



**WELCOME!**

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

**CHILDREN AT ST. JOHN'S**

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

*The flowers on in memory of Barbara and Scott Kelly given by Allison Kelly.*

**THE WORD OF GOD**

**OPENING HYMN**

"Christ, Whose Glory Fills the Skies" The Hymnal 7

*The People stand as able for the Hymn and opening*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

**THE OPENING ACCLAMATION**

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;—  
 2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;—  
 3. In your church, Lord, be glo-ri-fied, be glo-ri-fied;—

1. In my life, Lord, be glo-ri-fied to-day.  
 2. In my song, Lord, be glo-ri-fied to-day.  
 3. In your church, Lord, be glo-ri-fied to-day.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS**

*The People Sit*

**A READING FROM THE HEBREW SCRIPTURES**

**PROVERBS 31:10-31**

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: “Many women have done excellently, but you surpass them all.” Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 1

*Remaining seated, the Lector and the People say the Psalm responsively*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners, nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**
- 4 It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**
- 6 For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

## A READING FROM THE NEW TESTAMENT

### JAMES 3:13—4:3,7-8A

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

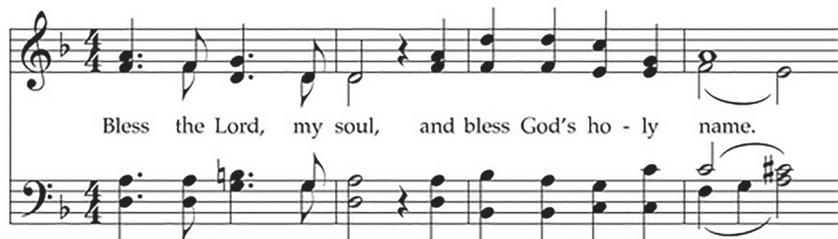
*Lector*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

## ALLELUIA VERSE

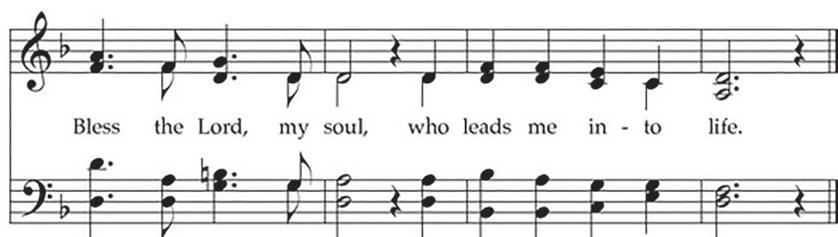
*The People stand as able for the hymn and the Gospel*

*The hymn is repeated before the Gospel and then again after the Gospel*

“Bless the Lord” Taize



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, who leads me in - to life.

## ANGLICAN CYCLE OF PRAYER

The Anglican Church of  
Tanzania

## PARTNER PARISHES

Church of St. John the  
Evangelist, Hastings, England  
Santa Maria Magdalena,  
Favorito, Cuba  
La Gran Familia,  
Cauhtémoc, Mexico

## DIOCESAN CYCLE OF PRAYER

Our Father's House, Ethete

## SERVING IN THE MILITARY

Lt. Wolf Klotz  
Pvt. First Class August Boldt

## IN NEED OF COMFORT

Patricia Agger  
Bob Barr  
Rebecca Bollman  
Stan Burch  
Price Cherry  
Barbara Coughlin  
Warren Deviney  
Chris Glasgow  
Dan Hatfield  
Carolynn Hawtin  
Robin Koop  
Mader Family  
Cory Mann  
Will Obering  
Pilkington Family  
Jim Rizzo  
Kelly Sales  
Judith Schmitt  
Cora Schwabacher  
Susie Sheffield  
Allison & Francisco Silveira  
Krista Svendsen  
Thieme Family  
Dayna Turner  
Uptain Family  
Ulrich Family  
Becky Vogelheim  
Charlie von Maur-Newcomb  
Ann Willott  
Brownie Willott  
Cindy Windfield

## CELEBRATING BIRTHDAYS

Waylon Beck  
Lou Breitenbach  
Barbara Clinger  
Riley Deming  
Kirsten Farney  
Greer Freed  
Lynn Grassell  
Benita Knight  
Maggie Land  
Griffin Mackay  
Gretchen Manning  
Chip Marvin  
Bill Ramsay  
JoAnn West

## CELEBRATING ANNIVERSARIES

Trip & Mary Brandon Barden  
Rod & Verena Cushman  
Dave & Vicky Macfarlane  
Scott & Petria Fossel

## THOSE WHO HAVE DIED

Mike Thieme  
Mark Uptain

## THE HOLY GOSPEL

### MARK 9:30-37

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

Jesus and the disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jon Anderson

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

**BOOK OF COMMON PRAYER (BCP): P. 358**

*The People stand as able and say together*

## THE PRAYERS OF THE PEOPLE

**BCP: FORM VI, P. 392**

*The Intercessor and People pray responsively, kneeling or standing*

## CONFESSION OF SIN

**BCP: P. 360**

*The People kneel or stand as able*

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.*

## THE HOLY COMMUNION

### OFFERTORY

"Come, Redeemer, Come" by Maria Luigi Cherubini

Come, redeemer, come to us. Jesus, Saviour, come to all your people.  
Long the world, awaits the day. Come Jesus, come to us.  
Come, Redeemer, come to all.  
Long the world, awaits the day. Come O Jesus, come to us.  
O come, come soon, O come to all.

## PRESENTATION HYMN

“In the Lord” Taize

*The People stand as able*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

## GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER B, P. 367

*The People remain standing*

## SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 850

*The Celebrant & the People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, \_\_\_  
hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. \_\_\_ Repeat

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Alleluia” Taize

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God.

*This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.*

*A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.*

# COMMUNION HYMNS

*The People are invited to sing*

“Bread of the World, in Mercy Broken” The Hymnal 301

“I am the Bread of Life” The Hymnal 335

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

*& People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“God the Omnipotent! King, who Ordainest” vs. 1-3, The Hymnal 569

1 God the Om - ni - po - tent! King, who or - dain - est  
2 God the All - mer - ci - ful! earth hath for - sak - en  
3 God the All - right - eous One! earth hath de - fied thee;  
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
thy ways all ho - ly, and slight - ed thy word;  
yet to e - ter - ni - ty stand - eth thy word,  
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
bid not thy wrath in its ter - rors a - wak - en:  
false - hood and wrong shall not tar - ry be - side thee:  
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.  
give to us peace in our time, O Lord.  
give to us peace in our time, O Lord.  
thou wilt give peace in thy time, O Lord.

## **THE DISMISSAL**

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia. Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia. Alleluia. Alleluia.**

## **POSTLUDE**

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

David Wager, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Julie Tobiason, Bright Beginnings Preschool Director