



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"All Hail the Power of Jesus' Name" The Hymnal 450

The People stand as able for the Hymn and opening

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

"Surely the Presence of the Lord"

Sure - ly the pres - ence of the Lord is in this place, I can
 feel His might-y pow- er and His grace. I can
 hear the brush of an - gel's wings, I see glo - ry on each face;
 Sure - ly the pres - ence of the Lord is in this place. *Repeat*

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*The altar flowers are given by Lisa Rullman in celebration of her
recent marriage to Charlie Craighead.*

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

EXODUS 3:1-15

One day while Moses was taking care of the sheep and goats of his father-in-law Jethro, the priest of Midian, he led the flock across the desert and came to Sinai, the holy mountain. There the angel of the Lord appeared to him as a flame coming from the middle of a bush. Moses saw that the bush was on fire but that it was not burning up. "This is strange," he thought. "Why isn't the bush burning up? I will go closer and see." When the Lord saw that Moses was coming closer, he called to him from the middle of the bush and said, "Moses! Moses!" He answered, "Yes, here I am." God said, "Do not come any closer. Take off your sandals, because you are standing on holy ground. I am the God of your ancestors, the God of Abraham, Isaac, and Jacob." So Moses covered his face, because he was afraid to look at God. Then the Lord said, "I have seen how cruelly my people are being treated in Egypt; I have heard them cry out to be rescued from their slave drivers. I know all about their sufferings, and so I have come down to rescue them from the Egyptians and to bring them out of Egypt to a spacious land, one which is rich and fertile and in which the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites now live. I have indeed heard the cry of my people, and I see how the Egyptians are oppressing them. Now I am sending you to the king of Egypt so that you can lead my people out of his country." But Moses said to God, "I am nobody. How can I go to the king and bring the Israelites out of Egypt?" God answered, "I will be with you, and when you bring the people out of Egypt, you will worship me on this mountain. That will be the proof that I have sent you." But Moses replied, "When I go to the Israelites and say to them, 'The God of your ancestors sent me to you,' they will ask me, 'What is his name?' So what can I tell them?" God said, "I am who I am. You must tell them: 'The one who is called I AM has sent me to you.' Tell the Israelites that I, the Lord, the God of their ancestors, the God of Abraham, Isaac, and Jacob, have sent you to them. This is my name forever; this is what all future generations are to call me.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 105:1-6,23-26,45C

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 **Hallelujah!**

A READING FROM THE NEW TESTAMENT

ROMANS 12:9-21

Love must be completely sincere. Hate what is evil, hold on to what is good. Love one another warmly as Christians, and be eager to show respect for one another. Work hard and do not be lazy. Serve the Lord with a heart full of devotion. Let your hope keep you joyful, be patient in your troubles, and pray at all times. Share your belongings with your needy fellow Christians, and open your homes to strangers. Ask God to bless those who persecute you—yes, ask him to bless, not to curse. Be happy with those who are happy, weep with those who weep. Have the same concern for everyone. Do not be proud, but accept humble duties. Do not think of yourselves as wise. If someone has done you wrong, do not repay him with a wrong. Try to do what everyone considers to be good. Do everything possible on your part to live in peace with everybody. Never take revenge, my friends, but instead let God’s anger do it. For the scripture says, “I will take revenge, I will pay back, says the Lord.” Instead, as the scripture says: “If your enemies are hungry, feed them; if they are thirsty, give them a drink; for by doing this you will make them burn with shame.” Do not let evil defeat you; instead, conquer evil with good.

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA VERSE

“Celtic Alleluia”

The People stand as able for the hymn and the Gospel

The hymn is repeated before the Gospel and then again after the Gospel



THE HOLY GOSPEL

MATTHEW 16:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

From that time on Jesus began to say plainly to his disciples, “I must go to Jerusalem and suffer much from the elders, the chief priests, and the teachers of the Law. I will be put to death, but three days later I will be raised to life.” Peter took him aside and began to rebuke him. “God forbid it, Lord!” he said. “That must never happen to you!” Jesus turned around and said to Peter, “Get away from me, Satan! You are an obstacle in my way, because these thoughts of yours don’t come from God, but from human nature.” Then Jesus said to his disciples, “If any of you want to come with me, you must forget yourself, carry your cross, and follow me. For if you want to save your own life, you will lose it; but if you lose your life for my sake, you will find it. Will you gain anything if you win the whole world but lose your life? Of course not! There is nothing you can give to regain your life. For the Son of Man is about to come in the glory of his Father with his angels, and then he will reward each one according to his deeds. I assure you that there are some here who will not die until they have seen the Son of Man come as King.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE CHILDREN’S SERMON

Brian Nystrom

The People may be seated

A moment of silence will be observed for reflection after the sermon

ANGLICAN CYCLE OF PRAYER
The Episcopal Church

PARTNER PARISHES
Church of St. John the Baptist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba

DIOCESAN CYCLE OF PRAYER
St. Andrew's, Basin

SERVING IN THE MILITARY
Lt. Cdr. Chris Hover
Lt. Wolf Klotz
Capt. Drake Kuebler

IN NEED OF COMFORT
Mo Aubrecio
Bob Barr
The Benedick Family
Bret Bommer
Stan Burch
Peter Cook & Family
Meghan Davis
Faith Eisenman
Joyce Goode
Joy Greene
The Haas Family
Frank Halcromb
Donald Hardie
Jonna Holden
John Jackson
Alic Kelso
Emily Knobloch
Barbara Macfarlane
Robert & Lois Martin
The Mertz Family
John Oaks
Suzie Sheffield
Allison & Francisco Silveira
Beverly Stone
Mike Tepe
Juliana Walton
Carla Watsabaugh
The Webber Family
Ann Willott

CELEBRATING BIRTHDAYS
Steve Ashley
Brian Beck
Carter Beise
Clay Bradley
Bette Caesar
Chris Coleman
Laura Davenport
Adair Flynt
Fran Floreani
Scott Fossil
Alex French
Tori Hollingsworth
AJ Japel
Eva Japel
Bob Martin
Nash Roberts
Catherine Tallichet
Ellie Wheeler
Suzanne Whitmore

CELEBRATING ANNIVERSARIES
John & Kathie Brazinski
Rick & Elizabeth Merrell
Jim & Robyn Reed
John & Susie Sheffield
Steven & Karen Smith

FOR THOSE WHO HAVE DIED
Tony Greene

THE NICENE CREED
The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE **BCP: FORM II, P. 385**
In the silence after each bidding, the People may offer their own prayers, kneeling or standing

CONFESSION OF SIN **BCP: P. 360**
The People kneel or stand as able

THE PEACE
The People stand as able
Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS
The People sit. See the Revelations Newsletter for more on what is happening around the parish.

THE BLESSING OF THE BACKPACKS Wendy Claire Barrie
The Children are invited to gather in the front with his/her backpack

Celebrant God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is as important as giving the right answers. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect. May their backpacks be a sign to them that they have everything they need to learn and grow this year in school. May they be guided by your love. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us.
Amen.

THE HOLY COMMUNION

OFFERTORY "What the World Needs Now" by Burt Bacharach
What the world needs now is love, sweet love...

PRESENTATION HYMN "In the Lord" Taize Songbook
The People stand as able

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The musical notation is in 3/4 time with a key signature of one flat (Bb). The melody is written on a single staff. Chords are indicated below the staff: C, Bb, A, Dm, C, F, Bb, C, Am, Dm, Bb, C, F.

GREAT THANKSGIVING

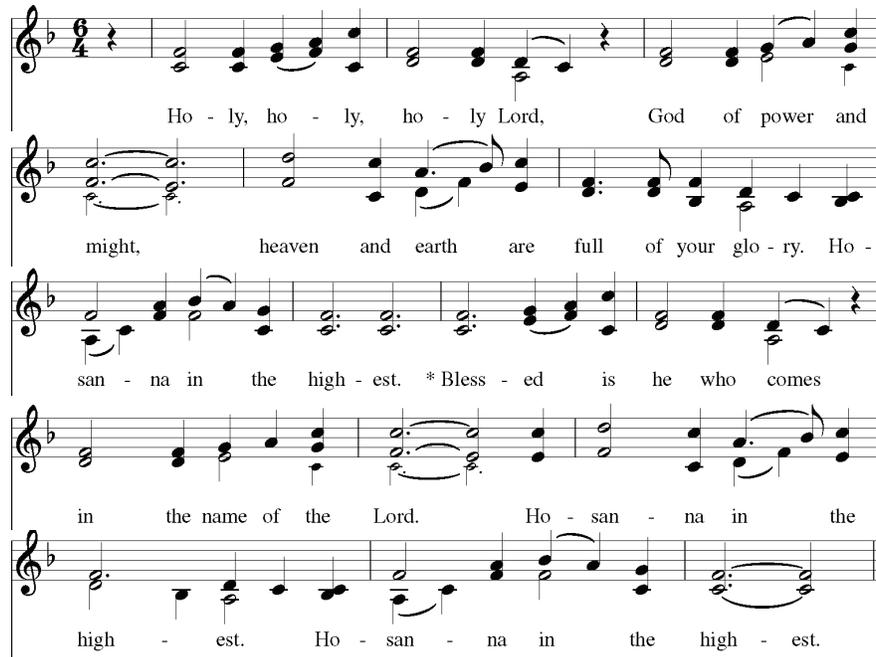
The People remain standing

BCP: EUCHARISTIC PRAYER B, p. 367

SANCTUS

The Celebrant & the People sing together

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Taize



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. The bread will be placed in your hand. Please drink from the chalice of wine. If you prefer, leave the bread in your palm and the Eucharistic Minister will dip it in the wine and place the bread on your tongue. You may also receive the bread only and return to your seat. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.

COMMUNION HYMNS

The People are invited to sing

“Let Us Break Bread Together” Lift Every Voice and Sing 152

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing
2. knees). When I fall on my knees, with my face to the ris - ing

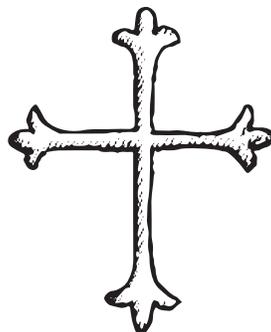
sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).



Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

1. His praise shall al - ways be on my
2. To - geth - er let us all praise His
3. You'll want for noth - ing if you

1. lips; my soul shall
2. name. I called the
3. ask. Taste and

1. glo - ry in the Lord; for
2. Lord and He an - swered me; from
3. see that God is good; in

1. He has been so good to me.
2. all my trou - bles He set me free.
3. Him we need put all our trust. **D.C.**

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

CONSECRATION OF PLEDGES

The Celebrant offers a prayer of consecration for the pledges of the people.

BLESSING

The Priest blesses the people

CLOSING HYMN

“Rock of Ages, Cleft for Me” The Hymnal 685

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Alleluia, Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

Pam Phillips, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children's & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Nancy Parisee, Administrative Assistant

Liz Collins, Executive Assistant

Lonnie Brown, Browse 'N Buy Manager

Blakeney Spong, Bright Beginnings Preschool Director