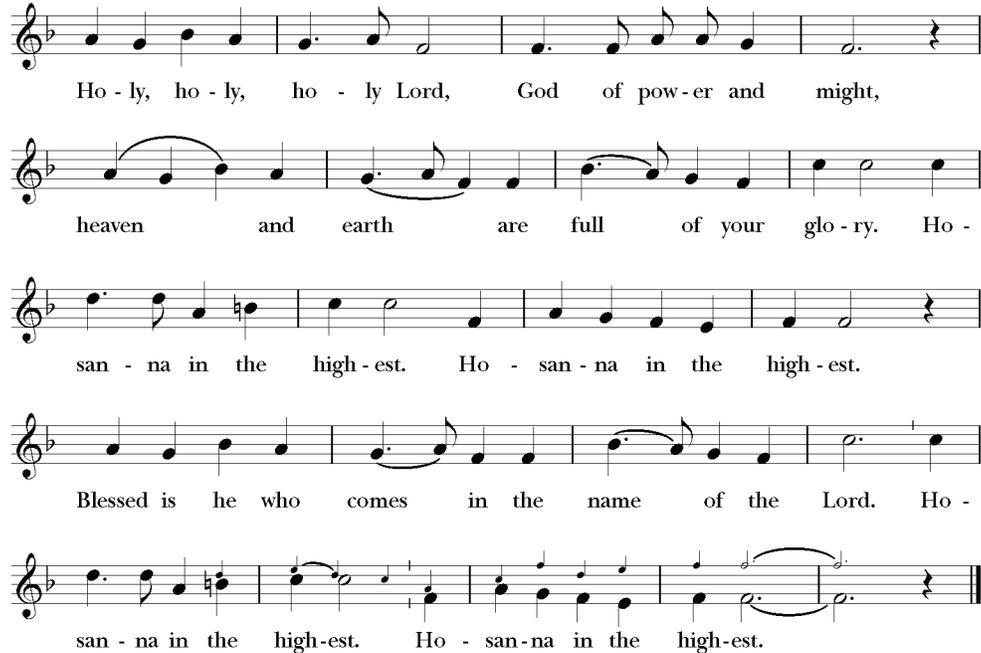
And with all these blessings of your creation around us, O God, we come together in communities on the prairie, by rivers and streams, on mountain tops, and in their shadows in the valley, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory, as we say,

SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S125

The Celebrant and the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Jesus Lamb of God” The Hymnal S164

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of Lamb of God, you take a-way
the sins of the world, grant us peace, grant us peace.

Celebrant

The Gifts of God for the People of God.

In the Anglican tradition, the sacrament of Holy Communion takes place in a gathering of the whole people of God together, remembering together, and sharing together in a meal. We look forward to resuming this practice once the present constraints are relaxed. Witness this holy sacrament as a visible sign of God's love for us, and our love for one another. Let us welcome God, Father Son and Holy Spirit into our hearts, with faith and thanksgiving.

COMMUNION HYMN

“Panis Angelicus” César Franck

Panis angelicus	May the Bread of Angels
Fit panis hominum	Become bread for mankind;
Dat panis coelicus	The Bread of Heaven puts
Figuris terminum	All foreshadowings to an end;
O res mirabilis	Oh, thing miraculous!
Manducat dominum	The body of the Lord will nourish
Pauper, pauper	the poor, the poor,
Servus et humilis	the servile, and the humble.

POST COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant

Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives

& People

to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

BLESSING

The Priest blesses the people

May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“Lift High the Cross” vs. 1-5



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

THE DISMISSAL

Deacon
People

Alleluia, Alleluia! Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“I. Allegro non tropo” Maurice C. Whitney



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is live streamed to the internet and available for future views from our website.
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The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Mary Erickson

The Reverend Suzanne Harris

Ron Fabry, Music Director

Laurie Arnold, Soloist

Alan Bergeron, Trumpet

Dean Scofield, Trumpet

Amanda Flosbach, French horn

Liz Sunshine, Trombone

Zach Singer, Timpanist

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Tawnya Sorensen, Bright Beginnings Preschool Director

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team