

SURRENDER



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, APRIL 2, 2023
SUNDAY OF THE PASSION:
PALM SUNDAY
10:00 A.M. HOLY EUCHARIST



White Alga on Orange and Red Background (Algue blanche sur fond orange et rouge), 1947
Gouache on paper, cut and pasted by Henri Matisse

WELCOME!

We are delighted you have with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

JOIN US FOR OUR HOLY WEEK SERVICES

MAUNDY THURSDAY: 6:00 p.m. Worship

GOOD FRIDAY: 12:00 p.m. Worship | 6:00 p.m. Worship

EASTER: 6:00 a.m. Sunrise Service, Chapel of the Transfiguration
8:00 a.m. Holy Communion, St. John's Chapel | 8:45 a.m. Easter Brunch |
9:30 a.m. Easter Egg Hunt | 10:00 a.m. Holy Communion

PRELUDE

“Berceuse” Louis Vierne

OPENING HYMN

“All glory, laud, and honor” vs. 1, 3, 4, The Hymnal 154

The People stand as able for the Hymn and opening

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.

THE OPENING ACCLAMATION

Celebrant

Blessed is the One who comes in the name of the Lord:

People

Peace in heaven and glory in the highest.

Celebrant

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE BLESSING OF THE PALMS

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is the one who comes in the name of the Lord.

People

Hosanna in the highest.

THE WORD OF GOD

THE LESSONS

The People may be seated

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2,19-29

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 “His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
 I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
 he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the Lord’s doing, *
 and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
 we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
 Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
 we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
 form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
 you are my God, and I will exalt you.”
- 29 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.

A READING FROM THE NEW TESTAMENT

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

“Hosanna”

The People stand as able for the hymn and the Gospel
All children are invited to follow the cross for Children’s Chapel

Refrain: First time choir, then all repeat

Ho - san - na, ho - san - na, ho - san - na! _____ Ho-
san - na, ho - san - na, ho - san - na! _____

Verse: Cantor

Bless - ed is he, bless - ed is he who comes in the name of the
Lord! _____ Bless - ed is he, bless - ed is he who
comes in the name of the Lord! _____

All sing refrain

THE HOLY GOSPEL

MATTHEW 21:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Mary Erickson

THE NICENE CREED

The People stand as able and say together

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



ANGLICAN CYCLE OF PRAYER

Province of the Episcopal
Church of South Sudan

PARTNER PARISHES

Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba

DIOCESAN CYCLE OF PRAYER

St. Andrew's, Meeteetse

SERVING IN THE MILITARY

Charlie Ezzell
Major Alic Kelso
Lt. Commander Wolf Klotz

SERVING ON A MISSION

Emilie Johnson
Kaeli McClenahan

IN NEED OF COMFORT

Ken Asel
Brady Attar
Ayers Family
Ashley Berry
Rebecca Bollman
Todd & Sarah Brooks
Stan Burch
Andi Caruso
Carole Collins
Walter Damon
Meghan Davis
Paul Davis
Kathy Dean
Tammy Hokanson
Abra Karhan
Krapf/Pittard Families
Kip MacMillan
Rob Mathison
Cliff & Donna Martin
Kimberly Mullikin
The Parish Family
Tony Paulus
Leeann Prichard
Jamie
Blanche Ross
Jim Ross
Kelly & Randy Sales
Jim
A'ida Shaw & the Shaw Family
Jim Thomas
Luca Trento
Kim Tsamoutales
Ann Willot

CELEBRATING BIRTHDAYS

Jean Barash
Patti Boyd
Katie Dandridge
CJ Deming
Colton Farney
Chuck Fleischman
Brad Flynt
Petria Fossil
Elisabet Lucas
Brad Mead
John Millar
Cannon Mueller
Mike Santomauro
Ben Tucker
Whitney Wilcox

CELEBRATING ANNIVERSARIES

Tom & Kris Gridley

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, standing or kneeling

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Major Alic Kelso, Lieutenant Commander Wolf Klotz, and all officers and enlisted men and women.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

In the Anglican cycle of prayer, we pray for the Province of the Episcopal Church of South Sudan; for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba; and in our own Diocese of Wyoming we pray for St. Andrew's, Meeteetse.

For Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, those on our prayer list, and those we now name,

People may add their petitions silently or aloud at this time.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

In thanksgiving, we pray for those celebrating birthdays and those celebrating anniversaries. We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, and those we now name, that they may have a place in your eternal kingdom. *People may add their petitions silently or aloud at this time.*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The Revelations Newsletter is available for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

"Ain't No Rock Gonna' Shout for Me" Lloyd Larson

Here comes the Lord riding on a donkey with people waving branches and calling him "King."
Here comes the Lord riding through Jerusalem. If the people don't shout, the rocks will cry out!

Refrain: Rocks, keep silent! Jesus comes to set me free. Rocks, keep silent! I'm gonna' shout in victory!
Rocks, keep silent! Jesus reigns in majesty. Ain't no rock gonn' shout for me.

Here comes the Lord as thousands throng to see him. Children stand on tiptoe to see the King.
Here comes the Lord; excitement in the air. If the people don't shout, the rocks will cry out! *Refrain*
Rocks, keep silent! Ain't no rock gonna' shout for me.

Here comes the Lord; hosannas fill the air. The people bow and worship the promised King!
Here comes the Lord. "Hosanna in the highest!" If the people don't shout, the rocks will cry out!

Refrain

PRESENTATION HYMN

The People stand as able and join singing

“Praise God, from whom all blessings flow”

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

The Celebrant and the People sing together

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

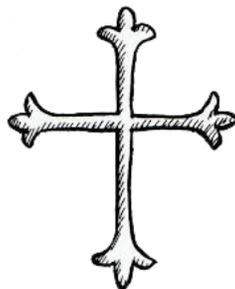
Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**
& People **Christ is risen.**
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant **Our Father, who art in heaven,**
& People **hallowed be thy Name,**
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.



BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Lamb of God” The Glendalough Mass

Lamb of God, you take a - way the_ sins of the world, have mer - cy on
us. _____ Lamb of Lamb of God, you take a - way the_
sins of the world, grant_ us peace, grant_ us peace. _____

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John's Prayer and Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and after the service.

COMMUNION HYMNS

The People are invited to sing

“Ride on! Ride on in majesty” vs. 1-5, The Hymnal 156

1 Ride on! ride on in ma - jes - ty! Hark! all the
2 Ride on! ride on in ma - jes - ty! In low - ly
3 Ride on! ride on in ma - jes - ty! The an - gel
4 Ride on! ride on in ma - jes - ty! Thy last and
5 Ride on! ride on in ma - jes - ty! In low - ly

1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
2 pomp ride on to die; O Christ, thy tri - umphs now be -
3 ar - mies of the sky look down with sad and won - dering
4 fierc - est strife is nigh; the Fa - ther on his sap - phire
5 pomp ride on to die; bow thy meek head to mor - tal

1 road with palms and scat - tered gar - ments strowed.
2 gin o'er cap - tive death and con - quered sin.
3 eyes to see the ap - proach - ing sac - ri - fice.
4 throne ex - pects his own a - noint - ed Son.
5 pain, then take, O God, thy power, and reign.

Unison or harmony



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

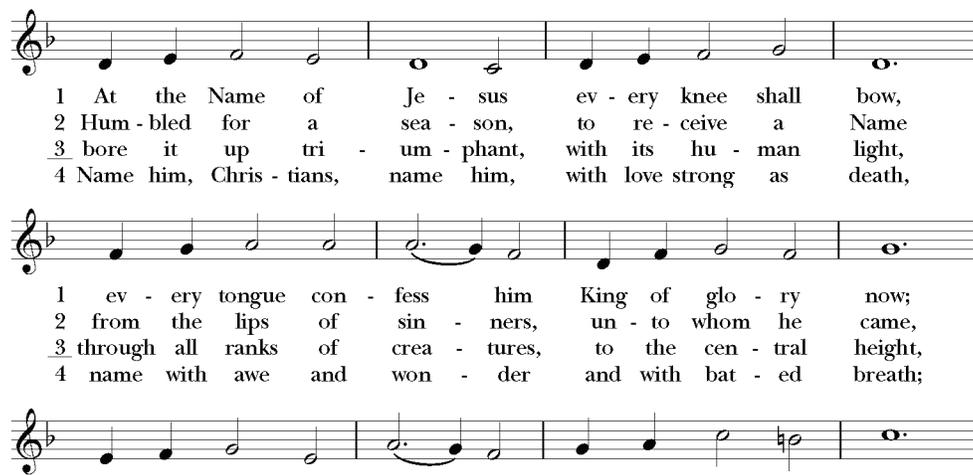
& People

BLESSING

The Priest blesses the people

CLOSING HYMN

"At the Name of Jesus" vs. 1-4, The Hymnal 435



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,

1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;

1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

“Rigaudon” André Campra

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team