



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

OPENING HYMN

"Rejoice, Ye Pure in Heart" vs. 1-3 The Hymnal 556

The People stand as able for the Hymn and opening

1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.

Refrain

Re - joi - ce, re - joi - ce, re - joi - ce, give thanks, and sing.

re - joi - ce, re - joi - ce,

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;—
 2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;—
 3. In your church, Lord, be glo-ri-fied, be glo-ri-fied;—

1. In my life, Lord, be glo-ri-fied to-day.
 2. In my song, Lord, be glo-ri-fied to-day.
 3. In your church, Lord, be glo-ri-fied to-day.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

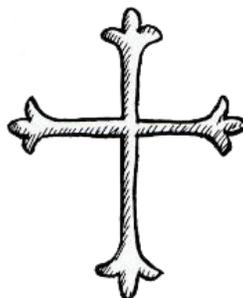
The People Sit

A READING FROM THE HEBREW SCRIPTURES

JOB 38:1-7, 34-41

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?” Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 104:1-9, 25, 37B

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 37 Hallelujah!

A READING FROM THE NEW TESTAMENT

HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector
People

The Word of the Lord.
Thanks be to God.

ANGLICAN CYCLE OF PRAYER
The Church of the Province of
West Africa

PARTNER PARISHES
Church of St. John the
Evangelist, Hastings, England
Santa Maria Magdalena,
Favorito, Cuba
La Gran Familia,
Cauhtémoc, Mexico

DIOCESAN CYCLE OF PRAYER
St. Luke's, Medicine Bow

SERVING IN THE MILITARY
Lt. Wolf Klotz
Pvt. First Class August Boldt

IN NEED OF COMFORT
Patricia Agger
Bob Barr
Rebecca Bollman
Stan Burch
Price Cherry
Cathy Collins
Warren Deviney
Joanie Farrow
Dan Hatfield
Carolynn Hawtin
Mary Kilgannon
Robin Koop
Mader Family
Lauren Muller
Will Obering
Kelly Sales
Cora Schwabacher
Susie Sheffield
Silveira Family
Smith Family
Krista Svendsen
Dayna Turner
Sarah Turner
Becky Vogelheim
Ann Willott
Cindy Windfield

CELEBRATING BIRTHDAYS
Deb Wuersch Ablondi
Ivy Callari
Daniela Contreras-Davila
Debby Hirtle
Pete Karns
Nancy Martino
Shannon Owens
Lisa Samford
Laura Santomauro
Marilyn Smart
Kay Specht
Jack Stout
Karen Van Norman

CELEBRATING ANNIVERSARIES
Patrick & Mary Katherine
King
Steve & Anna Sullivan

ALLELUIA VERSE

The People stand as able for the hymn and the Gospel

The hymn is repeated before the Gospel and then again after the Gospel

“Bless the Lord” Taize

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

THE HOLY GOSPEL

MARK 10:35-45

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People may be seated

A moment of silence will be observed for reflection after the sermon

Brian Nystrom

THE NICENE CREED

The People stand as able and say together

BOOK OF COMMON PRAYER (BCP): P. 358

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

BCP: FORM IV, P. 388

CONFESSION OF SIN

The People kneel or stand as able

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more information on what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

Panis Angelicus
 Panis angelicus
 Fit panis hominum;
 Dat panis coelicus
 Figuris terminum;
 O res mirabilis!
 Manducat Dominum
 Pauper, pauper
 Servus et humilis.
 Pauper, pauper
 Servus et humilis.
 Panis angelicus
 Fit panis hominum;
 Dat panis coelicus
 Figuris terminum;
 O res mirabilis!
 Manducat Dominum
 Pauper, pauper
 Servus et humilis.
 Pauper, pauper
 Servus, servus et humilis.

“Panis Angelicus” by Cesar Franck, Performed by Molly Porter, Soloist
 Heavenly bread
 That becomes the bread for all mankind;
 Bread from the angelic host
 That is the end of all imaginings;
 Oh, miraculous thing!
 This body of God will nourish
 Even the poorest,
 The most humble of servants.
 Even the poorest,
 The most humble of servants.

Heavenly bread
 That becomes the bread for all mankind;
 Bread from the angelic host
 That is the end of all imaginings;
 Oh, miraculous thing!
 This body of God will nourish
 Even the poorest,
 The most humble of servants.
 Even the poorest,
 The most humble of servants.

PRESENTATION HYMN

The People stand as able

“In the Lord” Taizé

GREAT THANKSGIVING

BCP: EUCHARISTIC PRAYER B, p. 367

The People remain standing

SANCTUS

“Holy, Holy, Holy Lord” Wonder, Love, and Praise 850

The Celebrant & the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, —
 hea - ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. — *Repeat*

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Alleluia” Taize

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

This is Christ’s table, and Christ is our host at this feast. Children of any age and people of any denomination are welcome to receive communion. Gluten-free hosts are available upon request. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive bread or wine, you are invited to come forward for a blessing.

A member of St. John’s Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion.

COMMUNION HYMNS

The People are invited to sing

“Shepherd of Souls, Refresh and Bless” The Hymnal 343

“Beneath the Cross of Jesus” The Hymnal 498

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“O for a Thousand Tongues to Sing” vs. 1-3, The Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia. Alleluia. Alleluia.

POSTLUDE

We invite you to join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Brian Nystrom

The Reverend Suzanne Harris

The Reverend Mary Erickson

David Wagner, Music Director

Kirsten Farney, Music Assistant

Margaret Hutton, Director of Faith, Care & Action

Catherine Morahan, Director of the Children & Youth Community

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Deming, Communications Director

Liz Collins, Assistant to the Pastoral Staff

Stephanie Abbey, Administrative Assistant

Tim Schwarz, Sexton

Lonnie Brown, Browse 'N Buy Manager

Julie Tobiason, Bright Beginnings Preschool Director