



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"Sing Praise to God who Reigns Above" The Hymnal 408

The People stand as able for the Hymn and opening



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

THE OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. There's a sweet, sweet Spir - it in this place, _____ and I
 (2. There are) bless - ings you can - not re - ceive _____ till you
 (3. If you) say he saved you from your sin, _____ now you're

know that it's the Spir - it of the Lord. _____ There are
 know him in his full - ness, and be - lieve. _____ You're the
 weak, you're bound, and can - not en - ter in, _____ you can

sweet ex - pres - sions on each face, _____ and I
 one to - pro - fit when you say, _____ "I am
 make it right if you will yield; _____ you'll en -

know they feel the pres - ence of the Lord. _____
 going to walk with Je - sus all the way." _____
 joy the Ho - ly Spir - it that we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
 Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in
 praise; with - out a doubt we'll know that we have
 been re - vived when we shall leave this place. 2. There are
 3. If you place.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

EXODUS 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea

after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 114

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Hallelujah! When Israel came out of Egypt, *
 the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
 and Israel his dominion.
- 3 The sea beheld it and fled; *
 Jordan turned and went back.
- 4 The mountains skipped like rams, *
 and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
 O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
 you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
 at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
 and flint-stone into a flowing spring.

A READING FROM THE NEW TESTAMENT

ROMANS 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA VERSE

“He Is Mine”

The People stand as able for the hymn and the Gospel

The hymn is repeated before the Gospel and then again after the Gospel

He is
mine. He is mine. He is mine.
Je-sus is mine. He is mine. He is mine. He is
mine. Je-sus is mine. For - ev - er and ev - er, for -
ev - er and ev - er; for - ev - er and ev - er, Je-sus is mine. For -
ev - er and ev - er, for - ev - er and ev - er, for - ev - er and ev - er,
Je-sus is mine.

THE HOLY GOSPEL

MATTHEW 18:21-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ANGLICAN CYCLE OF PRAYER
York, England

PARTNER PARISHES
Church of St. John the Baptist, Hastings, England
Santa Maria Magdalena, Favorito, Cuba

DIOCESAN CYCLE OF PRAYER
St. Mark's, Cheyenne

SERVING IN THE MILITARY
Lt. Cdr. Chris Hover
Lt. Wolf Klotz
Capt. Drake Kuebler

IN NEED OF COMFORT
Mo Aubrecio
Bob Barr
The Benedick Family
Bret Bommer
Stan Burch
Peter Cook & Family
Meghan Davis
Faith Eisenman
Joyce Goode
Joy Greene
The Haas Family
Frank Halcromb
Donald Hardie
Jonna Holden
Kaylee Hollingsworth
John Jackson
Alic Kelso
Emily Knobloch
Barbara Macfarlane
David Macfarlane
Robert & Lois Martin
The Mertz Family
Brian Mickey
John Oaks
Suzie Sheffield
Allison & Francisco Silveira
Beverly Stone
Mike Tepe
Juliana Walton
Carla Watsabaugh
Arthur Watson
Ann Willott
Cindy Winfield

CELEBRATING BIRTHDAYS
Harry Baxter
Keegan Bommer
Tim Bradley
Tell Collins
Kirsten Farney
Ray Floreani
Greer Freed
Peter Goettler
Lachlan Hardie
Annalise Johnson
Benita Knight
Lety Liera
Griffin Mackay
Chip Marvin
Doyen McIntosh
Livvy Meigs
Annie Newcomb
Jayne Ottman
Elizabeth Perry
Bill Ramsay
John Ryan
Roy Varley

CELEBRATING ANNIVERSARIES
Brad Abrams & Robbi Farrow
Ed & Ann Beddow
Latham & Megan Jenkins
Andrew Langford & Patti Roser
Michael & Valerie May
Jay & Rilla Varley

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Jimmy Bartz

THE NICENE CREED

The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

BCP: FORM IV, P. 388

CONFESSION OF SIN

The People kneel or stand as able

BCP: P. 360

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“The Unclouded Day/Will the Circle Be Unbroken” by Sheldon Curry

O they tell me of a home far beyond the skies,

They tell me of a home far away.

O they tell me of a home were no storm clouds rise,

O they tell me of an unclouded day.

Will the circle be unbroken, by and by, Lord, by and by?

There's a better home a-waiting in the sky, Lord, in the sky!

O they tell me that He smiles on His children there,

His smile drives their sorrows away;

And they tell me no tears ever come again to that land of cloudless day.

Will the circle be unbroken, by and by, Lord, by and by?

There's a better home a-waiting in the sky, Lord, in the sky!

PRESENTATION HYMN

“We Are Marching in the Light of God” Hal Hopson

The People stand as able

We are marching in the light of God,

We are marching in the light of God,

We are marching in the light of God,

We are marching in the light of, the light of God.

We are marching, marching, we are marching, marching,

We are marching in the light of, the light of God.

We are marching, marching we are marching, marching,

We are marching in the light of God.

GREAT THANKSGIVING

The People remain standing

BCP: EUCHARISTIC PRAYER B, P. 367

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 858

The Celebrant & the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Zimbabwe Chant

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ's table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. The bread will be placed in your hand. Please drink from the chalice of wine. If you prefer, leave the bread in your palm and the Eucharistic Minister will dip it in the wine and place the bread on your tongue. You may also receive the bread only and return to your seat. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms.

A member of St. John's Healing Ministry is available to be a companion in prayer in the Columbarium during Communion.

COMMUNION HYMNS

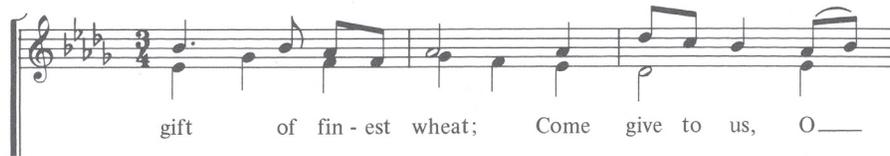
The People are invited to sing

“Gift of the Finest Wheat” Cry Hosanna 59

Refrain



You sat - is - fy the hun - gry heart — With



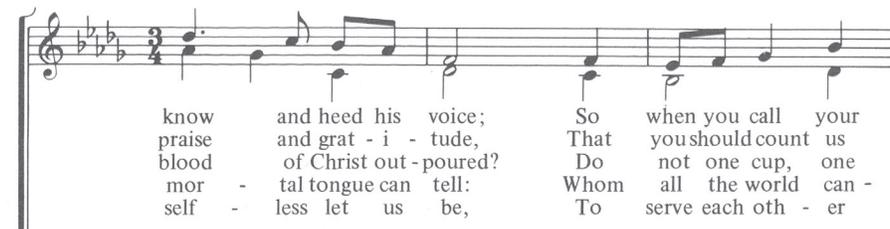
gift of fin - est wheat; Come give to us, O —



sav - ing Lord, The bread of life to eat. *Fine*



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

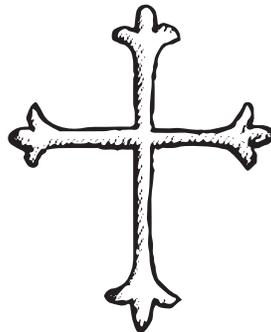


know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

D.C.



Refrain

Tell my peo-ple I love them, _____
 _____ tell my peo-ple I care. _____
 When they feel far a-way from me, _____
 _____ tell my peo-ple I am there. *Fine*

1. Tell my peo-ple I came and died _____
 2. Tell my peo-ple where-e'er they go _____

_____ to give them lib-er-ty, _____ and to a-
 _____ my com-fort they can know. _____ My peace and

bide in me _____ is to be real-ly free.
 joy and love _____ I free-ly will be-stow. *D.C.*

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“Amazing Grace! How Sweet the Sound” vs. 1-3, The Hymnal 671

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon Alleluia, Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

POSTLUDE