



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, APRIL 17, 2022
EASTER DAY
10:00 A.M. HOLY EUCHARIST



Maquette for Red Chasuble by Henri Matisse

Designed for the Chapel of the Rosary of the Dominican Nuns of Vence,
late 1950-52, Gouache on paper, cut and pasted

HAPPY EASTER!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

PRELUDE

"Präludium in C Major" BWV 553, Johann Sebastian Bach

OPENING HYMN

The People stand as able for the Hymn and opening

"Jesus Christ is Risen Today" The Hymnal 207

1 Je - sus Christ is risen to - day, Al le - lu - ia!
2 Hymns of praise then let us sing, Al le - lu - ia!
3 But the pains which he en-dured, Al le - lu - ia!
4 Sing we to our God a - bove Al le - lu - ia!

our tri - um - phant ho - ly day, Al le - lu - ia!
un - to Christ, our heaven - ly King, Al le - lu - ia!
our sal - va - tion have pro - cured; Al le - lu - ia!
praise e - ter - nal as his love; Al le - lu - ia!

who did once up - on the cross, Al le - lu - ia!
who en - dured the cross and grave, Al le - lu - ia!
now a - bove the sky he's King, Al le - lu - ia!
praise him, all ye heaven - ly host, Al le - lu - ia!

suf - fer to re - deem our loss. Al le - lu - ia!
sin - ners to re - deem and save. Al le - lu - ia!
where the an - gels ev - er sing. Al le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al le - lu - ia!

THE OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

"This is the feast of victory for our God" vs. 1, The Hymnal 417

This is the feast of victory for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
1 Wor - thy is Christ, the Lamb who was slain, whose
1 blood set us free to be peo - ple of God. [Ant.]
This is the feast of victory for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE LESSONS

The People may be seated

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2,14-24

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector
People*

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN

The People stand as able for the hymn and the Gospel

"Alleluia! The strife is o'er, the battle done" vs. 1-3, The Hymnal 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done,
2 The powers of death have done their worst,
*3 The three sad days are quick - ly sped,

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris en Head! Al - le - lu - ia!

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL

LUKE 24:1-12

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Jimmy Bartz

THE NICENE CREED

The People stand as able and say together

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray saying: O God, in your goodness, hear our prayer.

Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations.

O God, in your goodness,

hear our prayer.

ANGLICAN CYCLE OF PRAYER
The Church of Pakistan

PARTNER PARISHES

Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

St. Matthew's Cathedral, Laramie/St. Alban's Chapel

SERVING IN THE MILITARY

Pvt. First Class August Boldt
Charlie Ezzell
Pvt. Jacob Farney
Lt. Wolf Klotz

IN NEED OF COMFORT

Ken Asel
Cynthia Bloom
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Clinger Family
Carole Collins
Bill Davis
Meghan Davis
Kathy Dean
Demler Family
Pauline Egan
Katy & Tom Klotz
Trevor Hill & Zee
Robin Koop
Ned Leyendecker
Kip MacMillan
Parker Mansson
Cliff Martin
Michael Morrison
John Oaks
Tony Paulus
Jim Ross
Kelly & Randy Sales
Susie Sheffield
Benjamin Solis
Dee Dee Sorsby
Betty Terrill
Jim Thomas
Kim Tsamoutales
Barbara Tucker
Danny Walker

CELEBRATING BIRTHDAYS

Emy Farrow-German
Henry Goettler
Phillip Harrington
Becky Hawkins
Scott Kirkpatrick
Kate Lucas
Nathanael Duncan Macker
Darren Moffet
Jim Moses
Emily Napthal
Carole Nunn
Sebastian Ortega
Larry Scott
Jen Simon
Amy Wheeler

CELEBRATING ANNIVERSARIES

Ben & Susan Bailey
Derek & Kirsten Farney
Dan & Maggie Land
Tom & Kea Molnar
John & Chris Nyheim

THOSE WHO HAVE DIED
Calvin R. Demler

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth. O God, in your goodness,
hear our prayer.

We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved. O God, in your goodness,
hear our prayer.

For our own needs and those of others, especially those on our prayer list, the birth of Nathanael, and those we now name:

People may add their petitions silently or aloud at this time.

O God, in your goodness,
hear our prayer.

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth. O God, in your goodness,
hear our prayer.

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life, especially Calvin and those we now name:

People may add their petitions silently or aloud at this time.

May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the Paschal Lamb who takes away the sin of the world. O God, in your goodness,
hear our prayer.

We pray for our partner parishes, the Church of St. John the Evangelist in Hastings, England and Santa Maria Magdalena in Favorito, Cuba. In our own Diocese of Wyoming we pray for St. John's, Powell. We also pray for Michael, our Presiding Bishop; Paul-Gordon, our Bishop; and for all bishops and other ministers, for all who serve God in his Church, O God, in your goodness.

hear our prayer.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, especially to the people of Ukraine, that all peoples may be gathered under the banner of the Prince of Peace, as children of one God for ever and ever. Amen.

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth: deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you, through Jesus Christ our Lord. Amen.

Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

The People may be seated. Please see Revelations Newsletter for a more in-depth look at what is happening in and around the parish.

THE HOLY COMMUNION

OFFERTORY

Refrain: Why do you look for the living among the dead?
 He is not here: he has been raised to new life! Alleluia! Alleluia!

“Song of the Risen One” David Haas

Come and see! the one who you seek is no longer here:
Who is risen among you, who goes now before you, alive! Alleluia! Alleluia! *Refrain*

Ev’ry tear will be driven away; no more pain;
no more weeping and mourning, “Behold, I make all things new!” Alleluia! Alleluia! *Refrain*

Strength to the weak! New sight for the blind: Jesus alive!
Go and tell all the nations the wondrous deeds of our God! Alleluia! Alleluia! *Refrain*

PRESENTATION HYMN

“From All That Dwell Below the Skies” v. 3, The Hymnal 380

The People stand as able

The musical notation consists of three staves of music in G major and common time. The first staff begins with a quarter note followed by a dotted half note. The lyrics for the first line are: *3 Praise God, from whom all blessings flow; praise. The second staff begins with a quarter note followed by a dotted half note. The lyrics for the second line are: him, all creatures here below; praise him above, ye. The third staff begins with a quarter note followed by a dotted half note. The lyrics for the third line are: heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

The People remain standing

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

WYOMING EUCHARISTIC PRAYER

We thank you, Creator God, that we live in a place where the glorious revelation of you is all around us. The prairie bursts with song from wind and birds and waving grasses. The abundance of animals roaming freely reminds us of our own freedom and the many ways you provide sustenance in your kingdom. From the depths of the ocean floor, you lifted your massive mountains and pointed them toward the heavens.

We, like your Son, our Lord, are called to these high places to get away and rest in communion with you. We marvel as we wander through stately pines and twirling aspens along the creeks, where trout dance on their tails above the rocks, and deer and elk sip from the water's edge. And we remember that you have given us the Living Water to quench our thirst. Our spirit is refreshed and our strength renewed.

We welcome the passing of seasons in broad circles of time, with anticipation of new things to come, and we recognize that same feeling of hope that encircles our faith. Our lives are lived between sunrises and sunsets and brilliant colors. But at night, the limitless stars have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

And with all these blessings of your creation around us, O God, we come together in communities on the prairie, by rivers and streams, on mountain tops, and in their shadows in the valley, to receive your Word, which has been sown in rich soil and grown into a fruitful crop in the Body of Christ.

And so we join with saints and angels in proclaiming your glory, as we say,

SANCTUS

The Celebrant and the People sing together

"Holy, Holy, Holy Lord" The Hymnal S128, William Mathias

The musical notation consists of six staves of music in common time, treble clef, and key signature of one sharp (F#). The lyrics are as follows:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People kneel or stand as the Celebrant continues

As we gather to praise your name, we see your greatest glory, your Son our Savior, reflected in each other's faces and we know the magnitude of your love for us and ours for you. On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant
Our Father, who art in heaven,
& People
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

"The disciples knew the Lord Jesus" Wonder, Love, and Praise 876, Jack Warren Burnam

As the Celebrant breaks the consecrated Bread, a period of silence is kept

*Antiphon
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing -
of the bread. 1. The bread which we break, Al - le - lu - -
2. One bo - dy are we, Al - le - lu - -

All repeat Antiphon

ia, is the com - mun-ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher; and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

COMMUNION HYMNS

The People are invited to sing

"At the Lamb's high feast we sing" vs. 1-4, The Hymnal 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be -neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

"Now The Green Blade Riseth From The Buried Grain" The Hymnal 204, Choir

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain

Love is come a - gain like wheat that spring - eth green.

POST COMMUNION PRAYER

The People kneel or stand as able

Let us pray. Most loving God, creator and redeemer, we give thanks for this foretaste of your glory. Through Christ and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

BLESSING

The Priest blesses the people

May our hearts feel the song of the meadowlark, our minds the clearness of the mountain air, and our souls the freedom of the soaring eagle. May our faith be renewed as the creek in spring, may we celebrate the saving redemption of the Cross in all its mysteries, may we always feel the love of the community of Christ. And may the blessing of God Almighty, Creator, Redeemer and Giver of Life, be upon you and remain with you for ever.

Amen.

CLOSING HYMN

"Lift high the cross" vs. 1-4, The Hymnal 473

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the bears hosts of God in con - quering ranks com - bine.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

People

Alleluia, Alleluia, Alleluia! Go in peace to love and serve the Risen Christ.

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

"Christ Lag in Todesbanden" BWV 625, Johann Sebastian Bach



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Lynne Matthews, Deacon

Ron Fabry, Music Director

St. John's Choir