



ST. JOHN'S
EPISCOPAL CHURCH
JACKSON HOLE

SUNDAY, APRIL 10, 2022
SUNDAY OF THE PASSION
PALM SUNDAY
10:00 A.M. HOLY EUCHARIST



Triumphant Entry into Jerusalem, painting by He Qi

WELCOME!

We are delighted you have with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

JOIN US FOR OUR HOLY WEEK SERVICES

MAUNDY THURSDAY: 6:00 p.m. Worship

GOOD FRIDAY: 12:00 p.m. Worship | 6:00 p.m. Worship

EASTER: 6:00 a.m. Sunrise Service, Chapel of the Transfiguration
8:00 a.m. Holy Communion, St. John's Chapel | 8:45 a.m. Easter Brunch |
9:30 a.m. Easter Egg Hunt | 10:00 a.m. Holy Communion

THE LITURGY OF THE PALMS

THE OPENING ACCLAMATION

Celebrant

Blessed is the One who comes in the name of the Lord:

People

Peace in heaven and glory in the highest.

Celebrant

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

READING

LUKE 19:28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

THE BLESSING OF THE PALMS

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is the one who comes in the name of the Lord.

People

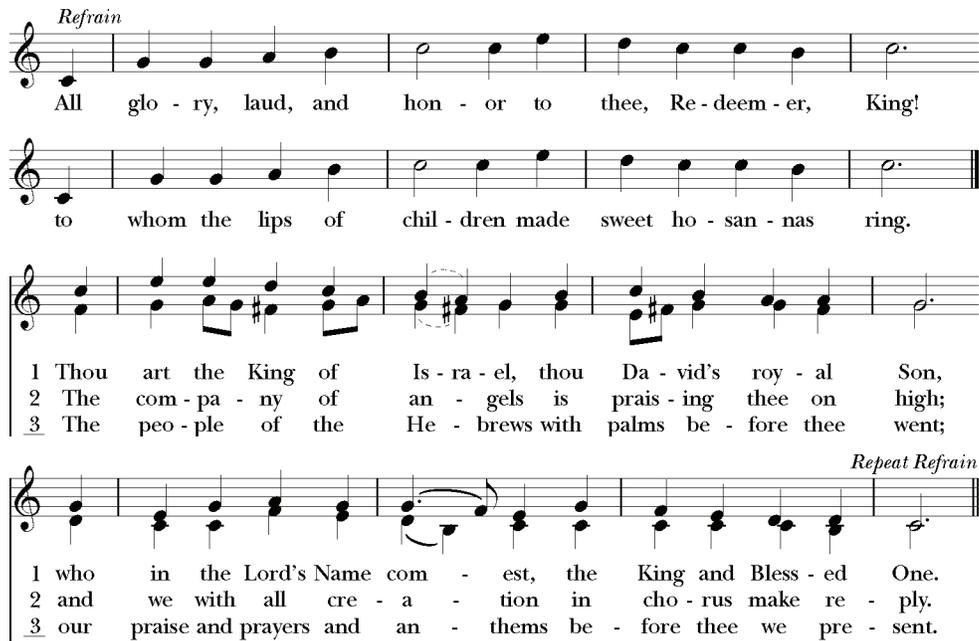
Hosanna in the highest.

OPENING HYMN

“All glory, laud, and honor” vs. 1-3, The Hymnal 154

The People stand as able for the Hymn and opening

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People may be seated

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 50:4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16

Remaining seated, the Lector and the People say the Psalm responsively

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
**they put their heads together against me;
they plot to take my life.**
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

SEQUENCE HYMN

"Were you there" vs. 1, 2, 4, The Hymnal 172

The People stand as able for the hymn and the Gospel

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! _____
there when they nailed him to the tree? Oh! _____
there when they laid him in the tomb? Oh! _____

Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
trem-ble. Were you there when they nailed him to the tree?
trem-ble. Were you there when they laid him in the tomb?

ANGLICAN CYCLE OF PRAYER
The Church of North India

PARTNER PARISHES

Church of St. John the Evangelist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba
La Gran Familia, Cuauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER

Christ Church, Douglas

SERVING IN THE MILITARY

Specialist August Boldt
Charlie Ezzell
Major Alic Kelso
Lt. Commander Wolf Klotz

IN NEED OF COMFORT

Ken Asel
Cynthia Bloom
Paul Blumenauer
Carol Bocker
Rebecca Bollman
Stan Burch
Clinger Family
Carole Collins
Bill Davis
Meghan Davis
Kathy Dean
Pauline Egan
Katy & Tom Klotz
Trevor Hill & Zee
Robin Koop
Ned Leyendecker
Kip MacMillan
Cliff Martin
Michael Morrison
John Oaks
Tony Paulus
Jim Ross
Kelly & Randy Sales
Susie Sheffield
Dee Dee Sorsby
Betty Terrill
Jim Thomas
Kim Tsamoutales
Barbara Tucker
Danny Walker

CELEBRATING BIRTHDAYS

Keeley Bommer
Andy Cornish
Derek Farney
Russell Hazard
Donna Hawkins
Morgan May
Jim Naylor
Gus Peightal
Martha Pittard
Matthew Sales
John Tozzi
Lindsay Wilcox
Kevin Voyles
Eric Woodson

CELEBRATING ANNIVERSARIES

Tim & Mary Alice Bradley

Names will be kept on the prayer list for one month, unless requested otherwise. All prayer list requests and inquiries should be sent to a member of the clergy or the pastoral care team.

THE PASSION OF JESUS CHRIST ACCORDING TO LUKE

Today, the story will be read aloud. We encourage you to listen to the story with open ears and open hearts as we are not printing the text in the bulletin.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

Celebrant

On this day the church hears again the passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, have mercy.

Intercessor

For the whole church throughout the world, its bishops, clergy, and all the baptized, let us pray to the Lord.

Lord, have mercy.

For those who are preparing for baptism, and for their teachers and sponsors, let us pray to the Lord.

Lord, have mercy.

For peace among nations and forbearance among all people, let us pray to the Lord.

Lord, have mercy.

For this assembly as we walk the road toward the cross, let us pray to the Lord.

Lord, have mercy.

For the weary and the sick, and those who are consumed with sorrow, especially those on our prayer list, let us pray to the Lord.

Lord, have mercy.

In thanksgiving, for those celebrating birthdays and anniversaries.

We give thanks for all the departed, who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to the Lord.

Lord, have mercy.

Celebrant

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord.



THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.
**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The Revelations Newsletter is available for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“The Walk to Calvary” Norma Sateren Anderson

One night the Lord went out to pray alone in that dark garden, Gethsemane.
And as he knelt there, he asked for strength to bear his heavy burden, Gethsemane.

Oh, yes, my Savior, oh, how he suffered thee in that dark garden, Gethsemane!
He knew the path that he must travel then as he walked on to Calvary.

By friends rejected, he was betrayed that night near that dark garden, Gethsemane,
The people mocked him, they shouted, “Crucify!” as he walked on to Calvary.

Oh, yes, my Savior, oh, how he suffered thee in that dark garden, Gethsemane!
He knew the path that he must travel then as he walked on to Calvary.

Lamb of God, you take away the sin of the world; Lamb of God, have mercy on us.
Lamb of God, you take away the sin of the world; Lamb of God, you bring us peace.

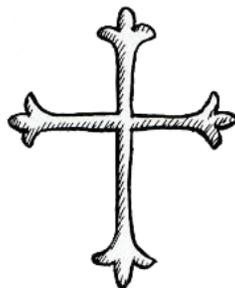
PRESENTATION HYMN

“They’ll Know We Are Christians” v. 4

The People stand as able and join singing

All praise to the Father, from whom all things come;
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit who makes us one.

And they’ll know we are Christians by our love, by our love,
yes, they’ll know we are Christians by our love.



GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER A, p. 361

The People remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy” The Glendalough Mass

The Celebrant and the People sing together

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Lamb of God” The Glendalough Mass

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of Lamb of God, you take a-way
the sins of the world, grant us peace, grant us peace.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. All are welcome to receive communion. In the spirit of caring for one another in this time of pandemic the bread only will be distributed. After disinfecting their own hands, the priest will place the communion wafers in the hands of the people. For now, no common cup will be served. If you are unable to come forward, and desire communion, please notify an usher, and the priest will bring the bread to you. If, for whatever reason, you do not wish to receive bread, you are invited to come forward for a blessing.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMN

The People are invited to sing

“My song is love unknown” vs. 1, 2, 7, The Hymnal 458

Unison or harmony

1 My song is love un-known, my Sa-vior's love to me, love
2 He came from his blest throne sal-va-tion to be-stow, but
1 to the love-less shown that they might love-ly be. O
2 men made strange, and none the longed-for Christ would know. But
1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in-deed, who at my need his life did spend.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

MOMENT OF CONNECTION

All gather in a circle around the church and say aloud the post communion prayer

POST COMMUNION PRAYER

The People circle up and gather hands as you are comfortable

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“O sacred head, sore wounded” vs. 1-3, The Hymnal 168

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

Service is livestreamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Lynne Matthews, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Stephanie Abbey, Administrative Assistant

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Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team